Durbin Crossing Community Development District

FEBRUARY 22, 2021

AGENDA

Durbin Crossing Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092 www.durbincrossingcdd.com

February 15, 2021

Board of Supervisors Durbin Crossing Community Development District

Dear Board Members:

The Durbin Crossing Community Development District Board of Supervisors Meeting is scheduled for **Monday, February 22, 2021 at 6:00 p.m.** at the Durbin Crossing South Amenity Center, 145 South Durbin Parkway, St. Johns, Florida 32259.

Following is the advance agenda for the meeting:

- I. Pledge of Allegiance
- II. Roll Call
- III. Audience Comments
- IV. Approval of Consent AgendaA. Approval of Minutes of the January 25, 2021 Meeting
 - B. Balance Sheet and Statement of Revenues & Expenses
 - C. Assessment Receipt Schedule
 - D. Check Register
- V. Ratification of E-Verify Memorandum of Understanding
- VI. Staff Reports A. Landscape Maintenance Team
 - B. District Counsel
 - C. District Engineer
 - D. District Manager

- E. General Manager 1. Report
 - 2. Pressure Washing Proposals
- F. Operations Manager Report
- G. Amenity Manager Report
- VII. Supervisors' Request and Audience Comments
- VIII. Next Scheduled Meeting March 22, 2021 at 6:00 p.m. at the Durbin South Amenity Center
- IX. Adjournment

I look forward to seeing you at the meeting. If you have any questions, please feel free to call.

Sincerely,

Daniel Laughlin

Daniel Laughlin District Manager FOURTH ORDER OF BUSINESS

A.

Minutes of Meeting Durbin Crossing Community Development District

The regular meeting of the Board of Supervisors of the Durbin Crossing Community Development District was held Monday, January 25, 2021 at 6:00 p.m. at the Durbin South Amenity Center, 145 South Durbin Parkway, Jacksonville, Florida.

Chairman

Supervisor Supervisor

VerdeGo

Roll Call

Vice Chairman

Present and constituting a quorum were:

Peter E. Pollicino Tim Brownlee Jason Harrah William Clarke

Also present were:

Daniel Laughlin Mike Eckert Justin Blankenbaker Danelle DeMarco Todd Myhill Jaime Constancio District Manager District Counsel Vesta/Amenity Services Group Vesta/Amenity Services Group Vesta/Amenity Services Group

The following is a summary of the discussions and actions taken at the January 25, 2021 meeting. An audio copy of the proceedings can be obtained by contacting the District Manager.

FIRST ORDER OF BUSINESS Pledge of Allegiance

Mr. Laughlin called the meeting to order and led the pledge of allegiance.

SECOND ORDER OF BUSINESS

Mr. Laughlin called the roll.

THIRD ORDER OF BUSINESS

Audience Comments

There being none, the next followed.

FOURTH ORDER OF BUSINESS Organizational Matters

A. Oath of Office for Newly Elected Supervisors

Mr. Laughlin stated Supervisor Clarke has taken the office prior to the meeting.

B. Consideration of Resolution 2021-01 Designating Officers

Mr. Laughlin stated the current officers are: Peter Pollicino chairman, Tim Brownlee vice chairman, Sarah Hall assistant secretary, Jason Harrah assistant secretary, and from my office for document and check signing purposes, James Perry secretary and treasurer, Ariel Lovera assistant secretary, Ernesto Torres assistant treasurer and Daniel Laughlin assistant secretary. Dave deNagy is still listed and I recommend we have him removed and add Jim Oliver from my office.

On MOTION by Mr. Harrah seconded by Mr. Pollicino with all in favor Resolution 2021-01 was approved reflecting the following officers: Peter Pollicino chairman, Tim Brownley vice chairman, Sarah Hall, Jason Harrah, William Clarke, Ariel Lovera, Daniel Laughlin and Jim Oliver assistant secretaries, James Perry secretary and treasurer, Ernesto Torres assistant treasurer.

Mr. Eckert stated Mr. Clarke, I know I sent you a notebook some time ago that had a lot of information about sunshine law and public records law. I will give you my card afterwards and I can talk to you a little bit more about that.

FIFTH ORDER OF BUSINESS Approval of Consent Agenda

- A. Approval of Minutes of the November 16, 2020 Meeting
- B. Balance Sheet and Statement of Revenues and Expenses
- C. Assessment Receipt Schedule
- D. Check Register

On MOTION by Mr. Brownlee seconded by Mr. Pollicino with all in favor the consent agenda items were approved.

SIXTH ORDER OF BUSINESS

Staff Reports

A. Landscape Maintenance Team - Report

Mr. Constancio gave an overview of the landscape maintenance report and Mr. Harrah was authorized to review the areas to be enhanced with Mr. Blankenbaker and to come back at the February meeting with a recommendation of the projects to be done this year and Mr. Laughlin will review the landscape contingency.

The next item taken out of order.

Pond Bank Proposal

Mr. Blankenbaker stated we have tried to come up with a plan to address the issues on Pond 9.

Mr. Crabb stated I have reviewed all the engineer's reports, suggestions, visited the site and viewed the area of concern. There was a prior specification that called for 255 feet of Sox erosion system and we viewed it as a 54-foot problem, and we could come back if it proved to be a bigger problem. The material comes in 100-foot increments and with 200-feet we would center the 54-foot section and go out on each side. 200-feet would encapsulate the situation.

On MOTION by Mr. Harrah seconded by Mr. Brownlee with all in favor option 2 in the proposal from Estate Management Services, Inc. in the amount of \$17,202 was approved subject to district counsel preparing an agreement for these services.

B. District Counsel

Mr. Eckert stated these are the two issues I was working on with staff in relation to the preserve area behind a couple lots. I was informed by Mr. Pavlicek that he restored his area in accordance with his consultation with a local nursery or landscaper. I wouldn't know if he has restored it appropriately or not.

Mr. Harrah asked Justin have you looked at it?

Mr. Blankenbaker responded yes. It looks like everything they put in is pretty healthy. The other one I sent pictures on last week and he said he had ripped out the stack of wood and firepit, but nothing has been done.

Mr. Eckert stated he made that statement within a day of when I got your pictures that he was going to. I talked to him at the board's direction, he provided some information that all the stacked wood back there was wood he bought and brought in, not that he cut down back there but

he knew he had to remove it and the work he had done back there was a dead tree that was on the ground as well as some other dead trees they cut down, but they were not the same type of trees as the firewood and he didn't do anything other than mow and I told him you can provide your side of the story and I will provide that to the board. I provided that to Daniel and you have it. I am not qualified to go out there and try to figure out if the restoration is good enough or not, perhaps it is a question for George or your staff.

Mr. Blankenbaker stated I was there last week to verify he had moved it and he didn't clean it all up.

Mr. Harrah stated reach out to him again and say we are going to come out and look at it before our next board meeting and if it is not fixed we need you to come and discuss with the board when you are going to have it fixed.

C. District Engineer

Mr. Laughlin stated George sent an update on the traffic light. He said the contractor has installed three out of four drill shafts for the traffic signals, they had some conflicts with the existing utilities and they are working with the county to resolve that. Hopefully, they can get the fourth drill shaft installed in a few weeks.

Mr. Harrah stated I know we had the guy come in from the county one time and tell us the asphalt didn't meet the criteria for resurfacing yet. We have to keep track of that asphalt because it is getting pretty bare in some places on North Durbin. I know the county doesn't want to spend the money to repave but keep it in your O&M manual to check it once a year and reach out to the county and ask them when they are going to start resurfacing.

Mr. Blankenbaker stated I will put that on my list.

D. District Manager

Mr. Laughlin stated I received an email from a resident, it is for a home sale and they found out after doing some research that the fence that was already installed doesn't go along with the survey.

Mr. Harrah stated a fence company is required to get a boundary survey of the property and stake off where you are going to put the fence.

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Mr. Eckert stated I have no idea if that went through the HOA to get approval. I don't know if it went through the county to get a permit.

Ms. Michele Taylor stated this is a survey from 2013. The house has been built and sold three times and no one caught this except me. I brought it to Daniel's attention and asked how to rectify this. We are under contract and have a closing date for the 26th of February.

Mr. Brownlee stated it is in the preserve and you have to move the fence. The person selling it has to pay to move the fence in accordance with the property boundary before you do the transaction.

Mr. Pollicino stated I think it is a question for George.

Mr. Harrah asked is it conservation area because it says right behind there it calls it UB and UB denotes upland buffer. I don't know if that is a buffer before you hit conservation area. If it is conservation area 100% along that line then we cannot grant that but if it is a buffer before you hit conservation area then there is some wiggle room. George needs to answer that.

Mr. Pollicino stated maybe Justin can call George and it would be a slight cost to the homeowner to have Mike prepare the paperwork, but if it is preserve it needs to be removed.

Mr. Eckert stated if the board is inclined to try to work through this issue, I suggest you approve a license agreement subject to confirmation it is not in a conservation area and approval by the engineer and attorney. In the event your engineer and attorney can't get comfortable with it then we will bring it back to your February meeting. It is a minimum of \$500 of time that is going to be spent on it and probably closer to \$1,000.

Mr. Pollicino stated the simplest solution without incurring any cost would be to have the current homeowner remove the fence.

On MOTION by Mr. Brownlee seconded by Mr. Pollicino with all in favor district counsel was authorized to prepare a license agreement for the existing fence subject to confirmation that it is not in a conservation area, and final approval by the district engineer and district counsel with all costs to be borne by the homeowner.

E. General Manager

1. Report

A copy of the general manager's report was included in the agenda package.

2. Utility Audit

Mr. Myhill stated our company has worked with ICG and it is an option to look for funds that might be reclaimed by the district.

Mr. Eckert stated if you approve that contract you should carve out any deposits because sometimes districts have fairly sizable deposits that were put down by the developer or the district early on and to me that is not recovering something, that is something your staff can reach out to your utilities and ask if there are any deposits on file. If it is a question of billing discrepancies or something like that, that is a different issue.

Mr. Myhill stated I reached out to JEA and all our deposits are under one name and she said we had no deposits on file.

Mr. Pollicino asked what skill set do they have that we couldn't just place a call to JEA and find out ourselves?

Mr. Myhill stated there must be some skill set but I don't know what it is. I was highly skeptical when I received it and reached out to my colleagues and she sent me photocopies of the checks that Vesta paid to ICG in response, a \$40,000 and \$20,000 check.

Mr. Pollicino asked before we sign anything with ICG can you call our account manager at JEA?

Mr. Myhill stated I will do that.

Mr. Clarke stated before I retired, I sat on a board that does all this and the reason the agency was formed was because there were a number of companies doing this. You really have to watch the language in the contract because it used to say net of the improvements. There were so many ways I could walk into this building and say I can lower you bill by 50% by doing X, Y, Z. It is going to cause tremendous changes. You are going to have to rewire things, have aesthetic changes, all sorts of issues, it has to be net of what you have to do. If you are not careful in doing that, they will give you something that will look great and the reality is you wouldn't want to do it. There are all sorts of variables.

Mr. Pollicino stated it is just billing, not improvements. See what it is and come back next month and if it is legitimate, we will have Mike look at the contract and we will give it a go.

Mr. Eckert stated I have another district that approved this last month. I don't know how long it will be for them to get results back, but I will ask the question.

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3. St. Johns Middle School Athletic Association

Mr. Myhill stated St. Johns Middle School Athletic Association has been using our tennis courts for the middle school tennis program over the last few years. They originally entered into an agreement with the district in 2016. They came to us and asked to use the courts and Mr. Eckert updated the agreement, which has been provided to the tennis team and they updated Exhibit A of their schedule. Is it okay for them to use the tennis court for various Thursdays, which is not a popular day and in the past has been an issue?

Mr. Clarke asked do they reimburse us as part of that agreement?

Mr. Eckert stated with the school there has never been a fee that the community has charged. It is within your discretion.

Mr. Clarke stated the St. Johns Middle School Association doesn't operate out of the generosity of their hearts. I'm curious to know if they pay a fee to the fields for St. Johns County for football, soccer and using a facility that was paid for by the residents strictly not the county. There are probably existing agreements with other tennis court organizations or neighborhoods.

Mr. Pollicino asked are you saying it is a for profit organization?

Mr. Clarke stated I'm not going to call it not for profit.

Mr. Harrah stated they want to use it Friday afternoons 4-5 p.m., the South Durbin Tennis courts. I imagine it is Patriot Oaks or the local teams?

Mr. Myhill stated it is Patriot Oaks.

Mr. Pollicino stated then it is all residents. We try to make a distinction if it is the majority of Durbin Crossing residents then we yield more toward we are good but if it is outside communities or the county, we try to offset that.

Mr. Eckert stated January 27th would be the tryouts then it would go through April 22nd the last match and April 30th is the last practice.

On MOTION by Mr. Harrah seconded by Mr. Pollicino with all in favor the agreement with the St. Johns Middle School Athletic Association for use of the tennis courts for Patriot Oaks was approved.

4. Proposed Community Social Meeting and Activities Policy

Mr. Myhill stated the social hall becomes a valuable area for resident use, we have programs in here, events, residents like to rent this area for parties and then we have social groups. Over the years more and more outside groups, boy scouts and girl scouts have asked for free use of the rental areas. We have accommodated in the past some of these groups but it has gotten to the point where we should stick firmly to the policy and not provide the rental area to these national groups, whereas before we had one boy scout group now we have three or four.

Mr. Pollicino stated I think that is consistent with other Vesta properties, we have had this conversation and the answer is no. We stick with Vesta's guidance on this and say we don't do that, it is just too many.

Mr. Myhill stated the swim team has asked if they could have a normal season without any restrictions beginning in the spring.

Mr. Pollicino stated as far as COVID we need to stay in compliance with CDC and everything else.

On MOTION by Mr. Pollicino seconded by Mr. Harrah with all in favor district counsel was authorized to draft a contract for the swim team with similar language to last year to include COVID-19 protocols and follow CDC guidelines.

Mr. Myhill stated I have received a number of complaints from residents about unauthorized use of the JEA easement and wanted to know if there was anything the district could do to stop the trespass on CDD property. We can set up 4 X 4 posts to discourage access and we can post no trespassing signs as a first step to see if that has any impact on reducing the amount of traffic.

Mr. Harrah stated it is not the board, you just call the sheriff and issue a trespass warrant. If there is nothing out there now, then we need to put up some signs

Mr. Pollicino stated start with the signs.

Mr. Myhill stated I'm thinking about access points from city streets through landscaping into the easement, we could block that.

Mr. Eckert requested Mr. Myhill to_work with George on whatever you do from a safety standpoint.

F. Operations Manager

1. Report

A copy of the field operation manager's report was included in the agenda package.

2. Landscape Enhancements

This item discussed earlier in the meeting.

3. Pressure Washing Proposal

This item tabled to the next meeting to enable staff to get additional quotes and to also include pressure washing the wall.

4. Pond Bank Repair Proposal

This item taken earlier in the meeting.

5. Two-Lane Roundabout

Mr. Blankenbaker stated we had an issue with trees on the roundabout on North Durbin and those have been replaced and I have been working with the county getting all the signage for the roundabouts brought up to county standards.

G. Amenity Manager – Report

A copy of the amenity manager's report was included in the agenda package.

SEVENTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments

Mr. Brownlee stated Justin you said you were expecting sandblasting of the old benches and trashcans. Did we get those?

Mr. Blankenbaker stated the contractor kind of fell off the map, the only one I knew who would come out and do it without taking them back to his shop, so my guys went out and cleaned them. I'm hoping he comes back before summer. I'm getting all these places ready to go for spring break.

Mr. Brownlee stated if one is falling apart, just buy a new one.

Mr. Blankenbaker stated I have removed two benches and thought about trying to refurb them, but I couldn't find anybody that carries replacement parts for those benches, so we removed them and they are now being replaced with new benches.

Mr. Brownlee asked what about the coverings for the shade structures?

Mr. Blankenbaker stated I was informed the week of the 25th they would be starting.

Mr. Brownlee asked when was our last capital reserve study done?

Mr. Laughlin responded it has been a few years, 2018.

Mr. Brownlee stated we might think about getting an update at some point. Costs have changed, structures have deteriorated a little bit.

Mr. Laughlin stated we can try to tie that in with budget season. I can get some bids for that.

Mr. Rogers stated I came to the CDD about a year ago to try to prevent the kids from playing in what turned into a football field, soccer field and they continue to play there.

Mr. Blankenbaker stated I went to that area, it is St. Augustine grass, you can clearly tell it is scratched up pretty good, this time of year it is dead anyway. It may not come back.

Mr. Harrah stated let's look at it when you and I go out.

A resident asked are you going to replace the palm trees that have been taken down?

Mr. Pollicino stated the soil wasn't good for palm trees and we lost them three times so we should probably go with something that is more tolerant.

A resident asked does anyone in the CDD check the streetlights?

Mr. Myhill stated I check them.

A resident stated I have lights out every month.

Mr. Harrah stated if you have the Durbin Crossing app you can report that, and it goes to his email.

EIGHTH ORDER OF BUSINESS

Next Scheduled Meeting – February 21, 2021 (a) 6:00 p.m. at the Durbin South Amenity Center

Mr. Laughlin stated our next scheduled meeting is February 21, 2021 at 6:00 p.m. in the same location.

On MOTION by Mr. Brownlee seconded by Mr. Pollicino with all in favor the meeting adjourned at 8:10 p.m.

Secretary/Assistant Secretary

Chairman/Vice Chairman

B.

Durbín Crossíng

Community Development District

Unaudited Financial Reporting

January 31, 2021

Durbín Crossíng Community Development District **Combíned Balance Sheet** January 31, 2021

| | Gon | ernmental Fun | d Types | Totals |
|-----------------------------------|-------------|---------------|--------------|-------------------|
| - | General | Debt | Capítal | (Memorandum Only) |
| | Fund | Servíce | Reserve Fund | FY 21 |
| <u>Assets</u> : | | | | |
| Cash | \$88,080 | | \$196,813 | \$284,893 |
| Investments: | | | | |
| <u>Seríes 2017A1</u> | | | | |
| Reserve | | \$1,341,300 | | \$1,341,300 |
| Revenue | | \$2,849,571 | | \$2,849,571 |
| Cost of Issuance | | \$11,019 | | \$11,019 |
| <u>Series 2017A2 Term Bond 1</u> | | | | |
| Reserve | | \$132,425 | | \$132,425 |
| Prepayment | | \$1,822 | | \$1,822 |
| <u>Series 2017A2 Term Bond 2</u> | | | | |
| Reserve | | \$40,000 | | \$40,000 |
| Prepayment | | \$39,431 | | \$39,431 |
| <u>Operations</u> | | | | |
| Custody Account | \$1,446,600 | | | \$1,446,600 |
| Due from Other | \$60 | | | \$60 |
| Investment - US bank Custody | | | \$83,914 | \$83,914 |
| Investment - SBA | | | \$944,521 | \$944,521 |
| SBA - Renewal and Replacement | | | \$167,727 | \$167,727 |
| Assessment Receivable | \$24,018 | | | \$24,018 |
| Total Assets | \$1,558,758 | \$4,415,567 | \$1,392,976 | \$7,367,300 |
| <u>Liabílitíes</u> : | | | | |
| Accounts Payable | \$49,472 | | | \$49,472 |
| Fund Balances: | | | | |
| Restricted for Debt Service | | \$4,415,567 | | \$4,415,567 |
| Non-spendable | \$0 | | | \$0 |
| Assigned | | | \$1,392,976 | \$1,392,976 |
| Unassigned | \$1,509,286 | | | \$1,509,286 |
| Total Liabilities and Fund Equity | \$1,558,758 | \$4,415,567 | \$1,392,976 | \$7,367,300 |

Durbín Crossíng Community Development District

General Fund

Statement of Revenues & Expenditures For The Period Ending January 31, 2021

| | [| PRORATED | | |
|---|----------------------|---------------------|---------------------|--------------|
| | ADOPTED | BUDGET | ACTUAL | |
| | BUDGET | 1/31/21 | 1/31/21 | VARIANCE |
| <u>REVENUES</u> : | | | | |
| Assessments - Tax Roll | 1,886,790 | 1,799,470 | \$1,799,470 | \$0 |
| Assessments - Dírect | 47,816 | \$32,471 | \$32,471 | \$0 |
| Interest Income | \$1,300 | \$433 | \$2 | (\$431) |
| Mísc Income | \$22,500 | \$7,500 | \$3,487 | (\$4,013) |
| TOTAL REVENUES | \$1,958,406 | \$1,839,875 | \$1,835,430 | (\$4,444) |
| <u>EXPENDITURES:</u> | | | | |
| <u>Admínístratív</u> e | | | | |
| Supervísor Fees | \$11,000 | \$3,667 | \$2,400 | \$1,267 |
| FICA Expense | \$842 | \$281 | \$184 | \$97 |
| Assessment Roll Administration | \$5,000 | \$5,000 | \$5,000 | \$0 |
| Engineering Fees | \$13,000 | \$3,250 | \$1,940 | \$1,310 |
| Dissemination Fees | \$7,200 | \$2,400 | \$2,000 | \$400 |
| Attorney Fees | \$50,000 | \$12,500 | \$7,789 | \$4,711 |
| Annual Audit | \$4,200 | \$0 | \$0 | \$0 |
| Trustee Fees | \$10,800 | \$5,388 | \$5,388 | \$0 |
| Arbitrage | \$1,200 | \$0 | \$0 | \$0 |
| Impact Fee Administration | \$15,000 \$47,000 | \$5,000 \$15.667 | \$5,000 \$15,667 | \$0 (\$0) |
| Management Fees Information Technology | \$47,000 | \$15,667 \$533 | \$15,667 \$533 | (\$0) \$0 |
| Information Technology Telephone | \$1,600 \$300 | \$333 \$100 | \$333 \$92 | \$0 \$8 |
| Postage | \$1,800 | \$600 | \$549 | \$51 |
| Printing & Binding | \$1,500 | \$500 | \$219 | \$281 |
| Insurance | \$7,955 | \$7,955 | \$7,594 | \$361 |
| Legal Advertising | \$2,000 | \$667 | \$314 | \$353 |
| Other Current Charges | \$1,000 | \$333 | \$325 | \$9 |
| Office Supplies | \$150 | \$50 | \$6 | \$44 |
| Dues, Licenses & Subscriptions | \$175 | \$175 | \$175 | \$0 |
| Administrative Expenses | \$181,722 | \$64,065 | \$55,173 | \$8,891 |
| <u>Ameníty Center</u> | | | | |
| Insurance | \$27,136 | \$27,136 | \$28,408 | (\$1,272) |
| Repaírs & Replacements | \$60,000 | \$20,000 | \$24,270 | (\$4,270) |
| Recreational Passes | \$4,000 | \$1,333 | \$0 | \$1,333 |
| Office Supplies | \$6,000 | \$2,000 | \$1,272 | \$728 |
| Permit Fees | \$2,700 | \$2,011 | \$2,011 | \$0 |
| <u>Utilities</u> | | | | |
| Water & Sewer | \$37,000 | \$12,333 | \$8,722 | \$3,611 |
| Electríc | \$31,000 | \$10,333 | \$11,555 | (\$1,222) |
| Website | \$300 | \$100 | \$0 | \$100 |
| Cable/Phone/Internet | \$17,500 | \$5,833 | \$6,305 | (\$471) |
| Securíty System | \$1,000 | \$333 | \$0 | \$333 |

Durbín Crossíng Community Development District

General Fund

Statement of Revenues & Expenditures For The Period Ending January 31, 2021

| | | PRORATED | | |
|--------------------------------------|-------------|-------------|-------------|------------|
| | ADOPTED | BUDGET | ACTUAL | |
| | BUDGET | 1/31/21 | 1/31/21 | VARIANCE |
| Amenity Center Management Contracts | | | | |
| Managerial | \$181,400 | \$60,467 | \$64,773 | (\$4,306) |
| Staffing | \$190,500 | \$63,500 | \$67,766 | (\$4,266) |
| Lifeguards | \$65,100 | \$21,700 | \$0 | \$21,700 |
| Refuse Servíce | \$4,800 | \$1,600 | \$1,314 | \$286 |
| Pool Chemicals | \$23,003 | \$7,668 | \$7,401 | \$267 |
| Special Events | \$26,000 | \$9,077 | \$9,077 | \$0 |
| Pest Control | \$3,600 | \$1,200 | \$1,314 | (\$114) |
| Pressure Washing/Fitness Equip Maint | \$17,000 | \$5,667 | \$524 | \$5,143 |
| Amenity Center Expenses | \$698,039 | \$252,291 | \$234,711 | \$17,579 |
| <u>Grounds Maíntenanc</u> e | | | | |
| Electric | \$5,200 | \$1,733 | \$1,379 | \$354 |
| Water / Reuse | \$333,000 | \$111,000 | \$105,499 | \$5,501 |
| Streetlighting | \$71,000 | \$23,667 | \$23,201 | \$466 |
| Lake Maintenance | \$55,500 | \$18,500 | \$17,716 | \$784 |
| Landscape Maintenance | \$439,512 | \$146,504 | \$147,418 | (\$914) |
| Landscape Contingency | \$40,000 | \$13,333 | \$53,038 | (\$39,704) |
| Miscellaneous | \$37,000 | \$12,333 | \$16,853 | (\$4,519) |
| Fuel | \$1,100 | \$367 | \$212 | \$155 |
| Irrigation Repairs | \$15,000 | \$5,000 | \$9,275 | (\$4,275) |
| Capital Reserve | \$80,333 | \$0 | \$0 | \$0 |
| Water Quality Monitoring | \$1,000 | \$1,000 | \$1,700 | (\$700) |
| Grounds Maintenance Expenses | \$1,078,645 | \$333,437 | \$376,290 | (\$42,852) |
| TOTAL EXPENDITURES | \$1,958,406 | \$649,793 | \$666,174 | (\$16,382) |
| EXCESS REVENUES/(EXPENSES) | (\$0) | \$1,190,082 | \$1,169,256 | (\$20,826) |
| Fund Balance - Beginning | \$0 | | \$340,030 | |
| Fund Balance - Ending | (\$0) | _ | \$1,509,286 | |

Durbin Crossing COMMUNITY DEVELOPMENT DISTRICT

General Fund

Statement of Revenues & Expenditures Fiscal Year 2021

| | | fiscal year 2021 | | | | | | | | | | | |
|--------------------------------|--------|------------------|------------|-----------|-----|-----|-----|-----|-----|-----|-----|------|-----------|
| <u>REVENUES:</u> | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sept | Total |
| Assessments - Tax Roll | | 179,413 | 466,443 | 1,153,615 | | | | | | | | | 1,799,470 |
| Assessments - Direct | - | 1/9,413 | 8,453 | 24,018 | - | - | - | - | - | - | - | - | 32,471 |
| Interest Income | - | 0 | 8,433 0 | 24,018 | - | - | - | - | - | - | - | - | 32,471 |
| Miscelleaneous | 1 | 1,312 | 1,864 | 311 | - | - | - | - | - | - | - | - | 3,487 |
| Interfund Transfer In | - | 1,512 | 1,804 | 511 | - | - | - | - | - | - | - | - | 5,487 |
| merjana transfer m | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL REVENUES | 1 | 180,724 | 476,760 | 1,177,945 | - | - | - | - | - | - | - | - | 1,835,430 |
| <u>EXPENDITURES</u> : | | | | | | | | | | | | | |
| ADMINISTRATIVE: | | | | | | | | | | | | | |
| Supervísor Fees | 800 | 1,000 | - | 600 | - | - | - | - | - | - | - | - | 2,400 |
| FICA Expense | 61 | 77 | - | 46 | - | - | - | - | - | - | - | - | 184 |
| Assessment Administration | 5,000 | - | - | - | - | - | - | - | - | - | - | - | 5,000 |
| Engineering Fees | 1,067 | 873 | - | - | - | - | - | - | - | - | - | - | 1,940 |
| Dissemination Fees | 500 | 500 | 500 | 500 | - | - | - | - | - | - | - | - | 2,000 |
| Attorney Fees | 5,078 | 2,410 | 302 | - | - | - | - | - | - | - | - | - | 7,789 |
| Annual Audit | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trustee Fees | 5,388 | - | - | - | - | - | - | - | - | - | - | - | 5,388 |
| Arbitrage | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Impact Fee Administration | 1,250 | 1,250 | 1,250 | 1,250 | - | - | - | - | - | - | - | - | 5,000 |
| Management Fees | 3,917 | 3,917 | 3,917 | 3,917 | - | - | - | - | - | - | - | - | 15,667 |
| Computer Time | 133 | 133 | 133 | 133 | - | - | - | - | - | - | - | - | 533 |
| Telephone | 7 | 17 | 23 | 45 | - | - | - | - | - | - | - | - | 92 |
| Postage | 17 | 30 | 467 | 35 | - | - | - | - | - | - | - | - | 549 |
| Printing & Binding | 28 | 36 | 152 | 3 | - | - | - | - | - | - | - | - | 219 |
| Insurance | 7,594 | - | - | - | - | - | - | - | - | - | - | - | 7,594 |
| Legal Advertising | 157 | 157 | - | - | - | - | - | - | - | - | - | - | 314 |
| Other Current Charges | 69 | 107 | 93 | 56 | - | - | - | - | - | - | - | - | 325 |
| Office Supplies | 1 | 1 | 3 | 1 | - | - | - | - | - | - | - | - | 6 |
| Dues, Licenses & Subscriptions | - | 175 | - | - | - | - | - | - | - | - | - | - | 175 |
| Administrative Expenses | 31,066 | 10,682 | 6,840 | 6,585 | - | - | - | - | - | - | - | - | 55,173 |
| Insurance | 28,408 | - | - | - | - | - | - | - | - | - | - | - | 28,408 |
| Repairs & Replacements | 2,484 | 10,428 | 7,774 | 3,584 | - | - | - | - | - | - | - | - | 24,270 |
| Recreational Passes | - | - | - | - | - | - | - | - | - | | - | - | - |
| Office Supplies | - | 766 | 70 | 437 | - | - | - | - | - | - | - | - | 1,272 |
| Permit Fees | - | 376 | - | 1,635 | - | - | - | - | - | - | - | - | 2,011 |
| <u>Utilities</u> | - | - | - | - | - | - | - | - | - | | - | - | |
| Water & Sewer | 3,695 | 1,210 | 2,060 | 1,757 | - | - | - | - | - | - | - | - | 8,722 |
| Electric | 3,221 | 2,607 | 2,908 | 2,820 | - | - | - | - | - | - | - | - | 11,555 |
| Website | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Cable/Phone/Internet | 1,615 | 1,583 | 1,546 | 1,561 | - | - | - | - | - | - | - | - | 6,305 |

Durbin Crossing COMMUNITY DEVELOPMENT DISTRICT

General Fund

Statement of Revenues & Expenditures Fiscal Year 2021

| | | | | | cui yeur 2 | | | | | | | | |
|--------------------------------------|-----------|---------|---------|-----------|------------|-----|-----|-----|-----|-----|-----|------|-----------|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sept | Total |
| Security System | - | - | - | - | - | - | - | - | - | - | - | - | - |
| <u>Management Contracts</u> | - | - | - | - | - | - | - | - | - | - | - | - | |
| Managerial | 15,568 | 18,068 | 15,568 | 15,568 | - | - | - | - | - | - | - | - | 64,773 |
| Staffing | 16,925 | 16,925 | 16,992 | 16,925 | - | - | - | - | - | - | - | - | 67,766 |
| Lífeguards | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Refuse Servíce | 328 | 328 | 329 | 329 | - | - | - | - | - | - | - | - | 1,314 |
| Pool Chemicals | 1,850 | 1,850 | 1,850 | 1,850 | - | - | - | - | - | - | - | - | 7,401 |
| Special Events | 32 | 4,538 | 2,820 | 1,687 | - | - | - | - | - | - | - | - | 9,077 |
| Pest Control | 395 | 365 | 270 | 284 | - | - | - | - | - | - | - | - | 1,314 |
| Pressure Washing/Fitness Equip Maint | - | 216 | 54 | 254 | - | - | - | - | - | - | - | - | 524 |
| Amenity Center Expenses | 74,522 | 59,258 | 52,240 | 48,691 | - | - | - | - | - | - | - | - | 234,711 |
| <u>Grounds Maintenanc</u> e | | | | | | | | | | | | | |
| Electric | 318 | 326 | 347 | 388 | - | - | - | - | - | - | - | - | 1,379 |
| Water / Reuse | 36,238 | 25,626 | 22,877 | 20,759 | - | - | - | - | - | - | - | - | 105,499 |
| Streetlighting | 5,839 | 5,758 | 5,773 | 5,830 | - | - | - | - | - | - | - | - | 23,201 |
| Lake Maintenance | 4,429 | 4,429 | 4,429 | 4,429 | - | - | - | - | - | - | - | - | 17,716 |
| Landscape Maintenance | 36,626 | 36,626 | 36,626 | 37,540 | - | - | - | - | - | - | - | - | 147,418 |
| Landscape Contingency | 41,403 | 10,005 | 780 | 850 | - | - | - | - | - | - | - | - | 53,038 |
| Miscellaneous | 959 | 8,850 | 6,964 | 80 | - | - | - | - | - | - | - | - | 16,853 |
| Fuel | - | 84 | 64 | 64 | - | - | - | - | - | - | - | - | 212 |
| Irrigation Repairs | 9,275 | - | - | - | - | - | - | - | - | - | - | - | 9,275 |
| Capital Reserve | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Water Quality Monitoring | 1,700 | - | - | - | - | - | - | - | - | - | - | - | 1,700 |
| Grounds Maintenance Expenses | 136,786 | 91,704 | 77,860 | 69,940 | - | - | - | - | - | - | - | - | 376,290 |
| TOTAL EXPENDITURES | 242,375 | 161,644 | 136,940 | 125,215 | - | - | - | - | - | - | - | - | 666,174 |
| EXCESS REVENUES/(EXPENSES) | (242,374) | 19,080 | 339,820 | 1,052,730 | - | - | - | - | - | - | - | - | 1,169,256 |

Durbín Crossing Community Development District

Debt Service Fund 2017 A1 & A2 Statement of Revenues & Expenditures

For The Period Ending January 31, 2021

| | | PRORATED | | |
|--------------------------------|-------------|-------------|-------------|------------|
| | ADOPTED | BUDGET | ACTUAL | |
| | BUDGET | 1/31/21 | 1/31/21 | VARIANCE |
| | 242921 | 1/ 51/ 21 | 1/ 31/ 21 | |
| <u>Revenues</u> : | | | | |
| Assessments - Tax Roll | \$2,987,819 | \$2,849,430 | \$2,849,430 | \$0 |
| Assessments - Dírect | \$84,342 | \$124 | \$124 | \$0 |
| Prepayments | \$0 | \$0 | \$0 | \$0 |
| Interest Income | \$3,000 | \$1,000 | \$36 | (\$964) |
| Total Revenues | \$3,075,161 | \$2,850,554 | \$2,849,590 | (\$964) |
| <u>Expenditure</u> s | | | | |
| <u>Seríes 2017 A-</u> 1 | | | | |
| Interest 11/1 | \$593,769 | \$593,769 | \$593,769 | (\$0) |
| Special Call 11/1 | \$0 | \$0 | \$25,000 | (\$25,000) |
| Interest 5/1 | \$593,769 | \$0 | \$0 | \$0 |
| Principal 5/1 | \$1,495,000 | \$0 | \$0 | \$0 \$0 |
| Principal 5/1 (Prepayment) | \$0 | \$0 | \$0 | \$0 |
| <u>Seríes 2017 A-2</u> | | | | |
| Interest 11/1 | \$108,500 | \$108,500 | \$108,500 | \$0 |
| Special Call 11/1 | \$0 | \$0 | \$0 | \$0 |
| Interest 5/1 | \$108,500 | \$0 | \$0 | \$0 |
| Principal 5/1 | \$145,000 | \$0 | \$0 | \$0 |
| Príncipal 5/1 (Prepayment) | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$3,044,538 | \$702,269 | \$727,269 | (\$25,000) |
| <u>Other Sources/(Use</u> s) | | | | |
| Other Debt Servíce Cost | \$0 | \$0 | \$0 | \$0 |
| Total Other Sources/(Uses) | \$0 | \$0 | \$0 | \$0 |
| Excess Revenues (Expenditures) | \$30,623 | | \$2,122,321 | |
| Fund Balance - Beginning | \$770,876 | | \$2,293,246 | |
| Fund Balance - Ending | \$801,499 | | \$4,415,567 | |

Durbín Crossíng

Community Develoment District Capital Reserve Funds Statement of Revenues & Expenditures For The Period Ending January 31, 2021

| | 4000770 | PRORATED | a crai a c | |
|---|-------------------|---------------------|---------------------|------------------|
| | ADOPTED BUDGET | BUDGET 1/31/2021 | ACTUAL 1/31/2021 | VARIANCE |
| <u>Revenues</u> : | | | | |
| Capital Reserve Funding - Transfer In | \$80,333 | \$0 | \$0 | \$0 |
| Miscellaneous Revenue/Interest Impact Fees | \$10,000 \$0 | \$3,333 \$0 | \$659 \$0 | (\$2,675) \$0 |
| Total Revenues | \$90,333 | \$3,333 | \$659 | (\$2,675) |
| <u>Expenditure</u> s | | | | |
| Capítal Outlay | \$200,000 | \$66,667 | \$35,773 | \$30,894 |
| Repair/Replacements | \$50,000 | \$16,667 | \$0 | \$16,667 |
| Total Expenditures | \$250,000 | \$83,333 | \$35,773 | \$47,561 |
| <u>Other Sources/(Use</u> s) | | | | |
| Interfund Transfer In/(Out) | \$0 | \$0 | \$0 | \$0 |
| Total Other Sources/(Uses) | \$0 | \$0 | \$0 | \$0 |
| Excess Revenues (Expenditures) | (\$159,667) | (\$80,000) | (\$35,114) | \$44,886 |
| Fund Balance - Beginning | \$1,600,275 | | \$1,428,090 | |
| Fund Balance - Ending | \$1,440,608 | | \$1,392,976 | |

Durbín Crossing Community Development District Long Term Debt Report

| Series 2017A-1 Special Assessment Refunding Bonds | ; |
|---|---------------|
| Interest Rate: | Various |
| Maturity Date: | 5/1/2037 |
| Reserve Fund Definition: | 50% MADS |
| Reserve Fund Requirement: | \$1,341,300 |
| Reserve Fund: | \$1,341,300 |
| Bonds outstanding - 3/31/17 | \$37,825,000 |
| Less: May 1, 2017 (Prepayment) | (\$40,000) |
| Less: May 1, 2018 | (\$1,415,000) |
| Less: May 1, 2018 (Prepayment) | (\$10,000) |
| Less: November 1, 2018 (Prepayment) | (\$15,000) |
| Less: May 1, 2019 | (\$1,445,000) |
| Less: May 1, 2019 (Prepayment) | (\$25,000) |
| Less: November 1, 2019 (Prepayment) | (\$145,000) |
| Less: May 1, 2020 | (\$1,465,000) |
| Less: May 1, 2020 (Prepayment) | (\$25,000) |
| Less: November 1, 2020 (Prepayment) | (\$25,000) |
| Current Bonds Outstanding | \$33,215,000 |

| Series 2017A-2 Special Assessment Refunding | Bonds |
|---|--------------|
| Interest Rate: | 5.00% -6.25% |
| Maturity Date: | 5/1/2037 |
| Reserve Fund Definition: | 50% MADS |
| Reserve Fund Requirement: | \$172,288 |
| Reserve Fund: | \$172,425 |
| Bonds outstanding - 3/31/17 | \$4,580,000 |
| Less: May 1, 2018 | (\$130,000) |
| Less: May 1, 2018 (Prepayment) | (\$170,000) |
| Less: November 1, 2018 (Prepayment) | (\$10,000) |
| Less: May 1, 2019 | (\$130,000) |
| Less: May 1, 2019 (Prepayment) | (\$25,000) |
| Less: November 1, 2019 (Prepayment) | (\$20,000) |
| Less: May 1, 2020 | (\$140,000) |
| Less: May 1, 2020 (Prepayment) | (\$65,000) |
| Current Bonds Outstanding | \$3,890,000 |



DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT

Fiscal Year 2021 Summary of Series 2017A1-2 & O&M Assessment Receipts

| | | ASS | ESSED | | | | RECEIVED | | |
|---|---------------------|-----------------------------|--------------|--------------------|------------------------------|--------------|---------------------|-------------|-----------------------------|
| ASSESSED TO | # UNITS ASSESSED | SERIES 2017A1-2 DEBT NET | O&M NET | TOTAL NET ASMTS | SERIES 2017A1-2 DEBT PAID | O&M PAID | TOTAL ASMTS PAID | BALANCE DUE | DATE O&M PAID THROUGH |
| PRG DURBIN LLC VILLAGE CTR T COMM. (1) | 44,561 | 29,572.19 | 16,765.25 | 46,337.44 | - | 12,573.94 | 12,573.94 | 33,763.50 | 12/1/2021 |
| PALMS PROFESSIONAL PARK LLC S MIXED USE (1) | 49,225 | 32,667.38 | 18,520.00 | 51,187.38 | - | 13,890.00 | 13,890.00 | 37,297.38 | 2/1/2021 |
| LONGLEAF CENTER LLC R MIXED USE (1) | 40,275 | 13,962.86 | 7,915.91 | 21,878.77 | - | 5,936.94 | 5,936.94 | 15,941.83 | 2/1/2021 |
| DURBIN CROSSING STATION T (1) | 12,265 | 8,139.47 | 4,614.48 | 12,753.95 | 193.77 | 70.11 | 263.88 | 12,490.00 | 12/1/2021 |
| NET ASSESSMENTS DIRECT BILL | 146,326 | 84,341.90 | 47,815.64 | 132,157.54 | 193.77 | 32,470.99 | 32,664.76 | 99,492.71 | |
| NET ASSESSMENTS TAX ROLL | 168,525 | 2,987,820.51 | 1,886,866.44 | 4,874,686.95 | 2,849,430.38 | 1,799,470.39 | 4,648,900.77 | 225,786.18 | |
| TOTAL DISTRICT | 314,851 | 3,072,162.41 | 1,934,682.08 | 5,006,844.49 | 2,849,624.15 | 1,831,941.38 | 4,681,565.53 | 325,278.89 | |

| DIRECT BILL % COLLECTED | 0% | 68% | 25% |
|-------------------------|-----|-----|-----|
| TAX ROLL % COLLECTED | 95% | 95% | 95% |
| TOTAL % COLLECTED | 93% | 95% | 94% |

(1) Bulk land owners are on a payment plan. O&M Installments due 50% due 12/1, 25% due 2/1, and 25% due 5/1.

Debt Service is due 75% 4/1 and 25% 9/30

Units include 166,201 square feet of Commercial/Retail/Office

| DETAIL O | F TAX ROLL RECEI | PTS | | |
|------------------------------|------------------|--------------|--------------|--------------|
| ST JOHNS COUNTY DISTRIBUTION | DATE | AMOUNT | DEBT | O&M |
| 1 | 11/2/2020 | 15,839.25 | 9,708.28 | 6,130.97 |
| 2 | 11/2/2020 | 187,333.23 | 114,821.34 | 72,511.89 |
| 3 | 11/24/2020 | 260,336.66 | 159,567.01 | 100,769.65 |
| 4 | 12/3/2020 | 502,887.39 | 308,232.56 | 194,654.83 |
| 5 | 12/16/2020 | 702,160.07 | 430,371.90 | 271,788.17 |
| 6 | 1/7/2021 | 2,980,159.17 | 1,826,615.90 | 1,153,543.27 |
| INTEREST | 1/19/2021 | 185.00 | 113.39 | 71.61 |
| | | | - | - |
| | | | - | - |
| | | | - | - |
| | | | - | - |
| | | | - | - |
| | | | - | - |
| | | | - | - |
| | | | - | - |
| | | | - | - |
| TOTAL TAX ROLL RECEIPTS | | 4,648,900.77 | 2,849,430.38 | 1,799,470.39 |

D.

Durbín Crossíng Community Development District

Check Run Summary

1/1/2021 thru 1/31/2021

| Fund | Date | Check No. | Amount | |
|------------------------|----------|--------------------|-------------|-------------|
| General Fund | | | | |
| Payroll | 1/28/21 | 50664-50666 | \$ 554.10 | |
| | | | Sub-Total | \$554.10 |
| Accounts Payable | 1/8/21 | 5817-5829 | \$11,829.27 | |
| - | 1/15/21 | 5830-5838 | \$38,150.11 | |
| | 1/25/21 | 5839-5843 | \$7,731.82 | |
| | | | Sub-Total | \$57,711.20 |
| Capítal Reserve Fund | | | | |
| - | 1/25/21 | 191 | \$24,485.00 | |
| | | | Sub-Total | \$24,485.00 |
| Vesta Wells Fargo Crea | lít Card | | | |
| - • | 1/28/21 | December Purchases | \$3,787.01 | |
| | | | Sub-Total | \$3,787.01 |
| Total | | | \$ | 86,537.31 |

* Fedex and WF Credit Card Invoices available upon request

| BR040M-A CMPY-001 | DURBIN | - | ECKS WRITTEN - GENERAL FU | | GENEI | AS OF 1/3 RAL FUND | 1/2021 | RUN | 2/13/2021 | PAGE |
|----------------------------|-------------|----------------|--|-------|----------------------|-----------------------|--|-----|-----------|------|
| CHECK# | TYPE | SYSTEM | CHECK DATE | CHECK | AMT | EMP/CUS/VEN# | DESCRIPTION | | | |
| 050664 050665 050666 | R R R | PR PR PR | 01/28/2021 01/28/2021 01/28/2021 | 18 | 4.70 4.70 4.70 | 14 13 8 | ROBERT T BRO JASON S HARR PETER E POLL | AH | | |
| | | BANK | TOTAL | 55 | 4.10 | | | | | |
| | | COMPANY | TOTAL | 55 | 4.10 | | | | | |

1

ATTENDANCE SHEET

District:

Durbin Crossing CDD

Meeting Date:

January 25, 2021

| | Supervisor | In Attendance | Fees |
|----|---|---------------|---------------------|
| 1. | William Clarke Assistant Secretary | | ~\$200 ~ |
| 2. | Peter Pollicino Chairman | V | \$200 |
| 3. | Sarah Gabel Hall Assistant Secretary | NO | \$200 |
| 4. | Tim Brownlee Vice Chairman | V | \$200 |
| 5. | Jason Harrah Assistant Secretary | V | \$200 |

District Manager:

PLEASE RETURN COMPLETED FORM TO BERNADETTE PEREGRINO

| AP300R *** CHECK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE PREPA 01/01/2021 - 01/31/2021 *** DURBIN CROSSING - GENER BANK A GENERAL FUND | ID/COMPUTER CHECK REGISTER AL FUND | RUN 2/13/21 | PAGE 1 |
|---------------------------|---|---------------------------------------|-------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDOR N DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | AME STATUS | AMOUNT | CHECK AMOUNT # |
| 1/08/21 00173 | 9/25/20 WO-27299 202010 320-53800-44200 | * | 149.93 | |
| | REPAIRS FITNESS EQUIPMENT FIRST PLACE FITNESS | EQUIPMENT | | 149.93 005817 |
| | 11/30/20 UG4670 202012 320-53800-45508 | * | 141.71 | |
| | DEC REFUSE-NORTH GREEN FOR LIFE ENVIR | ONMENTAL | | 141.71 005818 |
| 1/08/21 00053 | 11/30/20 UG4671 202012 320-53800-45508 | * | 187.20 | |
| | DEC REFUSE-SOUTH | | | 187.20 005819 |
| 1/08/21 00021 | GREEN FOR LIFE ENVIR 1/01/21 478 202101 310-51300-34000 | * | 3,916.67 | |
| | JAN MANAGEMENT FEES 1/01/21 478 202101 310-51300-35100 | * | 133.33 | |
| | JAN INFORM TECHNOLOGY 1/01/21 478 202101 310-51300-32500 | * | 1,250.00 | |
| | JAN IMPACT FEE ADMIN 1/01/21 478 202101 310-51300-31300 | * | 500.00 | |
| | JAN DISSEMINATION SERVICE 1/01/21 478 202101 310-51300-51000 | * | .78 | |
| | OFFICE SUPPLIES 1/01/21 478 202101 310-51300-42000 | * | 34.92 | |
| | POSTAGE | | | |
| | 1/01/21 478 202101 310-51300-42500 COPIES | * | 2.55 | |
| | 1/01/21 478 202101 310-51300-41000 TELEPHONE | * | 44.67 | |
| | GOVERNMENTAL MANAGEM | ENT SERVICES | | 5,882.92 005820 |
| 1/08/21 00008 | 12/21/20 119302 202011 310-51300-31500 | * | 809.50 | |
| | NOV GENERAL COUNSEL HOPPING GREEN & SAMS | | | 809.50 005821 |
| 1/08/21 00008 | 12/21/20 119303 202011 310-51300-31500 | * | 1,600.00 | |
| | NOV MONTHLY MEETING HOPPING GREEN & SAMS | | | 1,600.00 005822 |
| 1/08/21 00360 | 12/24/20 877512 202012 320-53800-44200 | * | | |
| | REPATE DACKAGE MATLBOXES | | | 120 00 005022 |
| | ITJ MAILBOX LOCKS 12/02/20 1644 202012 320-53800-46300 | * | 425.00 | |
| 1/U8/21 UU2/5 | HOLLDAY DECOP STOPACE | | | |
| | M & G HOLIDAY LIGHTI | NG | | 425.00 005824 |
| | | | | |

DURB DURBIN CROSS BPEREGRINO

| AP300R *** CHECK DATES | YEAR-TO- 01/01/2021 - 01/31/2021 *** | -DATE ACCOUNTS PAYABLE PREPAID/COMPUT DURBIN CROSSING - GENERAL FUND BANK A GENERAL FUND | ER CHECK REGISTER | RUN 2/13/21 | PAGE 2 |
|---------------------------|---|--|-------------------|-------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED DATE INVOICE YRMO DPT A | TO VENDOR NAME ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 1/08/21 00109 | 1/01/21 13129559 202101 320-5 JAN POOL CHEMICALS-N | 33800-45510 | * | 637.49 | |
| | | POOLSURE | | | 637.49 005825 |
| 1/08/21 00109 | 1/01/21 13129559 202101 320-5 JAN POOL CHEMICALS-5 | 53800-45510 | * | 1,212.74 | |
| | | POOLSURE | | | 1,212.74 005826 |
| | 12/28/20 12282020 202012 310-5 2020 NOTICE POSTAGE | 51300-42000 | * | 457.78 | |
| | 2020 NOTICE TODINGE | ST. JOHNS COUNTY TAX COLLECTO | R | | 457.78 005827 |
| 1/08/21 00066 | 12/03/20 7129939 202012 320-5 DEC PEST CONTROL-SOU | 53800-45513 | * | 80.00 | |
| | | TURNER PEST CONTROL | | | 80.00 005828 |
| | 12/23/20 7131245 202012 320-5 DEC PEST CONTROL-NOR | 53800-45513 | * | 125.00 | |
| | | TURNER PEST CONTROL | | | 125.00 005829 |
| 1/15/21 00050 | 1/01/21 01012021 202101 320-5 | 53800-45300 | * | 504.39 | |
| | JAN SERVICE X1022920 | COMCAST | | | 504.39 005830 |
| 1/15/21 00050 | 1/03/21 01032021 202101 320-5 | 53800-45300 | * | 432.71 | |
| | JAN SERVICE X1246669 | COMCAST | | | 432.71 005831 |
| 1/15/21 00321 | 12/08/20 4579 202012 320-5 | 53800-44200 | | 53.95 | |
| | MAINTENANCE SUPPLIES 12/10/20 4588 202012 320-5 | 53800-44200 | * | 58.27 | |
| | MAINTENANCE SUPPLY 12/18/20 4614 202012 320-5 | | * | 2.97 | |
| | MAINTENANCE SUPPLY 12/28/20 4632 202012 320-5 | | * | 86.91 | |
| | MAINTANENCE SUPPLIES | | | | 202.10 005832 |
| 1/15/21 00228 | 1/01/21 10450058 202101 320-5 | 53800-44800 | | 1,635.00 | |
| | FY21 PERFORMANCE LIC | CENSE SESAC LLC | | | 1,635.00 005833 |
| 1/15/21 00066 | 1/08/21 7204151 202101 320-5 | SESAC LLC 53800-45513 | | 68.25 | |
| | JAN PEST CONTROL-NOP | TURNER PEST CONTROL | | | 68.25 005834 |

DURB DURBIN CROSS BPEREGRINO

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREP. *** CHECK DATES 01/01/2021 - 01/31/2021 *** DURBIN CROSSING - GENE BANK A GENERAL FUND | AID/COMPUTER CHECK REGISTER RAL FUND | RUN 2/13/21 | PAGE 3 |
|---|---|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | NAME STATUS | AMOUNT | CHECK AMOUNT # |
| 1/15/21 00066 1/08/21 7204152 202101 320-53800-45513 | * | 84.00 | |
| JAN PEST CONTROL-SOUTH TURNER PEST CONTROL | | | 84.00 005835 |
| 1/15/21 00348 12/22/20 4341 202012 320-53800-44200 ADD 4" DRAINS/REPLADE SOD VERDEGO | * | 1,861.00 | |
| 1/15/21 00252 1/01/21 378096 202101 320-53800-45502 | * | 6,833.33 | |
| JAN GENERAL MANAGER 1/01/21 378096 202101 320-53800-45517 | * | 2,958.33 | |
| JAN AMENITY MANAGER 1/01/21 378096 202101 320-53800-45518 | * | 5,776.57 | |
| JAN MAINTENANCE MANAGER 1/01/21 378096 202101 320-53800-45507 | * | 1,566.67 | |
| JAN JANITORIAL SUPPLIES 1/01/21 378096 202101 320-53800-45505 | * | 2,250.00 | |
| JAN POOL MAINTENANCE 1/01/21 378096 202101 320-53800-45514 | * | 1,041.66 | |
| JAN SP EVENT PLANNER SRVC 1/01/21 378096 202101 320-53800-45515 | * | 5,666.66 | |
| JAN FACILITY MONITOR 1/01/21 378096 202101 320-53800-45503 | * | 6,400.00 | |
| JAN FACILITY ATTENDAT VESTA PROPERTY SERV | ICES, INC. | | 32,493.22 005837 |
| 1/15/21 00252 12/31/20 378690 202012 320-53800-45511 | * | 869.44 | |
| SANTA'S NEW RIDE VESTA PROPERTY SERV | ICES, INC. | | 869.44 005838 |
| 1/25/21 00302 9/04/20 7740 202010 320-53800-44200 REPLACE ENTRY SIGN PANEL | * | 585.21 | |
| REPLACE ENTRY SIGN PANEL BEACHES ELECTRICAL | SERVICE, INC. | | 585.21 005839 |
| 1/25/21 00283 1/01/21 PIA00534 202101 320-53800-46800 | * | 4,429.00 | |
| LAKE MAINTENANCE SOLITUDE LAKE MANAG | EMENT LLC | | 4,429.00 005840 |
| 1/25/21 00066 1/11/21 7205455 202101 320-53800-45513 JAN MOSOUITO SRV NORTH | * | 131.25 | |
| JAN MOSQUIIO SRV NORTH TURNER PEST CONTROL | | | 131.25 005841 |
| 1/25/21 00348 12/31/20 4402 202012 320-53800-44200 | * | 2,226.36 | |
| REPLAC DD BLANCHARD VERDEGO | | | 2,226.36 005842 |

DURB DURBIN CROSS BPEREGRINO
| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/CC *** CHECK DATES 01/01/2021 - 01/31/2021 *** DURBIN CROSSING - GENERAL FU BANK A GENERAL FUND | | UN 2/13/21 | PAGE 4 |
|--|--------------|------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 1/25/21 00252 12/31/20 378691 202012 320-53800-45511 CHRISTMAS EVENT&ROOM RENT VESTA PROPERTY SERVICES, | * INC. | 360.00 | 360.00 005843 |
| TOTAL | FOR BANK A | 57,711.20 | |
| TOTAL | FOR REGISTER | 57,711.20 | |

DURB DURBIN CROSS BPEREGRINO



First Place Fitness Equipment 10290 Philips Hwy #1 Jacksonville, FL 32256

WORK ORDER: WO-27299

INVOICE

ŧ.,

| Bill to: | Durbin Crossing North 887 N Durbin Pkwy, St Johns, FL 32259 | Invoice Date: 09/25/2020 Class: Commercial:Commercial Jax RECEI Site Durbin Crossing North |
|------------------------|---|---|
| Attention: | Durbin Crossing North (904) 230-2011 | JAN 1 4 2021 |
| Work done description: | new wiring. reinstalled all wires to lower | rness. installed new power socket, on/off switch, fuse control switch and rboard. ed unit wiped down with sanitation wipes. |

| Item | Description | Qty | Rate | Amount \$ |
|--|--|-------|-------------|-----------|
| SERVICE:Hourly Service Rates:Estimate | Labor will be charged for when parts are installed at a rate of \$99.95 per hour | 1.50 | 99.95 | 149.93 |
| | | | Sub Total: | 149.93 |
| | | Total | Amount Due: | 149.93 |

For questions please call 904-998-0738

Thank you! Should you have any questions call us at 904-998-0738

1-320-53800-44200 **Repairs/Replacements** 173 D



PHONE: 904-760-5880 · JacksonvilleFL@gflenv.com

DURBIN CROSSING CDD NORTH

475 W TOWN PLACE STE 114 SAINT AUGUSTINE, FL 320923649

7580 PHILIPS HWY

JACKSONVILLE FL

SE SURE TO WRITE YOUR INVOICE NUMBER ON YOUR CHECK.

\$

CUSTOMER NO. INVOICE NO. INVOICE DATE DUE DATE TOTAL AMOUNT DUE UG-103588 UG000004670 11/30/2020 Upon Receipt \$141.71

AMOUNT OF REMITANCE

00555193UG000004L700010358800000000141718

| DATE | · · · · · · · · · · · · · · · · · · · | DESCRIPTION | | REFERENCE | RATE | QTY. | AMOUNT |
|----------|--|----------------|--------------|---------------|-------|--|----------------------|
| 1/30/20 | C ADMIN FEE | | | | 6.50 | 1.00 | 6.50 |
| | ST JOHN CM FRAN FEE | E 5% at 5.000% | | | | 6.50 | 0.33 |
| | Site Surcharge Total | | | | | 0.000 | 6.5 |
| | Site Tax Total | | | | | | 0.30 |
| | Site Total | | | | | | |
| | (0001) DURBIN CROSSI | | | EVEN | | | 6.83 |
| 1/30/20 | 730 N DURBIN PI | WY SAINT JOHNS | ,fl 🖌 "IAN | i o 4 2020 👔 | | | |
| | 4 YD FEL 1X WK 12/1/2020-12/31/2020 | | E | | 95.75 | 1.00 | 95.7 |
| 1/30/20 | ENERGY CHARGE | | | | 32.71 | 1.00 | 32.71 |
| | ST JOHN CM FRAN FEE | 5% at 5.000% | | | | 128.46 | 6.42 |
| | Site Surcharge Total | | | | | | 32.7 |
| | Site Tax Total | | | | | the state of the | 6.42 |
| | Site Total | | | | | | 134.88 |
| | | 53 D | | | | | |
| | | 1,320. 3 | 38.4500 | Ŧ | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| CURREN | NT 31-60 DAYS | 61-90 DAYS | OVER 90 DAYS | ACCOUNT TOTAL | | | |
| \$141.71 | \$0.00 | \$0.00 | \$0.00 | \$141.71 | INV | OICE TOTAL | \$141.7 [.] |

Page 1



DURBIN CROSSING SOUTH

475 WEST TOWN PLACE STE 114 ST AUGUSTINE, FL 320923649

PHONE: 904-760-5880 · JacksonvilleFL@gflenv.com

7580 PHILIPS HWY

JACKSONVILLE FL

BE SURE TO WRITE YOUR INVOICE NUMBER ON YOUR CHECK

CUSTOMER NO. INVOICE NO. INVOICE DATE DUE DATE TOTAL AMOUNT DUE UG-103589 UG0000004671 11/30/2020 Upon Receipt \$187.20

AMOUNT OF REMITANCE \$

00555193UG000004671001035890000000187203

| | H AND RETURN THIS TOP PORTI | ION WITH PAYMENT, A | HEIORN ENVELOPE IS E | NGLUSED AND THE NEWLI | TO ADDRESS IS | ALSO ON THE REVEL | ISE SIDE OF THIS INVI |
|----------|--|-----------------------------|----------------------|-----------------------|---------------|-------------------|------------------------------|
| DATE | | DESCRIPTION | | REFERENCE | RATE | QTY. | AMOUNT |
| 11/30/20 | C ADMIN FEE ST JOHN CM FRAN FEE Site Surcharge Total Site Tax Total | 5% at 5.000% | V 0 4 2020 | | 6.50 | 1.00 | 6.50 0.33 6.50 0.33 |
| | Site Total | | | | | | 6.83 |
| 11/30/20 | (0001) DURBIN CROSSIN | IG SOUTH (WY SAINT JOHNS | , FL | | 128.04 | 1.00 | 128.04 |
| | 12/1/2020-12/31/2020 | | | | | | |
| 11/30/20 | ENERGY CHARGE | | | | 43.74 | 1.00 | 43.74 |
| | ST JOHN CM FRAN FEE | 5% at 5.000% | | | | 171.78 | 8.59 |
| | Site Surcharge Total | | | | | | 43.74 |
| | Site Tax Total | | | | | | 8.59 |
| | Site Total | | | | | | 180.37 |
| | | 1, 320, 53 | 53D 8, 455DA | | | | |
| CURRE | NT 31-60 DAYS | 61-90 DAYS | OVER 90 DAYS | ACCOUNT TOTAL | | | |
| \$187.2 | 0 \$0.00 | \$0.00 | \$0.00 | \$187.20 | INV | OICE TOTAL | \$187.20 |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 478 Invoice Date: 1/1/21 Due Date: 1/1/21 Case: P.O. Number:

RECEIVED

Bill To:

Durbin Crossing CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

JAN 0 6 2021

| Description | Hours/Qty | Rate | Amount |
|--|-----------|--|--|
| Description Management Fees January 2021 7. 310. 513. 340 Information Technology - January 2021 857 Impact Fee Collection Administration - January 2021 325 Dissemination Agent Services - January 2021 373 Office Supplies 570 Postage 425 Telephone 470 21 B | Hours/Qty | Rate 3,916.67 133.33 1,250.00 500.00 0.78 34.92 2.55 44.67 | Amount 3,916.67 133.33 1,250.00 500.00 0,78 34.92 2.55 44.67 |
| | Total | te/Credite | \$5,882.92 |
| | Balance | ts/Credits | \$5,882.92 |

Hopping Green & Sams RECEIVED

Attorneys and Counselors

DEC 2 2 2020

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tailahassee, FL 32314 850.222.7500

______ STATEMENT _______ STATEMENT ______

December 21, 2020

Durbin Crossing Community Development District Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

General Counsel

980

Bill Number 119302 Billed through 11/30/2020

8 D 1. 810. 573. 815

| DURBIN | 00001 | MCE | |
|----------|---------------|---|----------|
| FOR PROF | ESSION | AL SERVICES RENDERED | |
| 11/02/20 | MCE | Follow-up on easement and encroachment issues. | 0.20 hrs |
| 11/08/20 | MCE | Prepare supervisor notebook. | 0.50 hrs |
| 11/10/20 | MCE | Review preserve damage; confer with Laughlin. | 0.20 hrs |
| 11/13/20 | MCE | Confer with Laughlin regarding Brown agreement. | 0.10 hrs |
| 11/16/20 | MCE | Research impact fee issue; confer with Fulks. | 0.30 hrs |
| 11/17/20 | MCE | Review landscape agreement term, renewal and termination provisions; confer with board. | 0.30 hrs |
| 11/18/20 | MCE | Arrange for recording of Brown encroachment agreement. | 0.10 hrs |
| 11/18/20 | DGW | Record Brown encroachment agreement. | 0.40 hrs |
| 11/23/20 | MCE | Review supervisor and election issues. | 0.20 hrs |
| 11/23/20 | MCE | Confer with Myhill regarding insurance. | 0.10 hrs |
| 11/27/20 | MCE | Prepare e-verify contract provision based on new law. | 0.10 hrs |
| | Total fee | es for this matter | \$715.50 |
| DISBURS | <u>EMENTS</u> | | |
| | Recordin | ng Fees | 94.00 |
| | Total dis | bursements for this matter | \$94.00 |

MATTER SUMMARY

| Wilbourn, David - Paralegal | 0.40 hrs | 135 /hr | \$54.00 |
|-----------------------------|----------|---------|----------|
| Eckert, Michael C. | 2.10 hrs | 315 /hr | \$661.50 |
| | | | |

| TOTAL FEES | |
|------------|--|
|------------|--|

\$715.50

| Durbin Crossing CDD - General | Bill No. 119302 | | | Page 2 |
|-------------------------------|---------------------|----------|---------|----------|
| 1 | OTAL DISBURSEMENTS | | | \$94.00 |
| TOTAL CHARG | ES FOR THIS MATTER | | | \$809.50 |
| BILLING SUMMARY | | | | |
| Wilbourn, David - Parale | gal | 0.40 hrs | 135 /hr | \$54.00 |
| Eckert, Michael C. | | 2.10 hrs | 315 /hr | \$661.50 |
| | TOTAL FEES | | | \$715.50 |
| ١ | TOTAL DISBURSEMENTS | | | \$94.00 |
| TOTAL CHA | RGES FOR THIS BILL | | | \$809.50 |

Please include the bill number with your payment.

Hopping Green & Sams

Attorneys and Counselors

RECEIVED

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

DEC 22 2020

Bill Number 119303

Billed through 11/30/2020

80, 310.573, 315

\$1,600.00

December 21, 2020

Durbin Crossing Community Development District Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Monthly Meeting

DURBIN 00101 MCE

FOR PROFESSIONAL SERVICES RENDERED

- 11/04/20 MCE Attend agenda conference call.
- 11/13/20 MCE Prepare for board meeting.
- 11/16/20 MCE Prepare for, travel to and attend board meeting; return travel.
- 11/22/20 MCE Review draft meeting minutes and provide comments.

Total fees for this matter

MATTER SUMMARY

| TOTAL FEES | \$1,600.00 |
|-------------------------------|------------|
| TOTAL CHARGES FOR THIS MATTER | \$1,600.00 |
| BILLING SUMMARY | |
| TOTAL FEES | \$1,600.00 |
| TOTAL CHARGES FOR THIS BILL | \$1,600.00 |

Please include the bill number with your payment.

| $\mathcal{F}\mathcal{C}$ | MAILBOX LOCKS Box 8632 ISONVILLE FL 32239 | 111 | 512 -754 | |
|--------------------------|---|--|-------------|---|
| CUSTOM | ER'S ORDER NO. | anna i tre don a tradición para estas 1 7 - 7 - 7 - 4 | | |
| NAME | DURBIN CROSSING C | DD | | 999 - 44 - 11 - 12 - 12 - 12 - 12 - 12 - 12 |
| ADDRESS | | | | |
| CITY, STAT | e, zip | , <u>,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| SOLD BY | CASH C.O.D. CHANGE CHLACC | | | |
| ZUAN. | 27596127(0)) | PRISE | ALLOUR | PCEIVEI |
| 4/0 | VESTA PROPERTY SERL | 11-15 | | and a second with the firm of the |
| | 145 S. DURBIN PAWY | | | JAN 0 4 2021 |
| | 57 Joyans, FL 32259 | | | |
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RECEIVED BY

A-1705 T-10528

1

1-320-53800-44200 Repairs/Replacements

360 A

4845 Belle Terre Pkwy Palm Coast, FL 32164 US mgbusinessventures@gmail.com



RECEIVED

JAN 0 4 2021

This is the invoice for Holklay lighting and desor storage.

BALANCE DUE

\$425.00

1-320-53800-46300 Miscellaneous

275 (A

Pickup



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

| Invoice | Date | 1/1/2021 |
|---------|-----------|--------------|
| | Invoice # | 131295597127 |

| Terms | Net 20 |
|----------|-----------|
| Due Date | 1/21/2021 |
| PO # | |

| Bill To Attn: Office Durbin Crossing North 475 West Town Place, Suite 114 St. Augustine FL 32092 | | Ship To Durbin Crossing North 730 North Durbin Pkwy Saint Johns FL 32259 | | | |
|--|-----------------------------------|---|----------|-------|--------|
| Item ID | Description | <u> </u> | Qty | Units | Amount |
| WM-CHEM-BASE | Water Management Seasonal Billing | g Hate | ate 1 ea | | 637.49 |
| | RECEI | VED | | | |
| | DE(. 18 | , 2020 | | | |
| | 109 1. 83 | D. 538. 45510 | | | |

A prepayment discount of 5% is available if the entire amount for 2021 is paid by December 31st, 2020. Please contact us at ar@ poolsure.com or 1-800-858-POOL(7665) if you have any questions.

Total 637.49 Amount Due \$\$637.49

Remittance Slip

Customer 13DUR100

Invoice # 131295597127

Amount Due

\$637.49

Amount Paid Make Checks Payable To

Poolsure PO Box 55372 Houston, TX 77255-5372



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

| Invoice | Date | 1/1/2021 |
|----------|-----------|--------------|
| | Invoice # | 131295597128 |
| Terms | Net 20 | |
| Due Date | 1/21/2021 | |

| Bill To Durbin Crossing South 475 West Town Place, Suite 114 St. Augustine FL 32092 | | Ship To Durbin Crossing South Durbin Crossing South 145 South Durbin Pkwy Jacksonville FL 32259 | | | |
|--|---|---|------|---------------------------|----------|
| Item ID | Description | \ | Qty | Units | Amount |
| WM-CHEM-BASE | Water Management Seasonal Billing |) Rate | 1 ea | | 1,212.74 |
| | RECE | IVED | | | |
| | DEC 1 8 | 2020 | | | |
| | 10 | 9 D 320. 53 8. 45570 | | | |
| | 1 | 320.538.45570 | | | |
| | | | | | |
| A prepayment discount of 2020. Please contact us | f 5% is available if the entire amount for 2021 at ar@poolsure.com or 1-800-858-POOL(766 | l is paid by December 31st, 35) if you have any questions. | An | Tota Tota nount Due | |

PO #

Remittance Slip

Customer 13DUR200

Invoice # 131295597128 Amount Due Amount Paid \$1,212.74

Make Checks Payable To Poolsure

Poolsure PO Box 55372 Houston, TX 77255-5372





December 28, 2020

P.O. Box 9001 St. Augustine, Florida 32085 P: 904 209 2250 F: 904 209 2283 WWW.SJCTAX.US

RECEIVED

DEC 2 8 2020

Durbin Creek Community Development District % GMS, LLC 475 West Town Place, Ste 114 St. Augustine, FL 32092

INVOICE

In accordance with Florida Statute 197.322(3): "Postage shall be paid out of the general fund of each local governing board, upon statement thereof by the tax collector".

Your share of the postage for the mailing of the 2020 Real Estate, Tangible Personal Property, Railroad and Non Ad Valorem notices is as follows:

\$

457.78

Postage Due:

If you have any questions, please contact me or Christopher Swanson at 209-2251.

Sincerely,

mis W. Hollingewood

Dennis W. Hollingsworth, C.F.C. St. Johns County Tax Collector

101 B

1.810, 573, 4120

INNOVATION

MAILING ADDRESS FOR ALL LOCATIONS: P.O. BOX 9001, ST. AUGUSTINE, FL 32085-9001

ST. AUGUSTINE - MAIN 4030 Lewis Speedway St. Augustine, FL 32084 DUPONT CENTER 6658 US 1 South St. Augustine, FL 32086 JULINGTON CREEK 725 FLORA BHANCH BLVD SAINT JOHNS, FL 32259 PONTE VEDRA 151 Savorass Corners Dr. Ste 10 Ponte vedra Beach, FL 32082

| | | | e estera | ice Slip/In | PA-MEN-AM |
|--------------------------------|--|--|---|---|---|
| Mai 904 | Turner Pest Control S55-5300 - Fax: 904-353-1499 - ToH Free: 800-225-5305 (unnorpost.com | Turner Pest Control 8400 Baymeadows Way Suite 12 Jacksonville, FL 32256 904-355-5300 | INVOICE DATE: ORDER: | : 7129939 12/3/2020 7129939 | |
| Bill Iv: | [176599] Durbin Crossing CDD 475 W Town PI Ste 114 Saint Augustine, FL 32092-3649 | Work Eccentre JAN 0 4 2021 | [176602] S Durbin Crossing 145 South Durb Jacksonville, FL | in Pkwy | |
| /oric Date 12/3/2020 201 | Time Target Pes 03:11 PM chase Order Term NET 30 | | | | Threeln 03:11 PM Time Out 03:25 PM |
| срсм | Signviloe Commercial P | Pesetiji)ioji Pest Control - Monthly Service | | | Price 80.00 |
| 21 0.01 | | est control - montany dervice | | | 00.00 |
| | | | | SUBTOTAL TAX AMT. PAID TOTAL | \$80.00 \$0.00 \$0.00 \$80.00 |
| | | 1-320-5380 Pest Contro | | TAX AMT. PAID | \$80.00 \$0.00 \$0.00 |
| | | 1-320-5380 | ol A | TAX AMT. PAID TOTAL | \$80.00 \$0.00 \$0.00 \$80.00 |
| | | 1-320-5380 Pest Contro | ol A | TAX AMT. PAID TOTAL AMOUNT DUE | \$80.00 \$0.00 \$80.00 \$80.00 |
| | | 1-320-5380 Pest Contro | ol A | TAX AMT. PAID TOTAL AMOUNT DUE | \$80.00 \$0.00 \$80.00 \$80.00 |
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PLEASE PAY FROM THIS INVOLCE

· . L_

| | Turner |
|--------------|--|
| MAN T | Pest |
| | Control |
| | Baymeadows Way, Suite 12, Jacksonville, Florida 32256 0 • Fax: 904-353-1499 • Toll Free: 000-225-5305 |

Durbin Crossing CDD

145 S Durbin Pkwy Saint Johns, FL 32259-7224

www.turnerpest.com

[137299]

Turner Pest Control 8400 Baymeadows Way Suite 12 Jacksonville, FL 32256 904-355-5300

Service Slip/Invoice

INVOICE: 7131245 12/23/2020 DATE: 7131245 ORDER:

Work Location

[137299] 904-230-2011

Durbin Crossing North Amenity Center 730 N Durbin Pkwy Jacksonville, FL 32259-8217

RECEIVED

JAN 0 4 2021

| 12/23/2020 10:35 AM | MOSQUITO | | | 10:35 AM |
|---|-----------------------------|-----------------------------------|--------------------------------|---|
| Purchase Order | | Service Map Code //23/2020 | | 11:06 AM |
| ан на стана и на стана И | | | | |
| | | | | |
| Service | | Description | | 19066 |
| | | | | nagenag alalah katalah katala kata |
| PCMOSULV | Commercial Mosquito Service | | | 125.00 |
| | | | SUBTOTAL | \$125.00 |
| | | | TAX AMT. PAID | \$0.00 \$0.00 |
| | | | TOTAL | \$125.00 |
| | | | | φ \$20.00 |
| | | | PRIOR BAL | \$0.00 |
| | | 1-320-53800-45513 Pest Control | AMOUNT DUE | \$125.00 |
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PLEASE PAY FROM THIS INVOICE

Account Number 8495 74 140 1022920 Billing Date Jan 01, 2021

Your bill explained

 This bill includes a courtesy adjustment. This represents money that is being refunded to Comcast Business from regional sports networks due to the unique circumstances of the COVID-19 pandemic. Go to business.comcast.com/response for more information. Your regular monthly charges have changed because a change was made to your Comcast Business services.

 The charge on your bill is different this month because you have some one-time charges on your account. See

See Regular monthly charges for details.

One-time charges for more details.

50 D 1,320,538.453

Page 1 of 5

Hello,

Thanks for choosing Comcast Business.

Your bill at a glance For 700 N DURBIN PKWY, JACKSONVILLE, FL, 32259-7285

| Previous balance | | \$527.61 |
|-------------------------------|--------|----------|
| Payments | | \$0.00 |
| Credits | Page 3 | -\$9.02 |
| Balance forward due now | | \$518.59 |
| | | |
| Partial charges | Page 3 | -\$29.95 |
| Regular monthly charges | Page 4 | \$495.00 |
| One-time charges | Page 4 | \$10.00 |
| Taxes, fees and other charges | Page 4 | \$29.34 |
| New charges due Jan 22, 2021 | | \$504.39 |

\$1,022,98

Your account is past due

Amount due

Your account is past due, so you may have been charged a late fee of \$10.00. To keep your account current, please pay the balance forward immediately.

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

Detach the bottom portion of this bill and enclose with your payment

Do not include correspondence with payment

COMCAST BUSINESS

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 01 20210101 NNNNNNNY 0000619 0002

DURBIN CROSSING CDD ATTN ROB KARAITIS 475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649

╷╷╷_┥╽╫<mark>╢</mark>╖╖╖╎╷╻╖╢╫╖╢╢╷╢<u>╢</u>╔╢┓┨╖╖╢║_{╏┨┨}┨<mark>╎</mark>┟╎╻_╝╻┑┙╢</sub>╸╢╢╖<mark>╎╴</mark>╖╖╗╢[╢]

Please write your account number on your check or money order

Account number

Balance forward due now New charges due Jan 22, 2021

Please pay

Amount enclosed

8495 74 140 1022920 \$518.59 \$504.39

\$1,022.98

\$

Make checks payable to Comcast Do not send cash

Send payment to

COMCAST

PO BOX 71211 CHARLOTTE NC 28272-1211 ╷╺╷╪╻┑╢╫╫║╫╓┝┰┟┰┟╎┟╷┼╎╴╪╢╢┑╍╢╎┼┥╢╢╢╢╢╢╢╢╢╢╢╢╢╢╢╢╢╢╖



Account Number 8495 74 140 1022920 Billing Date Jan 01, 2021 Page 3 of 5

| Balance forward | | \$51 | 8,59 |
|------------------------------|--------|---------|--------|
| Previous balance | | \$5 | 27.61 |
| Credits | | | \$9.02 |
| Courtesy Sports - Adjustment | Dec 29 | -\$9.02 | |

Your regular monthly charges have changed

A change was made to your service, so this bill will be a little different. Here's why:

| Last month (Dec 09 - Jan 08) | | Regular monthly charges \$500.20 | Partial charges |
|--|--|---|-----------------|
| This month (Jan 09 - Feb 08) | Your regular monthly charges have decreased by \$5.20. Plus, a partial credit of -\$29.95 has been applied due to a change made on Dec 09. | \$495.00 | -\$29.95 |
| Next month (Feb 09 - Mar 08) | Your new regular monthly charges with no partial charges or credits. | \$495.00 | |
| Please note: amounts sho | wn exclude one-time charges, taxes and fees, additional change of service, | , discount expiration or rate adjustmen | is. |

| Partial charges | | -\$29.95 | |
|------------------|-----------------|------------|--|
| Services removed | Dec 09 - Jan 08 | -\$29.95 4 | Please note: Credits for service you were billed for in advance last month. |
| | | | |

On your last bill you were billed in advance for services between Dec 09 - Jan 08. We've applied a credit of -\$29.95 as a result of your change(s) on Dec 09. For more details about the change to your service please go to **business.comcast.com/myaccount.**

Account Number 8495 74 140 1022920 Billing Date Jan 01, 2021 Page 5 of 5

| Taxes & government fees | | \$24.93 |
|-----------------------------------|---------|---------|
| Sales Tax | \$2.19 | |
| State Communications Services Tax | \$17.03 | |
| Local Communications Services Tax | \$4.91 | |
| 911 Fees | \$0,80 | |

Additional information

The FCC modifies the rate that voice providers pay into the USF on a quarterly basis. USF is assessed on applicable voice services as the Federal Universal Service Fund at the FCC's approved rate. See:

fcc.gov/encyclopedia/contribution-factor-quarterly-filings-universal-servicefund-usf-management-support. A new rate becomes effective 1/1/2021.

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

Effective December 17, 2020, Smithsonian Channel will be available on channels 107/HD 1477 as part of the Comcast Business Preferred and Digital Deluxe Packages. HD service required to view HD channels.

Effective December 8, 2020, Jewish Broadcasting Service HD will be available on channel 1684 as part of the Standard and Digital Standard packages. HD service required to view HD channels.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 1-866-216-8634.



Account Number 8495 74 140 1246669

5317456

Jon

Billing Date Jan 03, 2021 Page 1 of 4

Hello,

Thanks for choosing Comcast Business.

Your bill at a glance

For 145 S DURBIN PKWY, OFC FITNESS, JACKSONVILLE, FL, 32259-7224

| Previous balance | | \$393.84 |
|-------------------------------|--------|----------|
| Payments | | \$0,00 |
| Credits | Page 3 | -\$9,02 |
| Balance forward due now | | \$384.82 |
| Regular monthly charges | Page 3 | \$392.50 |
| One-time charges | Page 3 | \$10.00 |
| Taxes, fees and other charges | Page 3 | \$30.21 |
| New charges due Jan 24, 20 | 21 | \$432.71 |

Amount due

Your account is past due

Your account is past due, so you may have been charged a late fee of \$10.00. To keep your account current, please pay the balance forward immediately.

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

Detach the bottom portion of this bill and enclose with your payment

Do not include correspondence with payment

COMCAST

141 NW 16TH ST POMPANO BEACH FL 33060-5250 96330310 NO RP 03 20210103 NNNNNNNY 0000279 0001

DURBAN CROSSING CDD OFC FITNESS 475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649

┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉┉

Your bill explained

- This bill includes a courtesy adjustment. This represents money that is being refunded to Comcast Business from regional sports networks due to the unique circumstances of the COVID-19 pandemic. Go to business.comcast.com/response for more information.
- Your regular monthly charges have changed because a change was made to your Comcast Business services. See Regular monthly charges for details.
- The charge on your bill is different this month because you have some one-time charges on your account. See One-time charges for more details.



Please write your account number on your check or money order

Account number

Balance forward due now

New charges due Jan 24, 2021

Please pay

Amount enclosed

8495 74 140 1246669 \$384.82 \$432.71

\$817.53



Make checks payable to Comcast Do not send cash

Send payment to



849574140124666900817536

Account Number 8495 74 140 1246669

\$392.50

\$74.95

Billing Date Jan 03, 2021

4

Services From Jan 07, 2021 to Feb 06, 2021

Page 3 of 4

| Balance forward | | \$3 | 84.82 |
|------------------------------|--------|---------|----------|
| Previous balance | | | \$393.84 |
| Credits | | | -\$9.02 |
| Courtesy Sports - Adjustment | Dec 29 | -\$9,02 | |

Regular monthly charges

Comcast Business services

| Compast Business controop | | , |
|---------------------------|----------|----------|
| TV Standard | \$74.95 | |
| Business Video | | |
| | | |
| Add ons | | \$20.00 |
| Public View Service | \$20.00 | |
| Business Video | · | |
| | | #000 0E |
| Equipment & services | | \$269.65 |
| TV Adapter | \$9.95 | |
| Cablecard | 0 | |
| Digital Adapter | \$200.00 | |
| Service To Additional TV | \$59,70 | |
| With TV Adapter | | |
| Qty 6 @ \$9.95 each | | |
| | | |
| Service fees | | \$27.90 |
| Broadcast TV Fee | \$19.45 | |
| Regional Sports Fee | \$8.45 | |

| One-time charge | IS | | \$10.00 |
|-------------------------------|---------------|---------|---------|
| Other charges | | | \$10.00 |
| Late Fee | Jan 03 | \$10.00 | |
| Taxes, fees and | other charges | | \$30.21 |
| Other charges | | | \$0.07 |
| Regulatory Cost Recovery | | \$0.07 | |
| Taxes & government fee | ess. | | \$30.14 |
| Sales Tax | | \$13.83 | |
| State Communications Services | a Tax | \$12.67 | |
| Local Communications Service | s Tax | \$3.64 | |

What's included?

TV: Keep your employees informed and customers entertained This shows a service is included in your package:

Visit **business.comcast.com/myaccount** for more details



PAGE: 1 CRONIN ACE HARDWARE 2843 COUNTY ROAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 (904) 217-3324

> DURBIN CROSSING 475 W.TOWN PLACE SUITE 114 ST. AUGUSTINE FL

CLOSING DATE: 12/31/20 DUE DATE : 1/31/21 ACCT: 10068 RECEIVED

JAN 0 6 2021

CRONIN ACE HARDWAR DURBIN CROSSING ACCOUNT : 10068

PLEASE DETACH AND RETURN

DATE : 12/31/20

DUE DATE: 1/31/21

CLOSING

| DATE REFERENCE SY C DESCRIPTION DEBIT CREDIT REFERENCE AMOUNT 2/ A579 1 Thank you for your business! PREV BALANCE 549.55 PREV BAL 549.55 PREV BAL 549.55 55.27 457.9 53.95 457.9 53.95 55.77 453.95 55.87.77 453.95 55.87.77 453.4 55.87.77 453.4 -2.97 463.4 -2.97 463.4 -2.97 463.2 56.91 37.05 68.91 37.05 68.91 37.05 681302 -37.05 681302 | | | | | | | | | | | REMITTANCE STUB | WITH YOUR PAYMENT |
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| talement covers transactions on your account for the period ending on the date above. Charges, payments, and credits received after the above date will be shown on your next statement. | | | | | | | - | | | | | |
| | stalement covers tra | nsactions on your acco | uni for the | period e | nding on the date at | ove. Charges, payments, and cr | edits received a | after the above date wi | Il be shown or | s your next statement. | . L | |

POST PAGE FOR THE STATEMENT REPORT (RSM) FOR CRONIN ACE HARDWARE

NUMBER OF STATEMENTS : 1 TOTAL STATEMENT BALANCE: 714.60

DATE OF REQUEST: 1/ 1/21 TIME OF REQUEST: 13:14:04 TERMINAL ID : 551 USER ID : ACW

OPTIONS DEFINED:

| | 12/1/20 | | A = INCLUDE ACTIVE ZERO BALANCE ACCOUNTS |
|---------------|------------|----|--|
| START DATE | : 12/ 1/20 | | A = INCLUDE ACTIVE ZERO BALANCE ACCOUNTS |
| CLOSING DATE | : 12/31/20 | | C = INCLUDE CREDIT BALANCE ACCOUNTS |
| PRINTER | : 0091 | | D = SUPPRESS DELETED TRANSACTIONS |
| OPTIONS | : CDOS | | <pre>E = EXTEND INVOICE/CREDITS FROM QUICKRECALL</pre> |
| # STMT ALIGN | : _ | | G = SUPPRESS AGED TOTALS |
| | | | H = AGE UNAPPLIED CREDITS FOR OPEN ITEM ACCOUNTS |
| | | | BASED ON DUE DATE |
| COPIES | : 1 | | I = REPRINT INVOICES/CREDITS FROM QUICKRECALL |
| DISC CUTOFF | : | | J = SUPPRESS STATEMENT POST PAGE |
| | | | <pre>K = PRINT RX INFORMATION</pre> |
| | | | L = INCLUDE PREVIOUS MTD PURCHASE SUMMARY FROM |
| | | | CUSTOMER DEPARTMENT HISTORY |
| | | | M = INCLUDE MTD PURCHASE SUMMARY FROM CUSTOMER |
| | | | DEPARTMENT HISTORY |
| | FROM | то | N = NEW PAGE AFTER EACH INV/CREDIT (QUICKRECALL) |
| DISCOUNT DATE | * | | O = SUPPRESS PAID OPEN ITEMS FROM PREVIOUS MONTH |
| CUSTOMER NAME | * | | P = PRINT PAST DUE BALANCE ACCOUNTS ONLY |

| сият | OMER | NAME | : | | |
|------|-------|--------|---|-------|-------|
| CUST | OMER | NUMBER | : | 10068 | 10068 |
| JOB | NUMBE | R | : | | 999 |
| ZIP | CODE | | : | | |

| CUSTOMER NUMBER: | 10068 | 10068 | Q = PRINT DUE DATE AFTER UNPAID INVOICES |
|------------------|------------|---------------------------------|--|
| JOB NUMBER : | | 999 | R = SUPPRESS REVOLVING CREDIT LIMIT |
| ZIP CODE : | | A DESCRIPTION AND A DESCRIPTION | S = PRINT ALPHABETICALLY BY SORT NAME |
| | | | T = PRINT STATEMENT POST PAGE ONLY |
| | | | U = COMBINE JOBS IN DATE ORDER |
| | | | V = PRINT IN ZIP CODE ORDER |
| | | | W = INCLUDE YTD PURCHASE SUMMARY FROM CUSTOMER |
| | | | DEPARTMENT HISTORY |
| | | | X = SUPPRESS TERMS DISC FOR PAST DUE ACCOUNTS |
| | | | Y = PRINT FINANCE CHARGES YTD |
| | | | Z = INCLUDE ZERO BALANCE ACCOUNTS |
| | CODES | EXCLUSION | |
| ACCOUNT | • | NNNN | |
| BAL METHOD | • <u> </u> | N | |
| TERMS CODE | : _ | N | |
| | | | |

STMT MESSAGE :

Thank you for your business!

| PAGE | NO | 1 |
|------|-----------|---|
| | ** | |

| THANK YOU FOR SHOPPING AT CRONIN ACE HARDWARE 2843 COUNTY ROAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 (904) 217-3324 | CRONIN ACE HARDWA 2843 COUNTY ROAD 210 V SUITE 101 SAINT JOHNS, FL 322 PHONE: (904) 217-332 | WEST 59 | | PAGE NO 1 |
|--|--|--|--|--|
| 56 4 EA .65 EA MISC. FASTENERS 2 3770450 1 EA 21.99 EA LED BULB BR30 DIMM 6PK 21 3929096 1 EA 11.99 EA 60W LED A19 5000K 10PK 11 3597:374 1 EA 18.99 EA | CUST # 10068 70 TERMS: NET EOM 60 N 99 | | CLERK: I TERM # TIME : 1 ***** * II | 552 |
| SUB-TOTAL:\$ 58.27 TAX: \$ | DESCRIPTION C. FASTENERS 27 C. FASTENERS BULB BR30 DIMM 6PK LED A19 5000K 10PK FEIT FLAME 40W EQ SW FEIT FLAME 40W EQ SW | SUG.PRICE .27 .65 21.99 11.99 18.99 | 27/EA .65/EA 21.99/EA 11.99/EA 18.99/EA | EXTENSION 2.70*N 2.60*N 21.99 N 11.99 N 18.99 N |
| To participate: * Visit www.TalkToAce.com * This survey invitation is valid for 72 hours * Store # 16059 * Survey approximately 5 minutes No purchase necessary. Must be 18 or olde: to enter sweepstakes Void where prohibited. See complete rules at NoW.TalkToAce.com To participate via phone, call 1-000 000-0000 | (JOHN WILLIAMS) | | TAXABLE NON-TAXABLE SUB-TOTAL TAX AMOUNT TOTAL INVOICE | 0.00 58.27 58.27 0.00 58.27 |

| PAGE | NO | 1 |
|------|----|---|
| | | |

| THANK YOU FOR SHOPPING AT CRONIN ACE HARDWARE 2843 COUNTY ROAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 (904) 217-3324 | | | | | | | | |
|---|--|----|-----|--------------|--|--|--|--|
| 12/18/20 8:45AM | | | 552 | SALE | | | | |
| 0000 930 2208 3MM ROPE | | EA | | EA N 2.97 | | | | |

| SUB-TOTAL:\$ | 2.97 TAX:\$ Total:\$ | .00 2.97 |
|--------------|-------------------------|-------------|
| CHARGE AMT: | 2.97 | |

3 Tolal Items:



| ==>> | JRNL#G78022 | INV# | 4614/1 | <<== |
|------|--------------|---------|--------|------|
| | CUST ND: 100 | | | |
| | Custon | ner Cop | У | |

******** Tell us Enti ****

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CRONIN ACE HARDWARE 2843 COUNTY ROAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 PHONE: (904) 217-3324

CUST # 10068 TERMS: NET EOM

INV # 004614/1 DATE : 12/18/20 CLERK: MT TERM # 552

TIME : 8:45 * * * * * * * * * * * * * * * INVOICE * *

| | DESCRIPTION | SUG.PRICE PRICE/E | |
|--|------------------------------|---|--------------|
| JRNL#G78022 INV# 4614/1 <<== CUST NO: 10068 Customer Copy | M ROPE | .99 .9 | 9 /EA 2.97 N |
| CRAARAARAARAARAARAARAARAARAARAARAARAARAA | | | |
| articipate: Visit www.TalkToAce.com This survey invitation is valid for 72 hours Store # 16059 Survey approximately 5 minutes | | · · | |
| No purchase necessary. Must be 18 or alde: to enter sweepstakes. | | | |
| Void where prohibited. See complete rules at www.TalkToAce.com To participate via phone, call | AMOUNT CHARGED TO ACCOUNT ** | 2.97 TAXABLE NON-TAXAI SUB-TOTAI TAX AMOUN | 2.97 |
| 1-000-000-0000 | (JOHN WILLIAMS) | TOTAL INV | |

.

Received By

THANK YOU FOR SHOPPING AT CHONIN ACE HARDWARE 2043 COUNTY KOAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 (904) 217-3324

| 12/28/20 10:09A | M FND | 553 | SALE |
|----------------------------|-------|------------------|-----------------------|
| 1499193 | 1 EA | 3.99 | EA N |
| STRIPPER BLADES 1037511 | 1 EA | 9,99 | 3.99 EA N 9.99 |
| PR0 10:1 IR CAU 1499185 | 1 EA | 9,99 | 9,99 EA N 9,99 |
| WALL STRIPPER W 1015395 | 3 EA | 6,99 | 9.99 EA N 20.97 |
| | З EA | 13.99 | EA N 41.97 |
| BARCLAMP 6"MICH | | | |
| SUB-TOTAL :\$ | | AX: \$ AL: \$ | .00 86.91 |
| CHARGE ANT: | 66.91 | | |

Total Items: 9



==>> JRNL#680803 INV# 4632/1 <<== CUST ND: 10068 Customer Copy

To participale:

* Visit www.TalkToAce.com

- This survey invitation is for 72 hours
- * Store # 16059

* Survey approximately

No punchase necessary. Must be

18 or older to enter sweepstakes. Void where prohibited. See complete rules at www.TalkToAce.com To participale via phone, call 1-000-000-0000

CRONIN ACE HARDWARE 2843 COUNTY ROAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 PHONE: (904) 217-3324

CUST # 10068 TERMS: NET EOM INV # 004632/1 DATE : 12/28/20 CLERK: FND TERM # 553

| (a 00 | DESCRIPTION | SUG.PRICE | PRICE/PER | EXTENSION |
|---|---|--------------|-----------------------------|------------------|
| (;\$,00 .;\$ 86.91 | STRIPPER BLADES 4" 5PK | 3.99 | 3.99 /EA | 3.99 N 9.99 N |
| ар (1996) Составители (1996) Составители (1996) | PRO 10:1 TR CAULK GUN | 9.99 9.99 | 9.99 /EA 9.99 /EA | 9.99 N 9.99 N |
| | WALL STRIPPER W/BLADE 4 Adhs const pl prem 10 oz | 6.99 | 6.99 /EA | 20.97 N |
| | BARCLAMP 6"MICRO 2PK | 13.99 | 13.99 /EA | 41.97 N |
| LT OF DIS | | | | |
| | | | | |
| 4632/1 <<== | | | | |
| | | | | |
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| errafiation ance today and gift card! example factor | | | | |
| | | | | |
| .com | * AMOUNT CHARGED TO ACCOUNT ** | | TAXABLE | 0.00 |
| ion is valid | | | NON-TAXABLE SUB-TOTAL | 86.91 86.91 |
| y 5 minutes | (JUSTIN BLANKENBAK) | | TAX AMOUNT TOTAL INVOICE | 0.00 86.91 |
| Marchard State | | | | |

| THANK YOU FOR SHOPPING AT CRONIN ACE HARDWARE 2843 COUNTY ROAD 210 WEST SUITE 101 SAINT JOHNS, FL 32259 (904) 217-3324 | CRONIN ACE HARDWARH 2843 COUNTY ROAD 210 WE SUITE 101 SAINT JOHNS, FL 32259 PHONE: (904) 217-3324 | | PAGE NO 1 |
|--|---|--|--|
| 12/08/20 9:22AM MT 552 SALE 1453307 2 EA 9.99 EA N MOP DECK MICROFBR REFILL 19.98 6665004 1 EA 13.99 EA N FLEX GLUE ADHSV 60Z 13.99 1453166 2 EA 9.99 EA N MOP DECK MICROFIBER 54" 19.98 | CUST # 10068 TERMS: NET EOM | CLERK: 1 TERM # 5 TIME : 9 | 552 |
| SUB-TOTAL:\$ 53.95 TAX: \$.00 TOTAL: \$ 53.95 CHARGE AMT: 53.95 Total Items: 5 ==>> JRNL#G75193 INV# 4579/1 <<== CUST NO: 10068 Customer Copy | DESCRIPTION OP DECK MICROFBR REFILL 'LEX GLUE ADHSV 602 OP DECK MICROFIBER 54" | | NVOICE * ******** EXTENSION 19.98 N 13.99 N 19.98 N |
| <pre>Tell us about your experience today and Enter to win a \$50 Ace gift card! ************************************</pre> | ** AMOUNT CHARGED TO ACCOUNT ** (JUSTIN BLANKENBAK) | 53.95 TAXABLE NON-TAXABLE SUB-TOTAL TAX AMOUNT TOTAL INVOICE | 0.00 53.95 53.95 0.00 53.95 |

.

www.TalkToAce.com To participate via phone, call 1-/00-000-0000



INVOICE

1-866-218-5823 www.sesac.com FED ID: 83-2154058



Simplify your life with AutoPay

Visit sesac.com/pay to enroll today

Have your account # and bill to # ready

All major credit cards and echeck accepted

Music Performance License

| Account Name: | Vesta Property Services |
|-----------------------------------|-------------------------|
| Account #: | 120089 |
| Bill To #: | 882725 |
| Statement Period Through End Date | 12/31/2021 |
| Payment Due Date | 01/01/2021 |

BALANCE DUE SUMMARY

| | | \$ 6655600 |
|-------------|---------|------------|
| | | |
| | | \$ 00 |
| | | 6.66 |
| | | 3.00 |
| | | \$1,665.00 |
| | | 91,000.00 |
| 24.72(0)210 | | \$1-557-00 |
| | | 91,001.00 |
| iails | | |
| | 21/2020 | 21/2020 |

Important Information

If you have any questions, please call Customer Service at 1-866-218-5823.

By continuing to use SESAC repertoire and paying this invoice you agree to the following addition to Paragraph 2 of the contract or contracts referenced in the details section of this invoice: "The rights granted pursuant to Paragraph 1 exclude the right to publicly perform the Compositions during political campaign events and/or events organized by political organizations."

SESAC wishes you Happy Holidays and a Prosperous New Year!

| S | SIMPLIFY Enroll in au www.sesac | | | VISIT Create an account of login at sesac.com | ř | | CALL Call Customer S at 1-866-218-58 | | \bowtie | WRITE 35 Music Square East Nashville, TN 37203 |
|---------------------|---------------------------------------|---|-------------|--|--|-----|---|---|-----------|---|
| | 0.4 | | | Please detach and ret | | | | | | |
| | ·····}< ~ | | | TO AVOID LATE CHA | | | | | | Internal Use Only 120089 12/15/2020 |
| | | | | | | | | D | NO | w. |
| AMERICAN TEXTRES | VISA Discover | Pay by Credit Card Login Account # Login to update in | 12008 | 9 Bill to #882725 | | TOT | AL DUE BY 01/0 |)1/2021 | | \$1,635.00 |
| maxterceto | | LOGHT to update in | UIIIa | 1011 | | CHE | CK # | CHEC | K AM | JUNT |
| | 4 44 S | ESTA PROPERTY SI 75 W TOWN PL STE T. AUGUSTINE, FL 3 11 11 11 11 11 | 114 2092 | ≡s •1 •1 • 1 1• 1 1• 1 1 | 010245 T52 P1 [[····][¹···] | | SE P. | ake check paya ESAC O. BOX 5246 ew York, NY 10 | | 246 |

001200890041837100001635000

Account #: 120089

Bill To #: 882725

Durbin Crossing Community Dev Dist

| Inv Number | Inv Date | Inv Amount | Paid/Applied | Late Charge | Other Adj | Balance |
|--------------------|------------|------------------|----------------------|------------------|-----------|------------|
| 10450058 | 01/01/2021 | \$1,635.00 | | | | \$1,635.00 |
| Durbin Crossing | | 145 S Durbin P | kwy, St. Johns, FL | | | \$1635.00 |
| Contract No.: 1060 | 32-1 | Multi-Unit Resid | lential, Jan 01, 202 | 1 - Dec 31, 2021 | | |

Group Total: \$1,635.00

228 D 1,320.538.448



Service Slip/Invoice



Main: 8400 Baymeadows Way, Suite 12, Jacksonville, Florida 32256 904-365-5300 • Fax: 904-353-1499 • Toll Free: 800-225-5305 www.humepest.com

hill To: [176599]

Durbin Crossing CDD 475 W Town PI Ste 114 Saint Augustine, FL 32092-3649 Turner Pest Control 8400 Baymeadows Way Suite 12 Jacksonville, FL 32256 904-355-5300

| ORDER: | 7204151 | |
|-------------------|---------------------|--|
| INVOICE: DATE: | 7204151 1/8/2021 | |

Work Location:

[176599] 904-230-2011

Durbin Crossing CDD 730 Durbin Crossing Pkwy N Saint Johns, FL 32259

| Work Date Time 1/8/2021 12:30 Purchase Orde | PM | Technician Last Service Map C. 1/8/2021 | ode | Time In 12:30 PM Time Out 12:45 PM |
|---|---|---|---|---|
| | | | | |
| Service CPCM | Commercial Pest Contro | Description | | Price 68.25 |
| | | | SUBTOTAL TAX AMT. PAID TOTAL | \$68.25 \$0.00 \$0.00 \$68.25 |
| |] | JAN 1 1 2021 | AMOUNT DUE | \$68.25 |
| | | 66B 1.320,538. | 4 5573 TECHNICIAN SIG | NATURE |
| | | | CUSTOMER SIGN | IATURE |
| | | | | |
| of the lesser of 1.5% per mi | 10 days from the date of service may be subject) with USP per years or the maximum allowed by med expenses in the ovent of collection. | is a lote fee the inter- line one one one one of the second secon | ereductasknow ledge flic satisfactory completion o (fagoecto pay the cost of perturbs appendict ab | |

PLEASE PAY FROM THIS INVOICE

Service Slip/Invoice



Main: 0400 Baymendows Way, Suite 12, Jacksonville, Florida 32256 904-355-5300 - Fax: 804-353-1499 - Toll Free: 800-225-5305 www.humerpest.com

harne [176599]

Durbin Crossing CDD 475 W Town PI Ste 114 Saint Augustine, FL 32092-3649 Turner Pest Control 8400 Baymeadows Way Suite 12 Jacksonville, FL 32256 904-355-5300

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| - | 1.11 | INVO | ICE: | $\beta_{1,2,3}$ | 7 | 2041 | 52 | Tip., | - E - | . : | 1 | έ. | |
| | | DAT | Ξ. | | 1 | /8/20 | 21 | ŝt i j | | ••••• | 2 | | |
| | | ORD | ER: | j na j | 7 | 2041 | 52 | | 1 | 2 | | ł | |
| 1 | | - H. L. 11 | | 1.00 | | | | - C. | | | | | |

Work Location:

[176602] 904-230-2011

Durbin Crossing CCD 145 South Durbin Pkwy Jacksonville, FL 32258

| NET 30 1/8/2021 | Time In 12:51 PM |
|--|--|
| CPCM Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service SUBTOTAL Image: Commercial Pest Control - Monthly Service SUBTOTAL Image: Commercial Pest Control - Monthly Service JAN 1 1 2021 Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service JAN 1 1 2021 Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commercial Pest Control - Monthly Service Image: Commer | ີ [∦ເກເະເຈ)]ແ 01:18 PM |
| CPCM SUBTOTAL CRECEIVED JAN 1 1 2021 JAN 1 1 2021 AMOUNT DUE GGG B J, SAD. 53 S. 415573 J, SAD. 53 S. 415573 MM | |
| TAX AMT. PAID JAN 1 1 2021 AMOUNT DUE 66 B 1, 820. 538. 4/5573 JAN 1 | Pirice 84.00 |
| 66 B 1,320.538.475573 Mail TECHNICIAN SIGNATUR | \$84.00 \$0.00 \$0.00 \$84.00 |
| TECHNICIAN SIGNATUR | \$84.00 |
| | |
| CUSTOMER SIGNATUR | ₹E |
| | ξE |
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| | |

PLEASE PAY FROM THIS INVOICE



BILL TO

Durbin Crossing

Invoice

Invoice #: 4341 Date: 12/22/20 Customer PO: DUE DATE: 01/21/2021

FROM

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

JAN (4 2021

RECEIVED

DESCRIPTION

AMOUNT

#4173 - Drainage -South Amenity

245 Riverside Ave., Suite 250

Jacksonville, FL 32202

Add 4" corrugated drains along basketball court down towards the fencing to tie into existing drain. Fittings and labor, Also replace bermuda 419 sod in area 1 pallets labor and materials.

Landscape Enhancement

Invoice Notes:

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$1,861.00

\$1,861.00

1-320-53800-44200 Repairs/Replacements

348 (A



Bill To

Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Durbin Crossing C.D.D. c/o GMS LLC 475 West Town Place

Suite 114 St. Augustine FL 32092

Invoice

| Invoice # Date | 378096 1/1/2021 |
|-------------------|--------------------|
| Terms | Net 30 |
| Due Date | 1/31/2021 |
| Memo | Monthly Fees |

| General Manager 1-320-53800-45502 Amenities Manager 1-320-53800-45517 Maintenance Manager 1-320-53800-45518 Janitorial Services 1-320-53800-45507 Commercial Pool Maintenance 1-320-53800-45505 Special Event Planner Services 1-320-53800-45514 Facility Monitor 1-320-53800-45515 Facility Attendant 1-320-53800-45503 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 6,833.33 2,958.33 5,776.57 1,566.67 2,250.00 1,041.66 5,666.66 6,400.00 | 6,833.33 2,958.33 5,776.57 1,566.67 2,250.00 1,041.66 5,666.66 6,400.00 |
|---|--|--|--|
| | | | |

Thank you for your business.

RECEIVED

252 D Tom.

Total

\$32,493.22

JAN 0 5 2021

Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Bill To Durbin Crossing C.D.D. c/o GMS LLC 475 West Town Place Suite 114 St. Augustine FL 32092

Invoice

| Invoice # Date | 378690 12/31/2020 |
|-------------------|----------------------|
| Terms | |
| Due Date | 1/31/2021 |
| Memo | Special Events |

| Desetablion | Quantity Bate Amount | |
|------------------|----------------------|--|
| Santa's new ride | 54.34 16.00 869.44 | |
| | | |

\$869.44

1-320-53800-45511 Special Events

252 D

Beaches Electrical Service Inc. 214 Cokesbury Ct. Green Cove Springs, FL 32043 US (904)629-3182 beacheselectricalserviceinc@gmail.com https://beacheselectricalserviceinc.com Invoice



| Si D 14 | eve Howell urbin Crossing CDD 45 S Durbin Parkway Johns, FL 32259 | | 145 S D | owell Crossing CDD urbin Parkway s, FL 32259 | | |
|----------------------------------|--|--------------------------|--------------------------|---|-------------------------------------|-----------------|
| 7740 | 09/04/2020 | \$585.21 | 00,05,0550 10/09/2020 | Due upon completion | | |
| inder der | | deren heradel | | | | e jez |
| 09/01/2020 | Hours | Labor to replace 1 entry | sign panel | 3 | 125.00 | 375.00 |
| | materials | 100 amp panel, 1/20 cir | cuit breakers, Strut | 1 | 210.21 | 210.21 |
| Payment is du | e upon completion. | | BALANCE DUE | | \$ | 58 <u>5.2</u> 1 |
| Total includes 1 year warrant | materials, labor and t | ax. RECET | | | -320-53800- epairs/Repl 3DA (| |

VISIT OUR WEBSITE https://beacheselectricalserviceinc.com

> (904) 629-3182 MAIN (904) 406-0603 FAX

| | | | | INVOICE |
|--------------|--|---|------------------------------------|----------------------------|
| | | | Invoice Number: | PI-A00534416 |
| LAKE | ANAGEMENT | | Invoice Date: | 01/01/21 |
| Voice: (888) | 480-5253 Fax: (888) 358-0088 | JAN 1 4 2021 | PROPERTY: | Durbin Crossing CDD |
| SOLD TO: | Durbin Crossing CDD Governmental Mgmt Services 475 West Town Place #114 St Augustine, FL 32092 United States | -3 <i>4.11</i> | | |
| | JSTOMER ID 5459 ales Rep ID ie Cabanillas | CUSTOMER PO Shipment Method | Payment Ten Net 30 Ship Date | ns Due Date 01/31/21 |
| Qty Item | / Description | | UOM Unit Pric | e Extension |
| 1 | Lake & Pond Managen 01/01/21 - 01/31/21 Lake & Pond Managen | nent Services SVR49641 nent Services | 4,429.0 | 0 4,429.00 |
| | Jan | 53800-46800 | 1-320-538 Lake Main | |
| C | 201-320-5 | 53800-46800 | - 283A | |

| | Subtotal | 4,429.00 | |
|-------------------------------|------------------|----------|--|
| PLEASE REMIT PAYMENT TO: | Sales Tax | 0.00 | |
| | Total Invoice | 4,429.00 | |
| 1320 Brookwood Drive, Suite H | Payment Received | 0.00 | |
| Little Rock, AR 72202 | TOTAL 4,429.00 | | |
| | | | |

www.solitudelakemanagement.com

www.aeratorsaquatics4lakesnponds.com

and the second second second

| | | Service Slip/Invoice |
|---|---------------------------------|---|
| Turner Pest Pest Control Mait: 8400 Baymeadows Way, Suite 12, Jacksonville, Florids 904-355-5300 - Fax: 804-353-1498 - Toll Free: 800-225-6305 | | INVOICE: 7205455 DATE: 1/11/2021 ORDER: 7205455 |
| www.turnerpest.com Bill Tat: [137299] Durbin Crossing CDD 145 S Durbin Pkwy Saint Johns, FL 32259-7224 | ECENTED HAN 1.4 2021 | Job[137299]904-230-2011Durbin Crossing North Amenity Center 730 N Durbin Pkwy Jacksonville, FL 32259-8217 |
| fork Date Time Target 1/11/2021 11:02 AM MOSC Purchase Order T NET | UITO erms Last Service Map C | Time In 11:02 AM Tode Time Ou 11:26 AM |
| | | |
| Service | Description | Price |
| PCMOSULV Comme | rcial Mosquito Service | 131.25 |
| Jan | Mosquito SvV - " | SUBTOTAL \$131.25 TAX \$0.00 |
| and a | 1003-66A | AMT. PAID \$0.00 TOTAL \$131.25 |
| рсмоsulv солла Jan 001-320-5380С | 1-473-2 | |
| | | AMOUNT DUE \$131.25 |
| | | 1-320-53800-45513 Pest Control |
| | | 2.640 |
| | | TECHNICIAN SIGNATURE |
| | | |
| | | CUSTOMER SIGNATURE |
| | | |
| | | |
| | | |
| | | |
| | | |
| Balances outstanding over 30 days from the date of servi of the leaser of 1.5% per month (18% per year) or the ma | | heache adhuachaige flig satistactory completion of all services render nd agree in pay, the cost of services as specified above. |

100 June -

and the second second second

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101 P.S. ... Iso.

PLEASE PAY FROM THIS INVOIC


BILL TO



Invoice

Invoice #: 4402 Date: 12/31/20 Customer PO: DUE DATE: 01/30/2021

FROM

VerdeGo PO Box 789 3335 North State Street Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

Durbin Crossing 245 Riverside Ave., Suite 250 Jacksonville, FL 32202

AMOUNT

DESCRIPTION #3890 - Replacement DD Blanchard Damaged from Car Incident Replacement DD Blanchard Magnolia Tree 45 gallon to match as close as possible the original in the round about where others are located. This was hit by a vehicle that drove over the curb and struck and destroyed 2 magnolia trees. This was located at the round about at Sanctuary. Landscape Enhancement

Invoice Notes:

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$2,226.36

\$2,226.36

1-320-53800-44200 Repairs/Replacements

348 C



Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Invoice

| Invoice # Date | 378691 12/31/2020 |
|-------------------|----------------------|
| Terms | |
| Due Date | 1/31/2021 |
| Memo | Special Events |
| | |

Bill To Durbin Crossing C.D.D. c/o GMS LLC 475 West Town Place Suite 114 St. Augustine FL 32092

| Mascription | en milly | life in the | Amenia |
|---------------------------------|----------|---|--------|
| Christmas event and room rental | 12 | 30.00 | 360.00 |
| | | and a second construction of the second s | |

Total \$360.00

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001-320-53800-45571-252 A

RECEIVED

IAN 15 2021

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUT *** CHECK DATES 01/01/2021 - 01/31/2021 *** CAPITAL RESERVE FUND BANK B CAPITAL RESERVE FUND | ER CHECK REGISTER | RUN 2/13/21 | PAGE 1 |
|--|-------------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 1/25/21 00062 2/01/21 2402 202101 600-53800-60000 50% DEPOSIT FOR PAINTING | * | 24,485.00 | |
| INVESTMENT PAINTINGOF NORTH FI | LORIDA | | 24,485.00 000191 |
| TOTAL FOR H | BANK B | 24,485.00 | |
| TOTAL FOR H | REGISTER | 24,485.00 | |

DURB DURBIN CROSS BPEREGRINO



730 North Durbin Parkway, 145 S Durbin Parkway Saint Johns, FL 32259

🐛 (571) 477-5047 TMyhill@vestapropertyservices.com

INVOICE

229 S Torwood Drive Saint Johns, FL 32259

🐛 (904) 307-6649 Investmentpaintingfl@yahoo.com

1.0

Commercial Painting (North And South Amenities Center)

Copstal Reserve (21, 50% depos. francisted

auto interintere

\$30,000.00

#2402

sta teletak

\$30,000.00

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hold for a hold for a hold y pick up.

Scope of work~

Repaint All Exterior walls, trim bands, soffits, ceilings, doors, shower wood poles, Exterior of pool equipment walls and dumpster walls.

Excludes~

Gutters, downspouts, metal window frames, brick, plastic corbels.

Prep~

Pressure wash all areas where work is to be performed by pressure washing with chemical to remove mildew and dirt prior to painting including the roofs of the monuments and entry way monuments. Seal any hairline cracks on stucco with waterproofing Elastomeric stucco sealant that expands and contracts with stucco. Caulk gaps in woodwork with Sherwin Williams top of the line Max Flex Elastomeric sealant. Prep areas prior to painting by masking windows and cover permanent flooring with drop cloths where applicable. Any flaking, peeling paint will be scraped or sanded and any bare wood will be primed with an exterior oil based wood primer prior to top coating with acrylic paint

Stained Door will be prepped, sanded and primed with with a oil based primer and then painted with a latex Paint to help with the upkeep of the doors in the future.

Paint Application~

Apply Sherwin Williams Loxon Sealer/Conditioner to all stucco areas prior to painting. All stucco areas will receive (2) coats of Sherwin Williams Resilience Paint (flat recommended) All ceilings, soffits, fascia and trim will receive 1 coat of Sherwin Williams Resilience Paint (Satin Finish Recommended to assist with dirt, mildew and to deter insects). Doors will be coated with Sherwin Williams Duration Paint. Colors will be the same.

IPNF will apply coatings by using top of the line equipment by Spraying, Brushing, Rolling.

Price included all Labor, Materials and Lifts if needed IPNF warranties all workmanship for 5 yrs Resilience Paint has a lifetime manufacture warranty against peeling, chipping, flaking paint.

Touch up Paint will be left with customer after Painting.

Quote - Payment terms Commercial

Payment Terms are 50% payment due up front and remaining 50% will be due upon walkthrough completion.

Terms and Conditions - PLEASE READ - Terms, Conditions, Policies & Schedules

PLEASE READ THESE TERMS AND CONDITIONS CAREFULLY - BY USING THE SERVICES of Investment Painting of North FL YOU ARE ENTERING INTO A CONTRACT WITH US AND AGREEING TO THE FOLLOWING TERMS AND CONDITIONS.

'We', 'us' 'our' & IPNF means Investment Painting of North FL. 'You', 'the client', 'the customer', 'your' means the person who requested our services and enters into this contract.

Acceptance (Approval via emailed estimate or telephone)

Both parties agree to the scope of work, terms & conditions, and pricing outlined in this painting contract by approving via "APPROVED" button on emailed estimate OR Via Telephone via CEO to

make this a binding contract between both parties.

Payment Schedules

A 50% deposit of the total price is required after Approving this agreement prior to starting date. An Invoice will be sent via email or you may call customer service to apply payment.THIS WILL ALLOW US TO PROVIDE A TENTATIVE STATE DATE. (Please see weather & scheduling.

The remaining balance 50% will be due by the end of business on the day of completion.

Payment may be fulfilled by cash, check, or credit/debit card online, in person or over phone.

Change Orders

This contract may only be changed in writing or directly agreed with Dustin MacPeek only. Additional work performed to be an extra charge, above the Total Price stated within the scope of this agreement. Additional work to be approved by Client prior to commencing, by approving via email by hitting the approval button.

Cancellation Policy

In the event of cancellation by the client, the client agrees to notify IPNF in writing 30 days before the project start date.

If cancellation is advised 30 days or more before commencement of works, then any monies paid to IPNF will be refunded in full with the exception of the cost of any materials that may have already purchased.

If the customer elects to cancel our services after we have begun work, the customer agrees to pay all of IPNF administration, lost work and scheduling costs amounting to no less than 50% of the total project cost.

Postponement of scheduled work rather than cancellation is acceptable only if the rescheduled date is bona fide and by agreement with IPNF. Should further postponement occur, you will be deemed to have cancelled our services and the cancellation levy will apply.

Completion timescales

Estimated completion times are guidelines and although we will endeavor to complete the work in the time frame intimated, we will not be held liable for failure to complete the scheduled works within the estimated time frame. Similarly, it may be that by employing extra resources we can finish a project more quickly than estimated. In which case the price of the quote will still remain the same.

Scheduling

The project described in this painting contract's scope of work shall be conducted at address listed on estimate . The estimated start date is a tentative time frame and the project's estimated completion date will vary on job scale and other applicable terms.

While the Contractor agrees to make every reasonable effort to start and complete the project by the tentative time frame, the Client acknowledges that delays are common and possible due to interfering schedules, inclement weather, availability of materials, or other circumstances beyond either party's control.Delays caused by such events do not constitute abandonment or breach of the Customer Agreement and shall not be included in calculating time frames for payment or performance.

Promotion/Advertising

The Client authorizes the Contractor to display a sign for the duration of the job, and to use photographs taken at the job site for display, promotion, and advertising, without compensation to the Client.

| Optional (5) Entry Towers | 5.0 | \$2,250.00 | \$11,250.00 |
|--|--|---|---|
| Prep and Paint Entry towers to the same specs as the Amenities Cer materials. | nters. Price includ | es labor and | |
| Optional (33) Small Entry monuments | 33.0 | \$85.00 | \$2,805.00 |
| Prep and Paint to the same specs as the amenities centers. Price inclu | ides labor and ma | terials | |
| Optional Large Entry Monuments (6) | 6.0 | \$200.00 | \$1,200.00 |
| Prep and Paint Monuments the same specs as painting the Amenitie and materials | es Center. Price ir | icludes labor | |
| Optional Roof chemical And Power Washing | 1.0 | \$2,000.00 | \$2,000.00 |
| Soft wash the North and South Main Buildings as well as Spanish til includes labor and materials | le on top of Monu | ments. Price | |
| Optional Mailbox Bases Stucco (2) | 2.0 | \$50.00 | \$100.00 |
| Repaint using same procedure and Product as Amentity Centers | | | |
| Optional Repaint Metal Black Mailboxes (17) | 17.0 | \$95.00 | \$1,615.00 |
| Paint Mailboxes with Sherwin Williams Pro Industrial Direct to Metal I materials | Paint. Price incluc | les labor and | |
| Stucco Repair For Amenities | annanan kunna la la almata la ankada (alman D'halman Alman Alman Alman). | | |
| On North Durbin Amenity Entrance Repair cracked and delamir basecoat stucco, fiber mesh and synthetic stucco to match existing stu On South Durbin Amenity Center Repair Chipped Stucco on Garbage | 0000 | tucco, apply | |
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| | | | \$48,970.00 |
| Total | | | |

We will match or beat a written formal estimate from a reputable company with proof of estimate

To accept our estimate and schedule a start date please simply press the accept button on the email you received! Please see our terms and Conditions for Agreements, Payment Schedules, Scheduling, Cancellation policies and more.

Like us on Facebook! Write us a review on Facebook, Nextdoor & Our Website!

Thank you for your Business!

disclose in the

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Todd Myhill Chartele excentrated geometric and a second of Composit Check for Amenity Painting Project January 15, 2021 at 1:30 PM
Oksana Kuzmuk electric de compositiones, Bernadette Peregrino este aperecipated de contentrated d
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Hi,

Attached is an invoice from Investment Painting of North Florida requesting the 50% deposit for this project, which is scheduled to begin February 1.

Is it possible to process this check on Wednesday and hold for a Friday pickup, next week?

I have not coded this invoice. I presume it would fall under capital outlay? Thank you!

Todd Myhill General Manager



Durbin Crossing 145 S. Durbin Parkway St. Johns, FL 32259

P: (904) 230-2011 C: (904) 536-1088 www.VestaPropertyServices.com

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PDF

Investment Paintin...02.pdf FIFTH ORDER OF BUSINESS





THE E-VERIFY MEMORANDUM OF UNDERSTANDING FOR EMPLOYERS

ARTICLE I PURPOSE AND AUTHORITY

The parties to this agreement are the Department of Homeland Security (DHS) and the Durbin Crossings Community Development District (Employer). The purpose of this agreement is to set forth terms and conditions which the Employer will follow while participating in E-Verify.

E-Verify is a program that electronically confirms an employee's eligibility to work in the United States after completion of Form I-9, Employment Eligibility Verification (Form I-9). This Memorandum of Understanding (MOU) explains certain features of the E-Verify program and describes specific responsibilities of the Employer, the Social Security Administration (SSA), and DHS.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note). The Federal Acquisition Regulation (FAR) Subpart 22.18, "Employment Eligibility Verification" and Executive Order 12989, as amended, provide authority for Federal contractors and subcontractors (Federal contractor) to use E-Verify to verify the employment eligibility of certain employees working on Federal contracts.

ARTICLE II RESPONSIBILITIES

A. RESPONSIBILITIES OF THE EMPLOYER

1. The Employer agrees to display the following notices supplied by DHS in a prominent place that is clearly visible to prospective employees and all employees who are to be verified through the system:

- a. Notice of E-Verify Participation
- b. Notice of Right to Work

2. The Employer agrees to provide to the SSA and DHS the names, titles, addresses, and telephone numbers of the Employer representatives to be contacted about E-Verify. The Employer also agrees to keep such information current by providing updated information to SSA and DHS whenever the representatives' contact information changes.

3. The Employer agrees to grant E-Verify access only to current employees who need E-Verify access. Employers must promptly terminate an employee's E-Verify access if the employer is separated from the company or no longer needs access to E-Verify.





4. The Employer agrees to become familiar with and comply with the most recent version of the E-Verify User Manual.

5. The Employer agrees that any Employer Representative who will create E-Verify cases will complete the E-Verify Tutorial before that individual creates any cases.

a. The Employer agrees that all Employer representatives will take the refresher tutorials when prompted by E-Verify in order to continue using E-Verify. Failure to complete a refresher tutorial will prevent the Employer Representative from continued use of E-Verify.

6. The Employer agrees to comply with current Form I-9 procedures, with two exceptions:

a. If an employee presents a "List B" identity document, the Employer agrees to only accept "List B" documents that contain a photo. (List B documents identified in 8 C.F.R. § 274a.2(b)(1)(B)) can be presented during the Form I-9 process to establish identity.) If an employee objects to the photo requirement for religious reasons, the Employer should contact E-Verify at 888-464-4218.

b. If an employee presents a DHS Form I-551 (Permanent Resident Card), Form I-766 (Employment Authorization Document), or U.S. Passport or Passport Card to complete Form I-9, the Employer agrees to make a photocopy of the document and to retain the photocopy with the employee's Form I-9. The Employer will use the photocopy to verify the photo and to assist DHS with its review of photo mismatches that employees contest. DHS may in the future designate other documents that activate the photo screening tool.

Note: Subject only to the exceptions noted previously in this paragraph, employees still retain the right to present any List A, or List B and List C, document(s) to complete the Form I-9.

7. The Employer agrees to record the case verification number on the employee's Form I-9 or to print the screen containing the case verification number and attach it to the employee's Form I-9.

8. The Employer agrees that, although it participates in E-Verify, the Employer has a responsibility to complete, retain, and make available for inspection Forms I-9 that relate to its employees, or from other requirements of applicable regulations or laws, including the obligation to comply with the antidiscrimination requirements of section 274B of the INA with respect to Form I-9 procedures.

a. The following modified requirements are the only exceptions to an Employer's obligation to not employ unauthorized workers and comply with the anti-discrimination provision of the INA: (1) List B identity documents must have photos, as described in paragraph 6 above; (2) When an Employer confirms the identity and employment eligibility of newly hired employee using E-Verify procedures, the Employer establishes a rebuttable presumption that it has not violated section 274A(a)(1)(A) of the Immigration and Nationality Act (INA) with respect to the hiring of that employee; (3) If the Employer receives a final nonconfirmation for an employee, but continues to employ that person, the Employer must notify DHS and the Employer is subject to a civil money penalty between \$550 and \$1,100 for each failure to notify DHS of continued employment following a final nonconfirmation; (4) If the Employer continues to employ an employee after receiving a final nonconfirmation, then the Employer is subject to a rebuttable presumption that it has knowingly





employed an unauthorized alien in violation of section 274A(a)(1)(A); and (5) no E-Verify participant is civilly or criminally liable under any law for any action taken in good faith based on information provided through the E-Verify.

b. DHS reserves the right to conduct Form I-9 compliance inspections, as well as any other enforcement or compliance activity authorized by law, including site visits, to ensure proper use of E-Verify.

9. The Employer is strictly prohibited from creating an E-Verify case before the employee has been hired, meaning that a firm offer of employment was extended and accepted and Form I-9 was completed. The Employer agrees to create an E-Verify case for new employees within three Employer business days after each employee has been hired (after both Sections 1 and 2 of Form I-9 have been completed), and to complete as many steps of the E-Verify process as are necessary according to the E-Verify User Manual. If E-Verify is temporarily unavailable, the three-day time period will be extended until it is again operational in order to accommodate the Employer's attempting, in good faith, to make inquiries during the period of unavailability.

10. The Employer agrees not to use E-Verify for pre-employment screening of job applicants, in support of any unlawful employment practice, or for any other use that this MOU or the E-Verify User Manual does not authorize.

11. The Employer must use E-Verify for all new employees. The Employer will not verify selectively and will not verify employees hired before the effective date of this MOU. Employers who are Federal contractors may qualify for exceptions to this requirement as described in Article II.B of this MOU.

12. The Employer agrees to follow appropriate procedures (see Article III below) regarding tentative nonconfirmations. The Employer must promptly notify employees in private of the finding and provide them with the notice and letter containing information specific to the employee's E-Verify case. The Employer agrees to provide both the English and the translated notice and letter for employees with limited English proficiency to employees. The Employer agrees to provide written referral instructions to employees and instruct affected employees to bring the English copy of the letter to the SSA. The Employer must allow employees to contest the finding, and not take adverse action against employees if they choose to contest the finding, while their case is still pending. Further, when employees contest a tentative nonconfirmation based upon a photo mismatch, the Employer must take additional steps (see Article III.B. below) to contact DHS with information necessary to resolve the challenge.

13. The Employer agrees not to take any adverse action against an employee based upon the employee's perceived employment eligibility status while SSA or DHS is processing the verification request unless the Employer obtains knowledge (as defined in 8 C.F.R. § 274a.1(l)) that the employee is not work authorized. The Employer understands that an initial inability of the SSA or DHS automated verification system to verify work authorization, a tentative nonconfirmation, a case in continuance (indicating the need for additional time for the government to resolve a case), or the finding of a photo mismatch, does not establish, and should not be interpreted as, evidence that the employee is not work authorized. In any of such cases, the employee must be provided a full and fair opportunity to contest the finding, and if he or she does so, the employee may not be terminated or suffer any adverse employment consequences based upon the employee's perceived employment eligibility status Page 3 of 17 E-Verify MOU for Employer | Revision Date 06/01/13





(including denying, reducing, or extending work hours, delaying or preventing training, requiring an employee to work in poorer conditions, withholding pay, refusing to assign the employee to a Federal contract or other assignment, or otherwise assuming that he or she is unauthorized to work) until and unless secondary verification by SSA or DHS has been completed and a final nonconfirmation has been issued. If the employee does not choose to contest a tentative nonconfirmation or a photo mismatch or if a secondary verification is completed and a final nonconfirmation is issued, then the Employer can find the employee is not work authorized and terminate the employee's employment. Employers or employees with questions about a final nonconfirmation may call E-Verify at 1-888-464-4218 (customer service) or 1-888-897-7781 (worker hotline).

14. The Employer agrees to comply with Title VII of the Civil Rights Act of 1964 and section 274B of the INA as applicable by not discriminating unlawfully against any individual in hiring, firing, employment eligibility verification, or recruitment or referral practices because of his or her national origin or citizenship status, or by committing discriminatory documentary practices. The Employer understands that such illegal practices can include selective verification or use of E-Verify except as provided in part D below, or discharging or refusing to hire employees because they appear or sound "foreign" or have received tentative nonconfirmations. The Employer further understands that any violation of the immigration-related unfair employment practices provisions in section 274B of the INA could subject the Employer to civil penalties, back pay awards, and other sanctions, and violations of Title VII could subject the Employer to back pay awards, compensatory and punitive damages. Violations of either section 274B of the INA or Title VII may also lead to the termination of its participation in E-Verify. If the Employer has any questions relating to the anti-discrimination provision, it should contact OSC at 1-800-255-8155 or 1-800-237-2515 (TDD).

15. The Employer agrees that it will use the information it receives from E-Verify only to confirm the employment eligibility of employees as authorized by this MOU. The Employer agrees that it will safeguard this information, and means of access to it (such as PINS and passwords), to ensure that it is not used for any other purpose and as necessary to protect its confidentiality, including ensuring that it is not disseminated to any person other than employees of the Employer who are authorized to perform the Employer's responsibilities under this MOU, except for such dissemination as may be authorized in advance by SSA or DHS for legitimate purposes.

16. The Employer agrees to notify DHS immediately in the event of a breach of personal information. Breaches are defined as loss of control or unauthorized access to E-Verify personal data. All suspected or confirmed breaches should be reported by calling 1-888-464-4218 or via email at <u>E-Verify@dhs.gov</u>. Please use "Privacy Incident – Password" in the subject line of your email when sending a breach report to E-Verify.

17. The Employer acknowledges that the information it receives from SSA is governed by the Privacy Act (5 U.S.C. § 552a(i)(1) and (3)) and the Social Security Act (42 U.S.C. 1306(a)). Any person who obtains this information under false pretenses or uses it for any purpose other than as provided for in this MOU may be subject to criminal penalties.

18. The Employer agrees to cooperate with DHS and SSA in their compliance monitoring and evaluation of E-Verify, which includes permitting DHS, SSA, their contractors and other agents, upon Page 4 of 17 E-Verify MOU for Employers | Revision Date 06/01/13





reasonable notice, to review Forms I-9 and other employment records and to interview it and its employees regarding the Employer's use of E-Verify, and to respond in a prompt and accurate manner to DHS requests for information relating to their participation in E-Verify.

19. The Employer shall not make any false or unauthorized claims or references about its participation in E-Verify on its website, in advertising materials, or other media. The Employer shall not describe its services as federally-approved, federally-certified, or federally-recognized, or use language with a similar intent on its website or other materials provided to the public. Entering into this MOU does not mean that E-Verify endorses or authorizes your E-Verify services and any claim to that effect is false.

20. The Employer shall not state in its website or other public documents that any language used therein has been provided or approved by DHS, USCIS or the Verification Division, without first obtaining the prior written consent of DHS.

21. The Employer agrees that E-Verify trademarks and logos may be used only under license by DHS/USCIS (see <u>M-795 (Web)</u>) and, other than pursuant to the specific terms of such license, may not be used in any manner that might imply that the Employer's services, products, websites, or publications are sponsored by, endorsed by, licensed by, or affiliated with DHS, USCIS, or E-Verify.

22. The Employer understands that if it uses E-Verify procedures for any purpose other than as authorized by this MOU, the Employer may be subject to appropriate legal action and termination of its participation in E-Verify according to this MOU.

B. RESPONSIBILITIES OF FEDERAL CONTRACTORS

1. If the Employer is a Federal contractor with the FAR E-Verify clause subject to the employment verification terms in Subpart 22.18 of the FAR, it will become familiar with and comply with the most current version of the E-Verify User Manual for Federal Contractors as well as the E-Verify Supplemental Guide for Federal Contractors.

2. In addition to the responsibilities of every employer outlined in this MOU, the Employer understands that if it is a Federal contractor subject to the employment verification terms in Subpart 22.18 of the FAR it must verify the employment eligibility of any "employee assigned to the contract" (as defined in FAR 22.1801). Once an employee has been verified through E-Verify by the Employer, the Employer may not create a second case for the employee through E-Verify.

a. An Employer that is not enrolled in E-Verify as a Federal contractor at the time of a contract award must enroll as a Federal contractor in the E-Verify program within 30 calendar days of contract award and, within 90 days of enrollment, begin to verify employment eligibility of new hires using E-Verify. The Employer must verify those employees who are working in the United States, whether or not they are assigned to the contract. Once the Employer begins verifying new hires, such verification of new hires must be initiated within three business days after the hire date. Once enrolled in E-Verify as a Federal contractor, the Employer must begin verification of employees assigned to the contract, whichever date of enrollment or within 30 days of an employee's assignment to the contract, whichever date is later.





b. Employers enrolled in E-Verify as a Federal contractor for 90 days or more at the time of a contract award must use E-Verify to begin verification of employment eligibility for new hires of the Employer who are working in the United States, whether or not assigned to the contract, within three business days after the date of hire. If the Employer is enrolled in E-Verify as a Federal contractor for 90 calendar days or less at the time of contract award, the Employer must, within 90 days of enrollment, begin to use E-Verify to initiate verification of new hires of the contractor who are working in the United States, whether or not assigned to the contractor who are working in the United States, whether or not assigned to the contract. Such verification of new hires must be initiated within three business days after the date of hire. An Employer enrolled as a Federal contractor in E-Verify must begin verification of each employee assigned to the contract within 90 calendar days after date of contract award or within 30 days after assignment to the contract, whichever is later.

c. Federal contractors that are institutions of higher education (as defined at 20 U.S.C. 1001(a)), state or local governments, governments of Federally recognized Indian tribes, or sureties performing under a takeover agreement entered into with a Federal agency under a performance bond may choose to only verify new and existing employees assigned to the Federal contract. Such Federal contractors may, however, elect to verify all new hires, and/or all existing employees hired after November 6, 1986. Employers in this category must begin verification of employees assigned to the contract within 90 calendar days after the date of enrollment or within 30 days of an employee's assignment to the contract, whichever date is later.

d. Upon enrollment, Employers who are Federal contractors may elect to verify employment eligibility of all existing employees working in the United States who were hired after November 6, 1986, instead of verifying only those employees assigned to a covered Federal contract. After enrollment, Employers must elect to verify existing staff following DHS procedures and begin E-Verify verification of all existing employees within 180 days after the election.

e. The Employer may use a previously completed Form I-9 as the basis for creating an E-Verify case for an employee assigned to a contract as long as:

- i. That Form I-9 is complete (including the SSN) and complies with Article II.A.6,
- ii. The employee's work authorization has not expired, and

iii. The Employer has reviewed the Form I-9 information either in person or in communications with the employee to ensure that the employee's Section 1, Form I-9 attestation has not changed (including, but not limited to, a lawful permanent resident alien having become a naturalized U.S. citizen).

f. The Employer shall complete a new Form I-9 consistent with Article II.A.6 or update the previous Form I-9 to provide the necessary information if:

i. The Employer cannot determine that Form I-9 complies with Article II.A.6,

ii. The employee's basis for work authorization as attested in Section 1 has expired or changed, or

iii. The Form I-9 contains no SSN or is otherwise incomplete.

Note: If Section 1 of Form I-9 is otherwise valid and up-to-date and the form otherwise complies with





Article II.C.5, but reflects documentation (such as a U.S. passport or Form I-551) that expired after completing Form I-9, the Employer shall not require the production of additional documentation, or use the photo screening tool described in Article II.A.5, subject to any additional or superseding instructions that may be provided on this subject in the E-Verify User Manual.

g. The Employer agrees not to require a second verification using E-Verify of any assigned employee who has previously been verified as a newly hired employee under this MOU or to authorize verification of any existing employee by any Employer that is not a Federal contractor based on this Article.

3. The Employer understands that if it is a Federal contractor, its compliance with this MOU is a performance requirement under the terms of the Federal contract or subcontract, and the Employer consents to the release of information relating to compliance with its verification responsibilities under this MOU to contracting officers or other officials authorized to review the Employer's compliance with Federal contracting requirements.

C. RESPONSIBILITIES OF SSA

1. SSA agrees to allow DHS to compare data provided by the Employer against SSA's database. SSA sends DHS confirmation that the data sent either matches or does not match the information in SSA's database.

2. SSA agrees to safeguard the information the Employer provides through E-Verify procedures. SSA also agrees to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security numbers or responsible for evaluation of E-Verify or such other persons or entities who may be authorized by SSA as governed by the Privacy Act (5 U.S.C. § 552a), the Social Security Act (42 U.S.C. 1306(a)), and SSA regulations (20 CFR Part 401).

3. SSA agrees to provide case results from its database within three Federal Government work days of the initial inquiry. E-Verify provides the information to the Employer.

4. SSA agrees to update SSA records as necessary if the employee who contests the SSA tentative nonconfirmation visits an SSA field office and provides the required evidence. If the employee visits an SSA field office within the eight Federal Government work days from the date of referral to SSA, SSA agrees to update SSA records, if appropriate, within the eight-day period unless SSA determines that more than eight days may be necessary. In such cases, SSA will provide additional instructions to the employee. If the employee does not visit SSA in the time allowed, E-Verify may provide a final nonconfirmation to the employer.

Note: If an Employer experiences technical problems, or has a policy question, the employer should contact E-Verify at 1-888-464-4218.

D. RESPONSIBILITIES OF DHS

1. DHS agrees to provide the Employer with selected data from DHS databases to enable the Employer to conduct, to the extent authorized by this MOU:

a. Automated verification checks on alien employees by electronic means, and Page 7 of 17 E-Verify MOU for Employers | Revision Date 06/01/13





b. Photo verification checks (when available) on employees.

2. DHS agrees to assist the Employer with operational problems associated with the Employer's participation in E-Verify. DHS agrees to provide the Employer names, titles, addresses, and telephone numbers of DHS representatives to be contacted during the E-Verify process.

3. DHS agrees to provide to the Employer with access to E-Verify training materials as well as an E-Verify User Manual that contain instructions on E-Verify policies, procedures, and requirements for both SSA and DHS, including restrictions on the use of E-Verify.

4. DHS agrees to train Employers on all important changes made to E-Verify through the use of mandatory refresher tutorials and updates to the E-Verify User Manual. Even without changes to E-Verify, DHS reserves the right to require employers to take mandatory refresher tutorials.

5. DHS agrees to provide to the Employer a notice, which indicates the Employer's participation in E-Verify. DHS also agrees to provide to the Employer anti-discrimination notices issued by the Office of Special Counsel for Immigration-Related Unfair Employment Practices (OSC), Civil Rights Division, U.S. Department of Justice.

6. DHS agrees to issue each of the Employer's E-Verify users a unique user identification number and password that permits them to log in to E-Verify.

7. DHS agrees to safeguard the information the Employer provides, and to limit access to such information to individuals responsible for the verification process, for evaluation of E-Verify, or to such other persons or entities as may be authorized by applicable law. Information will be used only to verify the accuracy of Social Security numbers and employment eligibility, to enforce the INA and Federal criminal laws, and to administer Federal contracting requirements.

8. DHS agrees to provide a means of automated verification that provides (in conjunction with SSA verification procedures) confirmation or tentative nonconfirmation of employees' employment eligibility within three Federal Government work days of the initial inquiry.

9. DHS agrees to provide a means of secondary verification (including updating DHS records) for employees who contest DHS tentative nonconfirmations and photo mismatch tentative nonconfirmations. This provides final confirmation or nonconfirmation of the employees' employment eligibility within 10 Federal Government work days of the date of referral to DHS, unless DHS determines that more than 10 days may be necessary. In such cases, DHS will provide additional verification instructions.

ARTICLE III REFERRAL OF INDIVIDUALS TO SSA AND DHS

A. REFERRAL TO SSA

1. If the Employer receives a tentative nonconfirmation issued by SSA, the Employer must print the notice as directed by E-Verify. The Employer must promptly notify employees in private of the finding and provide them with the notice and letter containing information specific to the employee's E-Verify Page 8 of 17 E-Verify MOU for Employers | Revision Date 06/01/13





case. The Employer also agrees to provide both the English and the translated notice and letter for employees with limited English proficiency to employees. The Employer agrees to provide written referral instructions to employees and instruct affected employees to bring the English copy of the letter to the SSA. The Employer must allow employees to contest the finding, and not take adverse action against employees if they choose to contest the finding, while their case is still pending.

2. The Employer agrees to obtain the employee's response about whether he or she will contest the tentative nonconfirmation as soon as possible after the Employer receives the tentative nonconfirmation. Only the employee may determine whether he or she will contest the tentative nonconfirmation.

3. After a tentative nonconfirmation, the Employer will refer employees to SSA field offices only as directed by E-Verify. The Employer must record the case verification number, review the employee information submitted to E-Verify to identify any errors, and find out whether the employee contests the tentative nonconfirmation. The Employer will transmit the Social Security number, or any other corrected employee information that SSA requests, to SSA for verification again if this review indicates a need to do so.

4. The Employer will instruct the employee to visit an SSA office within eight Federal Government work days. SSA will electronically transmit the result of the referral to the Employer within 10 Federal Government work days of the referral unless it determines that more than 10 days is necessary.

5. While waiting for case results, the Employer agrees to check the E-Verify system regularly for case updates.

6. The Employer agrees not to ask the employee to obtain a printout from the Social Security Administration number database (the Numident) or other written verification of the SSN from the SSA.

B. REFERRAL TO DHS

1. If the Employer receives a tentative nonconfirmation issued by DHS, the Employer must promptly notify employees in private of the finding and provide them with the notice and letter containing information specific to the employee's E-Verify case. The Employer also agrees to provide both the English and the translated notice and letter for employees with limited English proficiency to employees. The Employer must allow employees to contest the finding, and not take adverse action against employees if they choose to contest the finding, while their case is still pending.

2. The Employer agrees to obtain the employee's response about whether he or she will contest the tentative nonconfirmation as soon as possible after the Employer receives the tentative nonconfirmation. Only the employee may determine whether he or she will contest the tentative nonconfirmation.

3. The Employer agrees to refer individuals to DHS only when the employee chooses to contest a tentative nonconfirmation.

4. If the employee contests a tentative nonconfirmation issued by DHS, the Employer will instruct the





employee to contact DHS through its toll-free hotline (as found on the referral letter) within eight Federal Government work days.

5. If the Employer finds a photo mismatch, the Employer must provide the photo mismatch tentative nonconfirmation notice and follow the instructions outlined in paragraph 1 of this section for tentative nonconfirmations, generally.

6. The Employer agrees that if an employee contests a tentative nonconfirmation based upon a photo mismatch, the Employer will send a copy of the employee's Form I-551, Form I-766, U.S. Passport, or passport card to DHS for review by:

- a. Scanning and uploading the document, or
- b. Sending a photocopy of the document by express mail (furnished and paid for by the employer).

7. The Employer understands that if it cannot determine whether there is a photo match/mismatch, the Employer must forward the employee's documentation to DHS as described in the preceding paragraph. The Employer agrees to resolve the case as specified by the DHS representative who will determine the photo match or mismatch.

8. DHS will electronically transmit the result of the referral to the Employer within 10 Federal Government work days of the referral unless it determines that more than 10 days is necessary.

9. While waiting for case results, the Employer agrees to check the E-Verify system regularly for case updates.

ARTICLE IV SERVICE PROVISIONS

A. NO SERVICE FEES

1. SSA and DHS will not charge the Employer for verification services performed under this MOU. The Employer is responsible for providing equipment needed to make inquiries. To access E-Verify, an Employer will need a personal computer with Internet access.

ARTICLE V MODIFICATION AND TERMINATION

A. MODIFICATION

1. This MOU is effective upon the signature of all parties and shall continue in effect for as long as the SSA and DHS operates the E-Verify program unless modified in writing by the mutual consent of all parties.

2. Any and all E-Verify system enhancements by DHS or SSA, including but not limited to E-Verify checking against additional data sources and instituting new verification policies or procedures, will be covered under this MOU and will not cause the need for a supplemental MOU that outlines these changes.





B. TERMINATION

1. The Employer may terminate this MOU and its participation in E-Verify at any time upon 30 days prior written notice to the other parties.

2. Notwithstanding Article V, part A of this MOU, DHS may terminate this MOU, and thereby the Employer's participation in E-Verify, with or without notice at any time if deemed necessary because of the requirements of law or policy, or upon a determination by SSA or DHS that there has been a breach of system integrity or security by the Employer, or a failure on the part of the Employer to comply with established E-Verify procedures and/or legal requirements. The Employer understands that if it is a Federal contractor, termination of this MOU by any party for any reason may negatively affect the performance of its contractual responsibilities. Similarly, the Employer understands that if it is in a state where E-Verify is mandatory, termination of this by any party MOU may negatively affect the Employer's business.

3. An Employer that is a Federal contractor may terminate this MOU when the Federal contract that requires its participation in E-Verify is terminated or completed. In such cases, the Federal contractor must provide written notice to DHS. If an Employer that is a Federal contractor fails to provide such notice, then that Employer will remain an E-Verify participant, will remain bound by the terms of this MOU that apply to non-Federal contractor participants, and will be required to use the E-Verify procedures to verify the employment eligibility of all newly hired employees.

4. The Employer agrees that E-Verify is not liable for any losses, financial or otherwise, if the Employer is terminated from E-Verify.

ARTICLE VI PARTIES

A. Some or all SSA and DHS responsibilities under this MOU may be performed by contractor(s), and SSA and DHS may adjust verification responsibilities between each other as necessary. By separate agreement with DHS, SSA has agreed to perform its responsibilities as described in this MOU.

B. Nothing in this MOU is intended, or should be construed, to create any right or benefit, substantive or procedural, enforceable at law by any third party against the United States, its agencies, officers, or employees, or against the Employer, its agents, officers, or employees.

C. The Employer may not assign, directly or indirectly, whether by operation of law, change of control or merger, all or any part of its rights or obligations under this MOU without the prior written consent of DHS, which consent shall not be unreasonably withheld or delayed. Any attempt to sublicense, assign, or transfer any of the rights, duties, or obligations herein is void.

D. Each party shall be solely responsible for defending any claim or action against it arising out of or related to E-Verify or this MOU, whether civil or criminal, and for any liability wherefrom, including (but not limited to) any dispute between the Employer and any other person or entity regarding the applicability of Section 403(d) of IIRIRA to any action taken or allegedly taken by the Employer.

E. The Employer understands that its participation in E-Verify is not confidential information and may be disclosed as authorized or required by law and DHS or SSA policy, including but not limited to,





Congressional oversight, E-Verify publicity and media inquiries, determinations of compliance with Federal contractual requirements, and responses to inquiries under the Freedom of Information Act (FOIA).

F. The individuals whose signatures appear below represent that they are authorized to enter into this MOU on behalf of the Employer and DHS respectively. The Employer understands that any inaccurate statement, representation, data or other information provided to DHS may subject the Employer, its subcontractors, its employees, or its representatives to: (1) prosecution for false statements pursuant to 18 U.S.C. 1001 and/or; (2) immediate termination of its MOU and/or; (3) possible debarment or suspension.

G. The foregoing constitutes the full agreement on this subject between DHS and the Employer.

To be accepted as an E-Verify participant, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 1-888-464-4218.





Approved by:

| Employer | |
|--|------------|
| Durbin Crossings Community Development District | |
| Name (Please Type or Print) | Title |
| Darren De Santis | |
| | |
| Signature | Date |
| Electronically Signed | 01/28/2021 |
| | |
| Department of Homeland Security – Verification D | ivision |
| Name (Please Type or Print) | Title |
| USCIS Verification Division | |
| | |
| Signature | Date |
| Electronically Signed | 01/28/2021 |
| | |





| Information Required for the E-Verify Program | | | |
|--|--|--|--|
| Information relating to your Com | pany: | | |
| Company Name | Durbin Crossings Community Development District | | |
| Company Facility Address | 475 West Town Place Saint Augustine, FL 32092 | | |
| Company Alternate Address | | | |
| County or Parish | SAINT JOHNS | | |
| Employer Identification Number | 200596485 | | |
| North American Industry Classification Systems Code | 925 | | |
| Parent Company | | | |
| Number of Employees | 1 to 4 | | |
| Number of Sites Verified for | 1 | | |





Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:

FLORIDA

1 site(s)





Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name Kelly Adams Phone Number (865) 717 - 7700 Fax Number Email Address kadams@gmstnn.com

NameDarren A De SantisPhone Number(954) 721 - 8681 ext. 208Fax Number

Email Address ddesantis@gmssf.com



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SIXTH ORDER OF BUSINESS

E.



General Manager Report CDD Meeting, February 22, 2021

Date of report: 2-12-2021

Submitted by Todd Myhill

JEA Account

JEA's account manager directed me to apply to JEA's Tax Department for Florida Sales Tax and Public Service Tax refund for the last three years that may be owed, if any.

The Durbin Crossing Dolphins Swim Team Schedule for 2021

The swim team will propose a modified schedule for 2021 that will request additional practice time and days in response to social distancing requirements.

- An additional 75 minutes on Thursdays from 4/19 to 6/12
- An additional 45 minutes on Fridays, from 6/14 to 7/17
- Practices on four Saturdays from 6/26 to 7/17, from 7am to 10:30 a.m.

The team has set three dates for virtual swim meets as their agreement with the District allows. These will be virtual swim meets that will have only Durbin Crossing swimmers at the South pool.

Resident Suspension

I have temporarily suspended a resident for verbally attacking a staff member on Sunday, February 7; attempting to leave non-resident minors at the South gym; and declaring a disinterest in following the policies of the District. I would like to suspend the resident for at least one month. I invited the resident to the 2/22 if he would like to contest the suspension but the resident has not indicated whether he will attend.

Facilities Update:

- Comcast is offering a fee reduction of \$110 per month for four accounts in exchange for signing a two year contract. Comcast will also provide \$600 in gift cards for the District to use.
- The new mirror for the North Durbin gym is scheduled for installation on 2/18/21.

<u>If you have any comments or questions, please contact me directly.</u> <u>tmyhill@vestapropertyservices.com</u>



F.

1.



Field Operation Manager's Report

Date of report: 2-11-2021

Submitted by: Justin Blankenbaker

COUNTY MOWING ON ST. JOHNS PARKWAY:

The county continues to mow District property on St. Johns Pkwy and I continue monitor their schedule and work. The County has started the widening project of veterans Parkway I have been attending meetings and trying to figure out any issues or changes that will be made to our entrance at Saint Andrews. Nothing to report at this time and I will continue to give updates as I get them.

SAINT JOHN'S COUNTY REQUESTED ITEMS :

We have had a lot of street light repair requests addressed over the past couple of months thanks to the Durbin Crossing app's "Report Streetlight Outage" button. The County appears to be addressing all requests in a timely manner.

At my request, the County has been replacing signage throughout the community that is faded or peeling, to maintain an as-new appearance. At my request the County replace signs at both roundabouts on North Durban Parkway to improve their visibility and to prevent further damage to District property by drivers who approach the roundabouts too quickly. That work has all been completed to date. I have also been in contact with road and bridge and asked for an updated inspection on the asphalt of all our roads in the community and was informed the last inspection was in 2017 and we are due to be re inspected in 2020. As of the last inspection our asphalt was rated at 80 percent and we were not do for any replacements. I have also asked them to do an inspection of all of our road striping, turning Lane markers , and stop sign markers, and restrip anything that is not in compliance.

The traffic light installation has begun. The estimated completion is sometime in May if work stays on schedule. Three of the four streetlight peers have been placed because of an issue with the 4th pier they had to make adjustments and we have been delayed. ETM will keep me informed of any necessary traffic control or lane closures so we can alert residents quickly and stay ahead of any issues.

LANDSCAPE ENHANCEMENTS UPDATE:

I have been working with Jaime from Verdego to address all dead or degrading, old plant material around the amenity centers.

We have also addressed the issue of flooding around the pool and basketball court at South Durbin and several drainage issues around the basketball court and tennis courts at North Durbin. Drains have been located reset and some areas regraded to prevent standing water.

CAPITAL ENHANCEMENT PROJECTS UPDATE:

Investment Painting has begun the painting of the North amenity center and will then move to the South amenity center before starting on all of the monuments throughout the neighborhood on . Borree canvas has completed the install of all the at canopy's at the North and South amenity centers including



tennis courts. And also the mailbox kiosks on sanctuary and herons roundabout have been completed as well .

SOLITUDE LAKE MAINTENANCE:

With the recent amount of rainfall and warmer weather I have asked Solitude to treat several instances of algae blooms. Solitude continues to perform and communicate at a high level throughout the community. They have been onsite for the contracted six (6) times, as well as fulfilled any callbacks that we requested. We are pleased with the communication as well as the product we are receiving. I have also requested, per contract, that Solitude take the recommendations from their tech, Thomas, to add fish to the ponds where the aquatic grass is outgrowing what the current reduced number of fish can handle. Solitude has stated that they will be adding extra fish to those ponds. That work was to be undertaken in the cooler months. I have followed up with solitude last week for an update as to when this will be completed and I'm still awaiting a response at this time.

The pond bank erosion issue behind 1124 Ashfield Way. At this point we have a fully executed contract with Estate management, and work is scheduled to begin mid-March with the completion date of about 30 days

VERDEGO / No Board action required:

- Our new Account Manager, Jaime, has been highly engaged with me on Durbin and Palisades.
- VerdeGo's Detail Team devoted three (3) consecutive teams to Durbin during the second week of each month. This process began August 10^{th.} This process has been going very well and we have removed a considerable amount of dead plant material throughout the community.

FIELD OPERATIONS UPDATE / (No Board action required):

- Started an Excel sheet with lists of items that need repair or replace throughout the community. Will present to the chair members monthly with progress reported and things that still need to be done.
- Both roundabouts on North Durban Parkway have been pressure washed.
- Replaced and repaired multiple mailbox kiosk locks that were nonfunctioning during the holiday season.
- Staff continues to routinely monitor our ongoing litter issues throughout the community, including all roads, tree lines, etc.
- We are continually checking the tennis courts for gate and fence functionality as well as intact netting. The tennis gate hinges at South Durbin have been replaced as well as the gate hinges for the North Durbin tennis facility.
- Located and uncovered multiple underground drains to evacuate the rainwater from the north and south pool decks. Still have several drains to locate.
- Continue to repair/replace dog waste dispensers where necessary, due to excessive community use.
- Continue to replace faulty light bulbs throughout.



- Ordered and replaced mailbox kiosk lighting. This lighting was nonfunctioning and needed to be repaired.
- All tennis and basketball courts continue to need cleaning due to excessive amounts of rainfall and subsequent heat. I will be contacting a company that specializes in this, to protect the court surfaces.
- Community streetlight check was performed on February 2nd, 2021, and a report was made to JEA.
- We continue monitoring crack weeds in sidewalks and patio areas and around pool decks.
- We have had multiple requests to remove or fell dead trees from preserve areas that threaten private property. I have contacted Tree Tech to handle anything beyond my capacity. Maintenance staff has completed the removal of all trees we could manage safely to save the District money.
- Staff is routinely working to keep playground mulch levelled and presentable on a daily basis
- All pools, playgrounds, basketball courts and tennis facilities are working properly. Recently replaced the hinges on the gates of both tennis courts.
- We've had a handful of reports of irrigation breaks via the app and we've responded within 12 hours in most cases.
- Replace the hinge and broken welds on the South amenity center entrance gate.
- Both of the pool decks at the North and South amenity centers have been pressure washed.

ITEMS COMING IN THE NEAR FUTURE:

- Expecting a quote for on-site sandblasting of old benches and trash receptacles for repainting. Spoke with coastal sandblasting and the holdup was his painter is out with covid. Currently trying to get them back on the schedule as soon as possible.
- Repair stucco at dumpster bay. This is included in the proposal for painting of monuments and amenity centers.
- Ordered pole padding for the basketball courts at North Durban To bring us in compliance with the insurance inspector for Durban crossing.
- Included are three bids for pressure washing of North Durban and South Durban sidewalks and gutters.

If you have any comments or questions please contact me directly. jblankenbaker@vestapropertyservices.com

| Item Description | Location | Description/Issue | Proposed Fix | Priority Level | Estimated Cost | Board Approval Needed (Y/N) | <u>Date</u> Identified | Date Board Approved (if required) | Repairs Require Closing of Amenities, Roads, etc.?) | Notes |
|------------------------------|--|--|---|-------------------|-------------------|--------------------------------|---------------------------|--------------------------------------|--|--|
| Drainage | North Amenity Center | Ponding Water exists along perimiter of tennis courts, could ruin court coating | Fill area with soil, regrade and fix drainage | Level 2 | \$2,500.00 | No | 2/6/21 | N/A | No | Getting bid from VerDego |
| Other | North Amenity Center | Basketball rims are flaking and metal panels are bent and falling off | Add new metal rims | Level 2 | \$1,776.00 | No | 2/6/21 | N/A | No | Placeing order |
| Structural (Amenity Centers) | North Amenity Center | A previously used pool entrance area is no longer needed. The gate is being held together with a zip tie | Remove old entrance gate and replace with new metal fence panel, add landscape | Level 3 | \$5,000.00 | Yes | 2/6/21 | N/A | No | Collecting bids |
| Pool/Water Features | North Amenity Center | Existing play feature is faded, paint is chipping, slide needs repaired | Remove features, sandblast and recoat | Level 3 | \$68,646.26 | Yes | | N/A | Yes | Awaiting Quote from Com-Pac Filtration |
| Pool/Water Features | North Amenity Center | Play feature pump is currently running 24/7 which consumes electricity, water | Add a new time that kicks on 2 times per day | Level 2 | \$1,500.00 | No | 2/6/21 | N/A | No | |
| Landscape | Other (nearest road/feature provided in notes) | Grass area new dog litter stand is worn down creating muddy area and damage to landscape | Add new sod, move litter stand adjacent to sidewalk | Level 2 | \$1,500.00 | No | 2/6/21 | N/A | No | Closest road is Sanctuary Drive |
| Roads, Utilities, Lighting | Other (nearest road/feature provided in notes) | Lightpole Damage | Determine if Dubin or SJC feature and then repair light if Durbin | Level 1 | \$1,500.00 | No | 2/6/21 | N/A | No | Near Baseball fields (JEA ROW) Spoke to the county and they are looking into fixing as the pole are their responcabilty |
| Other | North Amenity Center | Per code basketball padding is needed at North | Add pads similar to South at all basketball goals for North | Level 1 | \$1,500.00 | No | 2/6/21 | N/A | No | Placed Orderd |
| Landscape | South Amenity Center | Landscape is worn down as kids walk from sidewalk to play basketball | Add small paver or concrete path connecting to existing sidewalk | Level 2 | \$2,500.00 | No | 2/6/21 | N/A | No | |
| Structural (Amenity Centers) | North Amenity Center | Tennis Court fence is bowing in several areas, poles bent, etc. | Replace with similar fence, black, designed for high winds | Level 2 | \$25,000.00 | Yes | 2/6/21 | N/A | Yes | |
| Structural (Amenity Centers) | South Amenity Center | Tennis Court fence is bowing in several areas, poles bent, etc. | Replace with similar fence, black, designed for high winds | Level 2 | \$25,000.00 | Yes | 2/6/21 | N/A | Yes | |
| Landscape | North Amenity Center | Proposed to remove Dead and Dying plants In the beds around pool | Replace with new plants to add color instead of all greens | Level 2 | \$ 5,585.26 | Yes | 1/15/21 | N/A | no | North Amenity Center |
| Landscape | North Amenity Center | Proposed to remove Dead and Dying plants and all overgrown plants Remove juniper that is to close to the edges | Repalce with new colorful plants an createseparation in the landscape design for a cleaner appearance | Level 2 | \$ 15,526.96 | Yes | 1/15/21 | N/A | no | |
| Landscape | South Amenity Center | Proposed to replace all dead and dying plant material within the south pool area | Repalce with new colorful plants an createseparation in the landscape design for a cleaner appearance | Level 2 | \$ 7,910.76 | Yes | 1/15/21 | N/A | No | |
| Landscape | South Amenity Center | Proposed to replace all dead and dying plant material around the entrance to the south amenity center | Repalce with new colorful plants an createseparation in the landscape design for a cleaner appearance | Level 2 | \$ 15,466.38 | Yes | 1/15/21 | N/A | no | |
| Landscape | Other (nearest road/feature provided in notes) | Woodline Clearing And vine removal | Cut back 3-5 feet of vegetation away from the turf area and focus on vine removal especially where vines are taking over the magnolia trees | Level 3 | \$ 6,700.00 | Yes | 1/15/21 | N/A | No | From St John's parkway up to the property line before Creekside High School on both sides of the roadway |
| Other | Other (nearest road/feature provided in notes) | People treaspassing on CDD property | Post no trespasing signage to inform them of the infraction with the statut listed | Level 1 | \$ 990.00 | No | 1/25/21 | N/A | No | Located in the Jea Easement area off of the County maintained Ball fields |

2.



245 Riverside Ave Suite #250, 32202 Ph: 904-355-1831 / Fax: 904-355-1832

Proposal

DATE: January 12, 2021

DC01122021

BILL TO: Durbin Crossing CDD

| DESCRIPTION | | AMOUNT | |
|---|----------------------------------|-----------|------|
| Pressure wash sidewalks and curbing along North Durbin Pkwy from Veterans Pine Pkwy, and sidewalks and curbing along South Durbin Pkwy from Longlea Islesbrooke. This wil encompass 111,600 square feet of sidewalk, and 26,650 curbing along both sides of the parkway. We have our own hydrant meter and | f Pine pkwy to linear feet of | | |
| incurring the cost of the water used. | | \$ 14,788 | 3.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Contractor will provide labor, water and equipment for project | | | |
| | SUBTOTAL | \$ 14,788 | 3.00 |
| | SALES TAX | \$ | - |
| | TOTAL | \$ 14,788 | 3.00 |

Payment is due 30 days upon completion. Thank you for your business!

| HYDRO - TECH SERVICES PRESSURE WASHING LLC 1354 SHEFFIELD RD ST JOHNS FL 32259 904-703-0982 | | Estima Number | ate E2110423 |
|--|----------------------|-------------------------|-----------------|
| Bill To JUSTIN BLANKENBAKER VESTA PROPERTY SERVICES FOR: DURBIN CREEK | | Date | 2/1/2021 |
| Terms 30 NET | | | |
| | | | |
| Description PROPOSED COMMERCIAL CONCRETE CLEANING OF 109,296 SQ FT OF SIDEWALKS BOTH SIDES OF NORTH & SOUTH DURBIN PKWY 2.32 MILES PER SIDE | Amount \$9,836.64 | | |
| PROPOSED STREET CURB & GUTTER CLEANING OF 25,344 LN FT OF BOTH SIDES OF NORTH & SOUTH DURBIN PKWY | \$6,336.00 | | |
| METHOD: HIGH PRESSURE CLEANING & RINSE FOLLOWED BY A CHEMICAL TREATMENT TO REMOVE EMBEDDED BLACK ALGAE | | | |
| UTILIZATION OF SEDIMENT FILTERS AT STORMDRAIN DRAINSTYLES TO PREVENT DEBRIS FROM ENTERING SYSTEM | | | |
| ALL WATER PROVIDED VIA J.E.A FIRE HYDRANT METER | | | |
| NOTE: NOT INCLUDING WELL WATER STAINING IRON STAINING OR OIL SPOT REMOVAL | | | |
| THANK YOU FOR CONSIDERING HYDRO TECH SERVICES PRESSURE WASHING ! | | | |
| | | | |
| Amount Due \$16,172.64 | | | |
| | | | |
| | Total | | \$16,172.64 |
| | | | |

ESTIMATE

Vesta Property Services

| Jax Pro Pressure Washing, LLC 1644 Blanding Blv Jacksonville, Florida 32210 Phone: (904) 335-1554 Email: jaxpropressurewashing@gmail.com Web: www.jaxpropressurewashingllc.com | Estimate # Date | 000205 02/03/2021 |
|---|--------------------|----------------------|
| Description | | Total |
| Surface Clean Sidewalks | | \$15,250.00 |
| Approximately (136,500 Sq Footage) South Durbin Parkway from Longleaf Pine Parkway to Islesbrooke | | |
| Curbing Pressure Wash | | \$4,180.00 |
| Approximately (26,650 Sq Footage) South Durbin Parkway from Longleaf Pine Parkway to Islesbrooke | | |

| Subtotal | \$19,430.00 |
|----------|-------------|
| Total | \$19,430.00 |

Vesta Property Services

G.



Amenity Manager Report CDD Meeting, February 22, 2021

Date of report: 2-12-2021

Submitted by: Danelle DeMarco

<u>Valentine Date Night Movie</u>: Due to a very dismal weather forecast, we rescheduled our Valentine Dinner and Movie on the South Lawn to the following Saturday, February 20. The showing of "Fifty First Dates" will start at 6:30 p.m. We are planning to arrange special seating with pool loungers and small tables with tea lights to make the evening cozier for our resident couples. Vucca Italian Cuisine Food truck and MikaMichelle's Mobile Bakery will be serving up their special valentines' menu: braised stuffed beef, poached lobster in a tarragon butter sauce, zucchini meatballs for our many vegetarian residents, and several more unique dishes. We are looking forward to a great post-Valentines evening under the stars.

Painting with a Twist: Time to get back to some fun at the amenity centers. Painting with a Twist is a great way to spend an evening with a couple of friends, share some appetizers, and laugh much. It is also very manageable where we can provide safe distance seating and keep the gathering small. On February 19, 7-9 p.m., in the South social hall, the artist - proprietor of Painting with a Twist will teach our residents to create their very own masterpiece. We have opened up the sign-ups to 20 residents.

Spring Break: Students are short changed on days this year, but we don't want to short change their fun. Wednesday March 17 kicks off the break and we will have game days at the south pool, such as kid-Bingo with prizes, Frozen T-shirt contest, poolside trivia, relay races, and more. Friday Night we have live Music scheduled. Dustin Bradley, a very popular performer in the Jacksonville area, will perform poolside from 5:30 to 8:30 pm along with food trucks. Saturday we will host an ice-cream social from noon to 2pm. We will still schedule activities throughout the week with residents given the opportunity and encouragement to follow CDC guidelines.

Food Trucks. We have been searching for a replacement for our regularly scheduled Chick-Fil-A on Thursday evenings. Starting March 4, Moe's will be providing various Taco, Fajita, Nacho, and Burrito kits. Residents can pre-order online and Moe's will deliver kits to the South Amenity Center where residents can pick up their dinner on their way home. They will be set up in the front loop of South, at the same location as Chick-Fil-A.

Resident Appreciation Day: Now is a great time to remind our residents that we are here for them and that we appreciate them individually, as a family, and as a community. It is a pleasure to work for them and have the opportunity to share experiences all year long in Durbin Crossing. Our Bi-annual resident appreciation day will be in the first week of March. Look for a *Drive-thru Donuts and Coffee* on your way to work with a topping of gratitude to start your day.

Spring and Fall Community Yard Sale: We have announced the community yard sale dates in 2021, as April 24 and October 16, 7am- 1pm. Denise Munro, manager of Floridian Property management, has been notified. We know the residents have been looking forward to this, as they have extra hidden treasures to sell from 2020.



Preparation for Spring break and Summer

- We have hired 8 very impressive Lifeguards. All Durbin Crossing residents! We are still accepting applications for Spring and summer.
- The summer swim lesson registration will be online this summer. We are still accepting applications for qualified swim instructors.
- We are reaching out to vendors and scheduling spring and summer events

Phase 3: Continuing Safe Activities

- **Outdoor Bodyweight Boot Camp** meets at 9:00 a.m., Tuesdays and Thursdays on the North Durbin Field. Attendance has been averaging 25 residents per class. Classes will remain outdoors through the month of February.
- Marytime Music instructor, Mary Mollitt, continues holding her classes on Tuesdays and Wednesdays, 9:15 to 10:00am in the South Social Hall. This follows her regular eleven week class fall schedule. Mary's classes are set up to enable safe practices and social distancing. Waivers are required. Mary has also scheduled her spring break voice session practices and recital on March 13.
- **904 Tennis** offers two clinics, Junior and Co-Ed Cardio, during the winter session with sizable classes. Tennis programs continue to be successful at Durbin and work well together with the recreational side of tennis.
- We continue to reach out to our program instructors. At this time, not all of our previous Instructors are comfortable to return to an indoor classroom setting.

If you have any comments or questions feel free to contact me directly.

