## Durbin Crossing Community Development District

APRIL 28, 2025



# **Durbin Crossing Community Development District**

475 West Town Place, Suite 114 St. Augustine, Florida 32092 www.durbincrossingcdd.com

April 21, 2025

Board of Supervisors
Durbin Crossing Community Development District
Staff Call In #: 1-877-304-9269; Code 5818716

Dear Board Members:

The Durbin Crossing Community Development District Audit Committee and Board of Supervisors Meetings are scheduled for **Monday, April 28, 2025 at 6:00 p.m.** at the Durbin Crossing South Amenity Center, 145 South Durbin Parkway, St. Johns, Florida 32259.

Following are the agendas for the meetings:

### **Audit Committee Meeting**

- I. Call to Order
- II. Approval of Auditor Selection Evaluation Criteria
- III. Other Business
- IV. Adjournment

### **Board of Supervisors Meeting**

- I. Pledge of Allegiance
- II. Roll Call
- III. Audience Comments
- IV. Review of Action Items
- V. Approval of Consent Agenda
  - A. Minutes of the March 24, 2025 Meeting
  - B. Financial Statements

- C. Assessment Receipts Schedule
- D. Check Register
- VI. Staff Reports
  - A. Landscape & Irrigation Maintenance Team Report
  - B. District Counsel Discussion of Epic Litigation
  - C. District Engineer
  - D. District Manager Report on the Number of Registered Voters (4,765)
  - E. General Manager Report
  - F. Operations Manager Report
  - G. Amenity Manager Report
- VII. Acceptance of the Audit Committee's Recommended Criteria and Authorizing Staff to Issue a Request for Proposals
- VIII. Discussion of Phase IV Sod Replacement
  - IX. Consideration of Agreement with Durbin Crossing Dolphins Swim Team
  - X. Consideration of Request for Pool Usage from Creekside High School
  - XI. Consideration of Agreement for Vending Machine Services at North and South Amenity Centers
- XII. Discussion of FY26 Budget and Wish List Items
- XIII. Discussion of Security Matters (closed to the public)
- XIV. Supervisors' Request and Audience Comments
- XV. Review of Action Items
- XVI. Next Scheduled Meeting May 19, 2025 at 6:00 p.m. at the Durbin South Amenity Center
- XVII. Adjournment

I look forward to seeing you at the meeting. If you have any questions, please feel free to call.

Sincerely,

Daniel Laughlin

Daniel Laughlin District Manager



# DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT AUDITOR SELECTION EVALUATION CRITERIA

### 1. Ability of Personnel. (20 Points)

(E.g., geographic location of the firm's headquarters or permanent office in relation to the project; capabilities and experience of key personnel; present ability to manage this project; evaluation of existing work load; proposed staffing levels, etc.)

### 2. Proposer's Experience. (20 Points)

(E.g. past record and experience of the Proposer in similar projects; volume of work previously performed by the firm; past performance for other Community Development Districts in other contracts; character, integrity, reputation of Proposer, etc.)

### 3. Understanding of Scope of Work. (20 Points)

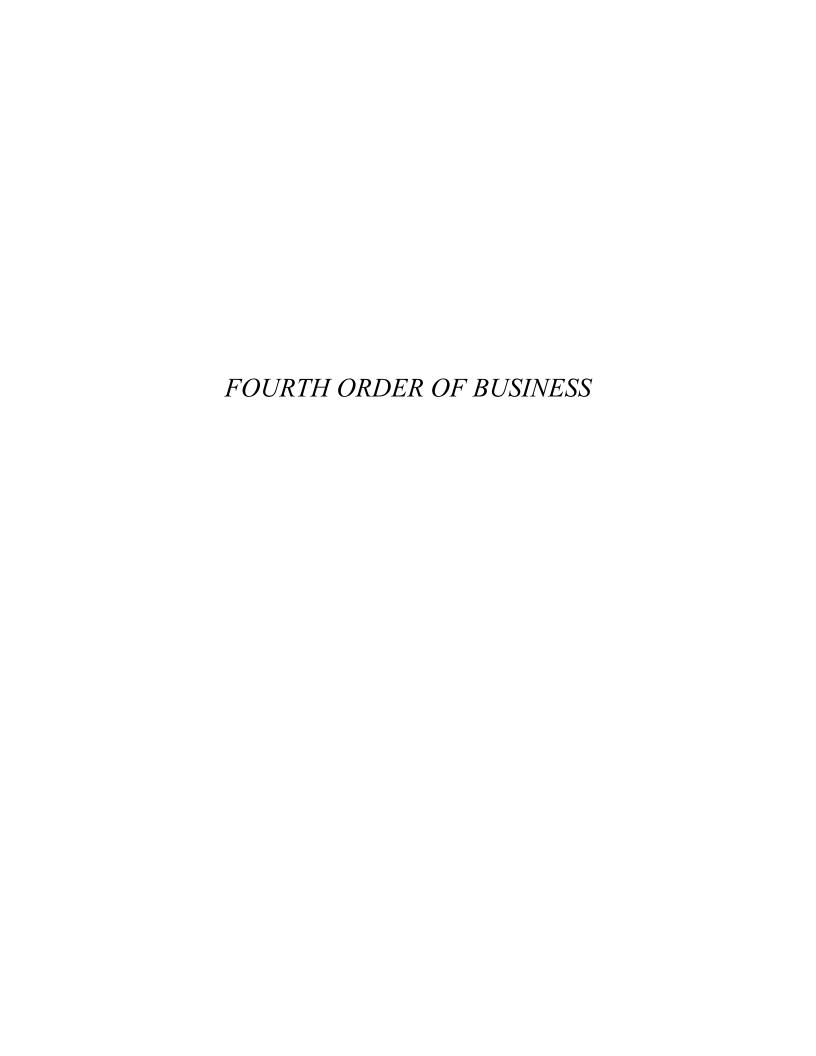
Extent to which the proposal demonstrates an understanding of the District's needs for the services requested.

### 4. Ability to Furnish the Required Services. (20 Points)

Extent to which the proposal demonstrates the adequacy of Proposer's financial resources and stability as a business entity necessary to complete the services required.

### *5. Price.* (20 Points)

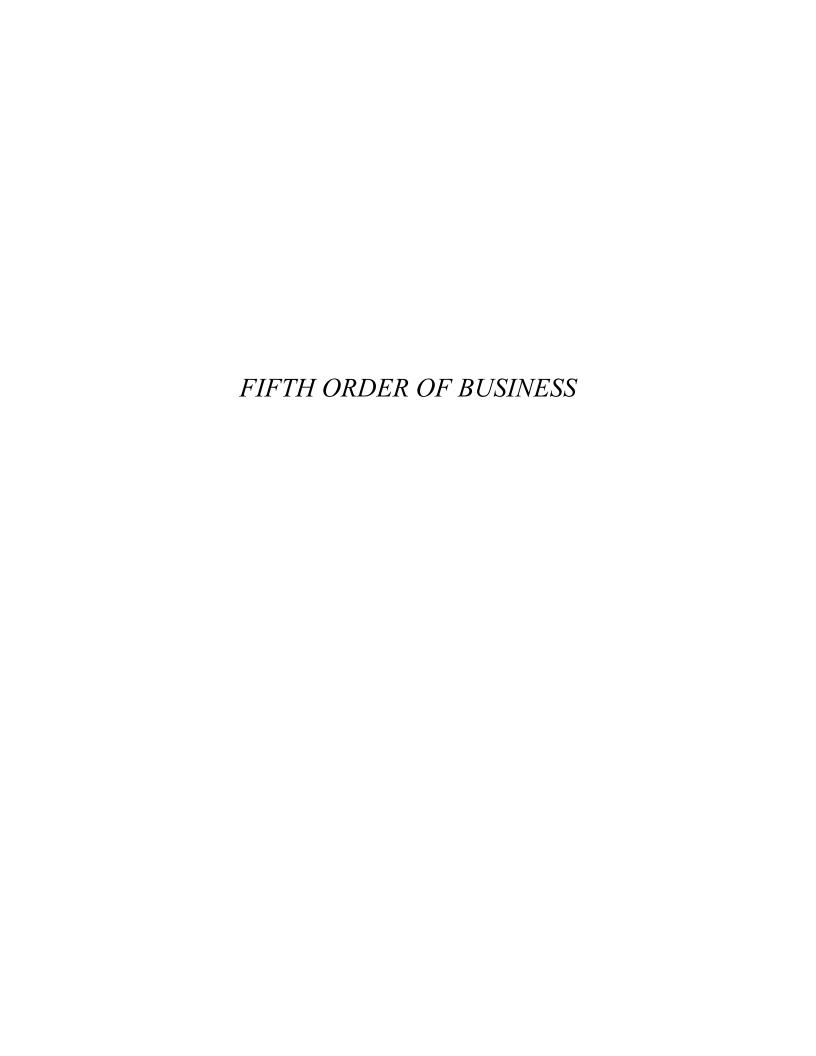
Points will be awarded based upon the lowest total proposal for rendering the services and the reasonableness of the proposal.



			Durbin Cr	ossing Action Items	
Item	Date	Responsibility	Status	Description	Resolution
Capital Reserve Study Review	7/22/24	Daniel Laughlin/ Sue O'lear Complete Review reserve study to confirm prices are accurate with actual current costs		Staff reviewed the capital reserve study. While some items appear to be under current costs, there are other items that are projected higher than current costs.  Overall, the annual contributions recommended are still accurate for planning purposes	
Patriot Oaks Crosswalk Project	6/24/24	Mike Yuro/Zach Davidson	Complete	Oversee extension of sidewalk at the crosswalk for Patriot Oaks.	Project completed to add additional sidewalk space for kids waiting to use the crosswalk
Streetlight Inspection	8/26/24	Zach Davidson	Complete	Inspect streetlights at night and report any that are out.	Streetlights were inspected. Any lights that were out were reported to JEA
Report a Concern	8/26/24	Sue O'lear	Complete	Create a dedicated email account for the "report a concern" link so Zach isn't the only one that receives them. This will allow quicker response when he is busy or out.	An email account was created for receive messages from the "report a concern" link so Onsite staff can see reports even when Operations Manager is not onsite
Community Greenspace Signage		Sue O'lear/Karen Haber	Complete	Work on signage to install at "pocket park" green spaces throughout community to notify residents that organized sports are not authorized in those areas.	
Pickleball	betall 9/23/24 Zach Davidson Complete diff		From resident comment at meeting; Zach will speak to pickleball vendor about reconfiguring the pickleball lines at North, choosing better colors for visiblity, and adding movable picklball nets. Look into difference between re-striping four pickleball courts vs re-striping two courts and purchasing four rolling pickleball nets. Research pickball paddle rack and signage. Create plan for implementation of a reservation system and necessary policy additions.	Proposals were approved to fully convert one (1) tennis court into two (2) pickleball courts at South Amenity Center. At North amenity center both tennis courts are being striped for pickleball to play both tennis and pickleball.	
Adult Events	9/23/24	Kiki Jimenez/Sue O'lear	Complete	Work with Counsel to determine if/how alcohol can be served at certain events. Continue working with Daniel/Insurance and Counsel.	Staff gathered information from Counsel and the District Insurance company on ways the District can have events with alcohol
Muscovy Ducks	9/23/24	Zach Davidson/Sue O'lear	Complete	Zach is meeting with QuickCatch regarding relocation of ducks. Chair was authorized to approve expenditure NTE \$5,000. Staff to send message to residents.	Zach met with QuickCatch and received proposals to trap and relocate Muscovy Ducks which is being presented at the 12/3/24 CDD meeting.
Send E-Blast Regarding Muscovy Ducks	10/28/24	Sue O'lear	Complete	Send e-blast to residents letting them know the Board will be discussing the option of hiring a trapper to remove Muscovy ducks from the area	Staff sent e-blast to the community regarding the Muscovy Ducks in the community
Trash Can Replacement	9/23/24	Sue O'lear	Complete	Look into options for new trash receptacles.	The Board approved proposal for six (6) trash cans from Belson Outdoors
Mulch	9/23/24	Zach Davidson	Complete	Begin Fall mulch project. Ensure ample amount is placed per the conversation with the project last year.	Mulch application was comepleted by Yellowstone
Pickleball/Tennis Benches	9/23/24	Zach Davidson	Complete	Gather proposals to replace benches in the area.	The Board approved proposal for seven (7) benchs and six (6) trashcans in the amount of \$12,228.50
Shade Structure South Playground	7/22/24	Zach Davidson	Complete	Get proposals for shade structure for South Playground.	Proposal was approved at 12/3/24 Board meeting NTE \$35,000

Tennis & Basketball Court Resurfacing	8/26/24	Zach Davidson	Complete	Oversee the resurfacing of the basketball and tennis courts. One tennis court to be converted into two pickleball courts. Zach will look into fence portion and discussion color/striping at next meeting as well as provide warranty info.	Proposals were approved to fully convert one (1) tennis court into two (2) pickleball courts at South Amenity Center. At North amenity center both tennis courts are being striped for pickleball to play both tennis and pickleball.
Access Card System Upgrade	8/26/24	Sue O'lear	Complete	Look into options/costs to upgrade the current access card system. Consider systems that have phone scan capabilities.	Board approved Proposal from Dynamic Security for Aurora Management software for access control system NTE \$40,000
Pond Aeration	9/23/24	Zach Davidson	Complete	Work with Solitude to revisit the possible need for aeration in Pond 48.	The Board approved proposal for fish to help with pond issues
Gym Age Policy	9/23/24	Sue O'lear	Complete	Look into Fitness 15 policy success: How many registrants, any problems, any information on whether to allow 14 year olds. Follow up with resident on current policy regarding whether the 18 year old that goes to the gym with them has to be in her household or just a resident.	The Board approved 6 month trial of "Fiteness 14". Will bring results back to the June meeting
Traffic Study Results Patriot Oaks	10/28/24	Mike Yuro/Zach Davidson	Complete	Get results of traffic study from the County.	Engineer contacted the County and was told this was a normal annual traffic study
Midge Fly Treatment	10/28/24	Zach Davidson	Complete	Look into options to remedy midge fly problems (are there fish that would help keep them under control)	The Board approved proposal from Solitude to stock pond 48 with 300 bluegill and 300 redear sunfish which eat midget fly larvae in the amount of \$3,140
Sod Phase III	8/26/24	Zach Davidson/Sue O'lear	Complete	Sod project was approved. Monitor Yellowstone to make sure everything is on track. Staff to create communications to residents regarding the project.	Sod project completed
Look Into Access Point for JEA Powerline Tract	10/28/24	Zach Davidson/Daniel Laughlin/Mike Eckert	Complete	Determine if the District is able to block off access points to prevent vehicles from entering the tract. Is the District able to put up a fence? Will a picture of a vehicle and license plate be enough to trespass	Counsel updated the Board on options. It was determined no action would be taken at this time to add fencing. Will continue to monitor
Tennis/Pickleball Court Reservation System	12/3/24	Sue O'lear	Complete	Look into reservation system for tennis/pickleball courts	Staff updated Board on options. After discussion and input from residents, the District will continue to mointor and paddle racks will be used to get into the line for court usage
Signs for Green Space	1/27/25	Sue O'lear	Complete	Add signage to green spaces in community to notify residents that organized sports cannot be help in those areas	Signs have been installed in the Green Spaces throughout the Community
Send E-Blast Regarding Trespassing on JEA Tract	1/27/25	Sue O'lear	Complete	Send e-blast to residents notifying them of issues of vehicles driving on the JEA tract and that it is trespassing. Police will be called	E-Blast was sent to the Communtiy

					,
Petition County Regarding Updating Signs at Round-A-Bout (N Durbin & Sanctuary)	1/27/25	Mike Yuro	Complete	Engineer to contact County about outdated signage at round-a-bout and request new signs be installed that follow current code	County has sent employees to inspect the area. They will be updating the signage and adding other safety updates
Send Survey to Residents for Potential Future Improvements for the Community	1/27/25	Sue O'lear	Complete	Staff to send eblast to resident requesting input on potential capital projects for the upcoming fiscal year. The top three requests will be considered	Survey was sent. This will continue to be monitored for optimal participation
Tennis	9/23/24	Sue O'lear	Complete	Gather information on usage of tennis court to help plan next phase of pickleball conversions.	The current system appears to be working. Staff will continue to monitor
Post Age Policy	9/23/24	Sue O'lear	Complete	Create table of age policy summary for amenity usage and post in high visibility areas.	Posted
Draft Letter to Sheriff Hardick regarding Trespassing	2/24/25	Daniel Laughlin	Complete	Draft Letter to Sheriff Hardick regarding trespassing issue at the JEA tract	Letter was sent to Sherriff Hardwick. SJSO reached out and will be increasing patrols in the area.
Landscape Pricing for Years 4 & 5	2/24/25	Zach Davidson	Complete	Staff to get pricing from Yellowstone for years 4 & 5 of the contract	Yellowstone provided pricing for years 4 & 5. BOS approved Counsel to draft agreement
Write Letter to Commissioner Regarding Traffic Concerns	12/3/24	Daniel Laughlin	In Progress	Draft letter to County Commissioner regarding traffic concerns at Longleaf and Islesbrook as well as Tollerton. Request response in 90 days.	Letter was drafted and sent to Commissioner ; Continuing to monitor
"Wish List" Projects	9/23/24	Zach Davidson/Sue O'lear	In Progress	Begin planning for most needed projects/ enhancements/ replacements for next fiscal year. Recommendations will be presented at the February 2025 meeting.	
Gym Audit	9/23/24	Sue O'lear	In Progress	Perform audit of all gym equipment and present recommendations to the Board on any necessary replacements in October when quotes for Cable Crossover are presented.	
Pool Usage Age Limit	12/3/24	Sue O'lear	In Progress	Gather information on Communities that allow ages 14 and up to access the pool without adult supervision	
Continue to Follow up With the County Regarding Round-A-Bout at North Durbin & Sanctuary	2/24/25	Mike Yuro	In Progress	Engineer to follow up with County for updates on their plans for the round-a-bout at North Durbin & Sancuary	
Follow Up with County on Park Improvements in the Area	2/24/25	Daniel Laughlin	In Progress	Get status/update from the County regarding their park projects in the area	
Continue to Contact JEA to Replace Out Streetlights	2/24/25	Zach Davidson	In Progress	Continue to monitor/put in tickets to replace out streetlights in the community.	
Monitor Trespass Signage at JEA Easement	2/24/25	Zach Davidson	In Progress	Monitor No Trespassing signed at JEA Easement for 3-4 months.	
Monitor Traffic Study	3/24/25	Mike Yuro/Zach Davidson/Daniel Laughlin	In Progress	Monitor traffic study that may take place on Longleaf Pine. Update Board at August meeting	



A.

### Minutes of Meeting **Durbin Crossing** Community Development District

The regular meeting of the Board of Supervisors of the Durbin Crossing Community Development District was held Monday, March 24, 2025 at 6:00 p.m. at the Durbin South Amenity Center, 145 South Durbin Parkway, St. Johns, Florida.

### Present and constituting a quorum were:

Peter E. Pollicino Chairman Shalene B. Estes Vice Chair Sarah Gabel Hall Supervisor Supervisor Jason Harrah Shawna Berden Supervisor

### Also present were:

Daniel Laughlin District Manager Mike Eckert District Counsel Mike Yuro District Engineer

Sue O'Lear Vesta/Amenity Services Group Vesta/Amenity Services Group Zach Davidson Jason Davidson Vesta/Amenity Services Group

Garrett Cannady Yellowstone Richard Craig Yellowstone Matt Davis

Litigation Attorney

Gregg Caldwell St. Johns County Public Works Director Scott Beaver St. Johns County Sheriff's Dept.

Christian Whitehurst **County Commissioner** 

Deputy Public Works Director Ben Bright Dick D'Souza **Assistant Director of Transportation** 

Consultant from Osiris 9 Satya Kolluru

The following is a summary of the discussions and actions taken at the March 24, 2025 meeting.

#### FIRST ORDER OF BUSINESS Pledge of Allegiance

Mr. Laughlin called the meeting to order at 6:00 p.m. and led the pledge of allegiance.

#### SECOND ORDER OF BUSINESS

### **Roll Call**

Mr. Laughlin called the roll.

The next item was taken out of order

### **Audience Comments**

Mr. Harrah stated the roads in our area are impeccable, the asphalt is good, the police presence is great as well. We have great crossing guards. A few years ago I worked with Gregg and got the signal at the intersection. That bought some time because we knew growth was coming and now it has exploded. Now you have a mad dash of people coming in at 8 and 9 a.m. getting procedures at Borland Groover, school is coming in and out at the same time. We know the process of having traffic counts done that could warrant another stoplight. It is very expensive to put in a stoplight. There is an influx of people coming in through Longleaf Parkway. Is it possible to look at putting in a stoplight there to try to improve some of the potential issues?

Mr. Caldwell stated we just finished four-laning Longleaf Pine Parkway on the other side of Veterans. Hopefully, that alleviates the congestion on that side. Satya and his firm are looking at Longleaf Pines Parkway right now. He has them under contract to do a safety study, which means traffic, crash data, anything and everything associated with Longleaf Pines Parkway so they can give us recommendations: If we are seeing something that needs to be addressed we can take it to the next step or say this is acting appropriately. Satya is one of the leaders in northeast Florida about traffic. We are a couple months away from having something put together, which we will share with the community across the board. We are going to look at the intersections to see if we need to go through the signal warrant study, do we need to make some other improvements for pedestrian movements back and forth across the roadway. A signal alone is \$1 million. The price of construction has skyrocketed. We are constantly looking at areas throughout St. Johns County.

Mr. Harrah asked when should we expect more information?

Mr. Kolluru stated we do have a signed contract right now so we are in the process, and we will look at all the existing crash history, daily traffic and speed information, data analysis, then bring recommendations and solutions to St. Johns County.

Mr. Pollicino asked if the data supports the installation of a light, how soon after he tells you yes, does it get in there?

2

Mr. Caldwell stated we would have to go in front of the board, we are in the budget process now. We would probably not meet that, but we do have other opportunities to advance the project forward where the board gives us county wide signalization funds. Realistically we are probably two years out best-case scenario if they were met today.

The county representatives left the meeting at this time.

Ms. Hall joined the meeting in person at this time.

### THIRD ORDER OF BUSINESS Attorney-Client Session

The private attorney-client session was not held. Mr. Davis updated the board on the lawsuit during the public meeting.

### FOURTH ORDER OF BUSINESS Audience Comments

Mr. Pita stated I respectfully request permission to run a soccer program in the grass field by the pool. It will be once a week for six to eight weeks, one hour on Tuesdays for the kids in the neighborhood. I work for Florida League for 10 years and never felt it was community based. I work for Prime which is the only true soccer program for youths. We have done this in RiverTown and the feedback has been very good.

Mr. Pollicino stated the board gets many requests and our position has always been that we can't give permission to one without giving it to everybody so we typically don't allow someone to use our fields that are open to the public but if something is available Vesta does have a program, and you can go through them.

### FIFTH ORDER OF BUSINESS Review of Action Items

Mr. Laughlin reviewed the action items list, copy of which was included in the agenda package.

### SIXTH ORDER OF BUSINESS Approval of Consent Agenda

- A. Minutes of the February 24, 2025 Meeting
- **B.** Financial Statements
- C. Assessment Receipt Schedule
- D. Check Register

On MOTION by Ms. Estes seconded by Mr. Harrah with all in favor the consent agenda items were approved.

### SEVENTH ORDER OF BUSINESS Staff Reports

### A. Landscape Maintenance Team

### 1. Report

Mr. Craig gave an overview of the landscape update for March, copy of which was included in the agenda package.

### 2. Pricing for Years 4 and 5

Mr. Laughlin stated they did provide for years 4 and 5 a 3% increase.

On MOTION by Ms. Estes seconded by Mr. Harrah with all in favor district counsel was authorized to prepare an agreement for years four and five with Yellowstone.

### 3. North Durbin Sod Project

Mr. Zach Davidson stated there didn't seem to be a good breaking point but there is somewhere we could do a break.

Mr. Craig stated if you really want to break it into two units you can do that by doing one side of the road and then come back and do the other.

Ms. Estes asked could you get it done before summer?

Mr. Craig stated this would be done in the fall.

After discussion of the timing of the installation of sod and irrigation improvements the board took the following action.

On MOTION by Ms. Hall seconded by Mr. Harrah with all in favor a work authorization to install cycle stops for irrigation in three location, Veterans /North Durbin, North Durbin and North Durvin/Longleaf, in the amount of \$13,800 was approved.

#### B. District Counsel

Mr. Eckert summarized the activity of the Florida legislature on matters that could impact the District. He stated there is a bill to raise sovereign immunity limits and that will affect your insurance rates. There is a bill that will allow us to save money and that would be to notice our legal advertisements on our district website instead of the newspaper. There is a bill to eliminate the requirement of setting goals and objectives. There are also some bills dealing with special assessment collection more so towards agricultural lands. I don't think it will affect you, but a lot of times developers create a CDD, levy special assessments but they keep land under an agricultural exemption until they are ready to develop it so it may have an impact on those folks. There is a bill requiring your district to have a debris management site, in the event we have a storm we must have our own designated debris management site. A bill to allow the county clerk of courts to access all records of special districts including CDDs, which are public records they can access them but also to perform audits. I don't know that that is going to go anywhere. There is a stolen valor provision that has been proposed to add to the code of ethics for government officials so if a public official makes a claim about their military background that isn't true that could be an ethics violation. That one most likely will pass. Also requiring the district to have an electronic payment option for public records requests. There is another bill called the fallen tree act, which would completely turn the current law on fallen trees on its head. Basically, if you own a tree and it falls on somebody else's property regardless of whether it is a healthy tree or not you would be responsible for that. Also, one that hasn't had too much traction would require us to inspect our stormwater system by June 1 of every year.

### C. District Engineer

Mr. Yuro stated I have been working with Zach on an exhibit for JEA for your meter.

### D. District Manager

There being none, the next item followed.

### E. General Manager - Report

Ms. O'Lear stated we were focused on our spring break efforts and worked with the lifeguards on training and orientation.

### Wish List Survey

Ms. O'Lear stated overall the wish list survey had a positive tone. I don't think there are any surprises in terms of the feedback. Overall, the responses focused on a lot of our pool amenities from heating the pool to food and beverage at the pool.

Ms. Hall stated I would like to see over the summer when people are using the pool or at an event that we have a QR code they can scan and vote. I think we should extend this over the summer we would get a lot more response.

The Board decided to leave the survey open for one more month and then discuss further.

### F. Operations Manager

### 1. Report

Mr. Davidson reviewed the field operation manager's report, copy of which was included in the agenda package.

### G. Amenity Manager – Report

Ms. O'Lear gave an overview of the amenity manager's report was included in the agenda package.

### **EIGHTH ORDER OF BUSINESS**

Ratification of Engagement Letter with Berger Toombs Elam Gaines & Frank for the Fiscal Year 2024 Audit

On MOTION by Ms. Estes seconded by Ms. Berden with all in favor the engagement letter with Berger Toombs to perform the fiscal year 2024 audit was ratified.

### NINTH ORDER OF BUSINESS Discussion of FY26 Budget and wish List Items

Ms. O'Lear stated we have done a lot of work on amenity improvements, such as the basketball and pickleball courts. We have an amazing new access control system. The one place with monetary needs is improvements to the security system.

Mr. Davidson stated the bollards and ropes need to be replaced, exterior doors need to be refurbished/replaced, pool tower needs attention.

Ms. O'Lear stated we need to decide if y and timing of same.	ou want to lease or purchase new gym equipment
TENTH ORDER OF BUSINESS  There being none, the next item followed	Supervisor's Requests and Audience Comments d.
ELEVENTH ORDER OF BUSINESS	Review of Action Items
TWELFTH ORDER OF BUSINESS  Mr. Laughlin stated the next meeting is same location.	Next Scheduled Meeting – April 28, 2025 at 6:00 p.m. at the Durbin South Amenity Center scheduled for April 28, 2025 at 6:00 p.m. in the
On MOTION by Mr. Pollicino sec the meeting adjourned at 8:25 p.m	onded by Ms. Hall with all in favor
Secretary/Assistant Secretary	Chairman/Vice Chairman



Community Development District

Unaudited Financial Reporting March 31, 2025



# Durbin Crossing Community Development District

### Combined Balance Sheet March 31, 2025

	General Fund	1	Debt Service Fund	Са	pital Reserve Fund	Gove	Totals ernmental Funds
Assets:							
Cash:							
Operating Account	\$ 332,418	\$	-	\$	48,054	\$	380,472
Assessment Receivable	51,876		59,073		-		110,949
Due from Other	1,139		-		-		1,139
Investments:							
State Board of Administration (SBA)	2,638		-		1,042,070		1,044,708
Custody	1,461,593		-		1,758		1,463,351
Series 2017A1							
Reserve	-		1,343,722		-		1,343,722
Revenue	-		3,504,850		-		3,504,850
Prepayment	-		19,120		-		19,120
Series 2017A2 Term Bond 1							
Reserve	-		132,938		-		132,938
Prepayment	-		5,931		-		5,931
Series 2017A2 Term Bond 2							
Reserve	-		40,000		-		40,000
Prepayment	-		11,842		-		11,842
Deposits	200		-		-		200
Total Assets	\$ 1,849,864	\$	5,117,475	\$	1,091,882	\$	8,059,221
Liabilities:							
Accounts Payable	\$ 9,047	\$	-	\$	8,800	\$	17,847
Total Liabilites	\$ 9,047	\$	-	\$	8,800	\$	17,847
Fund Balance:							
Nonspendable:							
Deposits	\$ 200	\$	-	\$	-	\$	200
Restricted for:							
Debt Service - Series	-		5,117,475		-		5,117,475
Assigned for:							
Capital Reserve Fund	-		-		1,083,082		1,083,082
Unassigned	1,840,616		-		-		1,840,616
Total Fund Balances	\$ 1,840,816	\$	5,117,475	\$	1,083,082	\$	8,041,374
Total Liabilities & Fund Balance	\$ 1,849,864	\$	5,117,475	\$	1,091,882	\$	8,059,221

### Community Development District General Fund

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending March 31, 2025

	Adopted			rated Budget		Actual		
		Budget	Th	ru 03/31/25	Thi	ru 03/31/25	7	/ariance
Revenues:								
pecial Assessments - Tax Roll	\$	2,681,509	\$	2,667,410	\$	2,667,410	\$	-
nterest Income		45,000		22,500		10,297		(12,203
Other Revenues		30,000		15,000		13,723		(1,277
otal Revenues	\$	2,756,509	\$	2,704,910	\$	2,691,429	\$	(13,480
Expenditures:								
General & Administrative:								
Supervisor Fees	\$	12,000	\$	6,000	\$	5,000	\$	1,000
FICA Taxes		918		459		383		77
Assessment Roll Administration		5,459		5,459		5,459		-
Engineering Fees		13,000		6,500		7,103		(603
Dissemination Fees		7,860		3,930		4,130		(200
Attorney Fees		50,000		25,000		30,616		(5,616
Annual Audit		4,500		-		-		
rustee Fees		10,800		5,400		5,000		400
Arbitrage		1,200		600		-		600
mpact Fee Administration		16,377		8,189		8,189		
Management Fees		56,035		28,018		28,017		0
nformation Technology		1,638		819		819		(0
Vebsite Maintenance		1,092		546		546		(0
Telephone		800		400		87		313
Postage		3,000		1,500		1,191		309
rinting & Binding		2,300		2,300		2,718		(418
nsurance General Liability		9,461		9,461		8,488		973
egal Advertising		2,000		1,000		428		572
Other Current Charges		500		500		561		(61
Office Supplies		150		75		6		69
Oues, Licenses & Subscriptions		175		175		175		
Total General & Administrative	\$	199,265	\$	106,330	\$	108,914	\$	(2,584
Operations & Maintenance								
Amenity Center	*	46.600		46.600		40.465		, = . ~
nsurance	\$	46,680	\$	46,680	\$	42,167	\$	4,513
Repairs & Replacements		85,000		42,500		47,850		(5,350
Recreational Passes		3,000		1,500		600		900
Office Supplies		5,000		2,500		2,387		113
Permit Fees		4,500		2,250		3,010		(760
<u>Utilities</u>		20.000		40.450		40045		0.000
		38,900		19,450		10,247		9,203
Vater & Sewer		22.222		1 ( 0 0 0		40.004		04/-
vater & Sewer Electric Cable/Phone/Internet		32,000 21,000		16,000 10,500		13,834 11,556		2,166 (1,056

### Community Development District General Fund

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending March 31, 2025

		Adopted	Pro	rated Budget		Actual		
		Budget	Thi	ru 03/31/25	Th	ru 03/31/25	V	ariance
Amenity Center Management Contracts								
Managerial (Vesta)		255,503		127,752		127,751		0
Staffing (Vesta)		273,601		136,801		136,800		0
Lifeguards (Vesta)		98,189		, -		-		-
Mobile App/Website (Vesta)		3,500		1,750		1,750		(0)
Refuse Service		9,000		4,500		5,633		(1,133)
Pool Chemicals		35,700		17,850		18,193		(343)
Special Events		30,000		15,000		26,369		(11,369)
Holiday Décor		20,000		10,000		12,350		(2,350)
Pest Control		8,000		4,000		2,777		1,223
Pressure Washing		9,000		4,500		1,700		2,800
Fitness Equip Maintenance		8,500		4,250		888		3,362
Subtotal Amenity Center	\$	988,743	\$	469,452	\$	468,715	\$	738
Grounds Maintenance								
Electric	\$	10.000	\$	5,000	\$	5,359	\$	(360)
Water & ReUse	Ф	300,000	Ф	150,000	Ф	88,877	Ф	61,123
		75,000						1,898
Streetlighting Leks Maintanance				37,500		35,601		
Lake Maintenance		55,620		27,810		30,511		(2,701)
Landscape Maintenance		562,267		281,134		281,133		0
Landscape Contingency		82,000		41,000		34,648		6,352
Mulch		72,500		63,000		63,000		-
Sod Replacement		180,000		175,247		175,247		-
Fuel		900		450		288		162
Irrigation Repairs		15,000		7,500		7,444		56
Capital Reserve Funding		221,309		-		-		-
Subtotal Ground Maintenance	\$	1,574,595	\$	788,640	\$	722,110	\$	66,530
Total Operations & Maintenance	\$	2,563,338	\$	1,258,093	\$	1,190,825	\$	67,268
Total operations a manifectance	Ψ	2,303,330	Ψ	1,230,073	Ψ	1,170,023	Ψ	07,200
Total Expenditures	\$	2,762,603	\$	1,364,422	\$	1,299,738	\$	64,684
Excess (Deficiency) of Revenues over Expenditures	\$	(6,094)	\$	1,340,487	\$	1,391,691	\$	51,203
Net Change in Fund Balance	\$	(6,094)	\$	1,340,487	\$	1,391,691	\$	51,203
Fund Balance - Beginning	\$	6,094			\$	449,126		
5 5		,				,		
Fund Balance - Ending	\$	0			\$	1,840,816		

### Community Development District

Month to Month

	Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	Aug	Sept	Total
Revenues:													
Special Assessments - Tax Roll	\$ - \$	186,234 \$	2,194,062 \$	5,791 \$	229,447 \$	51,876 \$	- \$	- \$	- \$	- \$	- \$	- \$	2,667,410
Interest Income	177	53	238	292	4,340	5,196	-	-	-	-	-	-	10,297
Other Revenues	7,613	369	523	112	5,107	-	-	-	-	-	-	-	13,723
Total Revenues	\$ 7,790 \$	186,656 \$	2,194,823 \$	6,195 \$	238,894 \$	57,072 \$	- \$	- \$	- \$	- \$	- \$	- \$	2,691,429
Expenditures:													
General & Administrative:													
Supervisor Fees	\$ 1,000 \$	- \$	1,000 \$	1,000 \$	1,000 \$	1,000 \$	- \$	- \$	- \$	- \$	- \$	- \$	5,000
FICA Taxes	77	-	77	77	77	77	-	-	-	-	-	-	383
Assessment Roll Administration	5,459	-	-	-	-	-	-	-	-	-	-	-	5,459
Engineering Fees	2,975	825	990	1,115	1,198	-	-	-	-	-	-	-	7,103
Dissemination Fees	855	655	655	655	655	655	-	-	-	-	-		4,130
Attorney Fees	3,420	9,613	3,537	4,843	5,985	3,219	-	-	-	-	-	-	30,616
Annual Audit	-	-	-	-	-	-	-	-	-	-	-	-	
Trustee Fees	5,000	-	-	-	-	-	-	-	-	-	-	-	5,000
Arbitrage		-	-	-	-	-	-	-	-	-	-	-	
Impact Fee Administration	1,365	1,365	1,365	1,365	1,365	1,365	-	-	-	-	-	-	8,189
Management Fees	4,670	4,670	4,670	4,670	4,670	4,670	-	-	-	-	-	-	28,017
Information Technology	137	137	137	137	137	137	-	-	-	-	-	-	819
Website Maintenance	91	91	91	91	91	91	-	-	-	_	-	_	546
Telephone	20	7	15	5	14	26	_	-	-	-	-	-	87
Postage	50	588	169	189	125	69	-	-	-	_	-	_	1,191
Printing & Binding	27	1,243	16	19	11	1,403	-	-	-	_	-	_	2,718
Insurance General Liability	8,488	-	_	_	-	-	-	-	-	_	_	_	8,488
Legal Advertising	86	171	_	_	85	85	-	-	-	_	-	_	428
Other Current Charges	_	145	10	10	251	145	-	-	-	_	_	_	561
Office Supplies	1	1	1	1	1	1	-	-	-	_	_	_	6
Dues, Licenses & Subscriptions	175	-	-	-	-	-	-	-	-	-	-	-	175
Total General & Administrative	\$ 33,894 \$	19,510 \$	12,731 \$	14,175 \$	15,663 \$	12,941 \$	- \$	- \$	- \$	- \$	- \$	- \$	108,914
Operations & Maintenance													
Amenity Center													
Insurance	\$ 42,167 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	42,167
Repairs & Replacements	10,061	7,722	7,916	1,170	12,066	8,915	-	-	-	-	-	-	47,850
Recreational Passes	-	-	-	-	200	400	-	-	-	-	-	-	600
Office Supplies	393	250	494	139	509	602	-	-	-	-	-	-	2,387
Permit Fees	446	-	500	2,064	-	-	-	-	-	-	-	-	3,010
<u>Utilities</u>	-	-	-	-	-	-	-	-	-	-	-	-	
Water & Sewer	1,114	1,182	1,479	2,268	2,404	1,800	-	-	-	-	-	-	10,247
Electric	2,502	2,378	2,208	1,820	2,551	2,376	-	-	-	-	-	-	13,834
Cable/Phone/Internet	1,841	1,841	1,841	1,935	1,988	2,111	-	-	-	-	-	-	11,556
· · · · · · · · · · · · · · · · · · ·		135		2,718									2,853

## Durbin Crossing Community Development District

Month to Month

		Oct	Nov	Dec	Jan	Feb	March	April	May	June	July	Aug	Sept	Total
Amenity Center Management Contracts														
Managerial (Vesta)		21,292	21,292	21,292	21,292	21,292	21,292	-	-	-	-	-	-	127,751
Staffing (Vesta)		22,800	22,800	22,800	22,800	22,800	22,800	-	-	-	-	-	-	136,800
Lifeguards (Vesta)		-	-	-	-	-	-	-	-	-	-	-	-	-
Mobile App/Website (Vesta)		292	292	292	292	292	292	-	-	-	-	-	-	1,750
Refuse Service		879	1,158	869	877	872	978	-	-	-	-	-	-	5,633
Pool Chemicals		2,936	3,146	2,936	3,058	3,058	3,058	-	-	-	-	-	-	18,193
Special Events		4,035	7,899	7,660	5,175	862	737	-	-	-	-	-	-	26,369
Holiday Décor		-	6,387	375	5,587	-	-	-	-	-	-	-	-	12,350
Pest Control		456	456	456	470	470	470	-	-	-	-	-	-	2,777
Pressure Washing		-	-	1,700	-	-	-	-	-	-	-	-	-	1,700
Fitness Equip Maintenance		-	-	-	-	525	363	-	-	-	-	-	-	888
Subtotal Amenity Center	\$	111,214 \$	76,938 \$	72,816 \$	71,665 \$	69,890 \$	66,192 \$	- \$	- \$	- \$	- \$	- \$	- \$	468,715
Grounds Maintenance														
Electric	\$	614 \$	2,126 \$	622 \$	654 \$	705 \$	638 \$	- \$	- \$	- \$	- \$	- \$	- \$	5,359
Water & ReUse		16,969	7,196	18,539	20,774	14,227	11,172	-	-	-	-	-	-	88,877
Streetlighting		5,918	5,939	5,877	5,787	6,064	6,017	-	-	-	-	-	-	35,601
Lake Maintenance		4,562	4,562	4,562	4,562	4,562	7,702	-	-	-	-	-	-	30,511
Landscape Maintenance		46,856	46,856	46,856	46,856	46,856	46,856	-	-	-	-	-	-	281,133
Landscape Contingency		12,436	6,752	12,460	-	3,000	-	-	-	-	-	-	-	34,648
Mulch		-	63,000	-	-	-	-	-	-	-	-	-	-	63,000
Sod Replacement		-	175,247	-	-	-	-	-	-	-	-	-	-	175,247
Fuel		36	-	29	29	133	61	-	-	-	-	-	-	288
Irrigation Repairs		-	-	1,463	-	5,018	963	-	-	-	-	-	-	7,444
Capital Reserve Funding		-	-	-	-	-	-	-	-	-	-	-	-	-
Subtotal Ground Maintenance	\$	87,391 \$	311,678 \$	90,407 \$	78,662 \$	80,564 \$	73,408 \$	- \$	- \$	- \$	- \$	- \$	- \$	722,110
Total Operations & Maintenance	\$	198,605 \$	388,617 \$	163,223 \$	150,326 \$	150,454 \$	139,600 \$	- \$	- \$	- \$	- \$	- \$	- \$	1,190,825
Total Expenditures	\$	232,499 \$	408,126 \$	175,954 \$	164,501 \$	166,118 \$	152,541 \$	- \$	- \$	- \$	- \$	- \$	. «	1,299,738
Total Dapenditui es	J	131,T)) \$	700,120 3	1/3,234 \$	101,501 3	100,110 \$	132,371 \$	- <del>-</del> <del>-</del>	- 4	- <b>.</b>	- <del>-</del> <del>-</del>	- <del>y</del>	- 3	1,277,730
Excess (Deficiency) of Revenues over Expenditures	\$	(224,709) \$	(221,470) \$	2,018,869 \$	(158,306) \$	72,776 \$	(95,469) \$	- \$	- \$	- \$	- \$	- \$	- \$	1,391,691
Net Change in Fund Balance	\$	(224,709) \$	(221,470) \$	2,018,869 \$	(158,306) \$	72,776 \$	(95,469) \$	- \$	- \$	- \$	- \$	- \$	- \$	1,391,691

### **Community Development District**

### Debt Service Fund Series 2017 A1 & A2

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending March 31, 2025

	Adopted	Pro	rated Budget		Actual		
	Budget	Th	ru 03/31/25	Th	ru 03/31/25	1	Variance
Revenues:							
Special Assessments - Tax Roll	\$ 3,054,876	\$	3,037,499	\$	3,037,499	\$	-
Interest Income	5,000		5,000		68,827		63,827
Total Revenues	\$ 3,059,876	\$	3,042,499	\$	3,125,059	\$	82,560
Expenditures:							
Series 2017 A-1							
Interest -11/1	\$ 513,416	\$	513,416	\$	513,416	\$	-
Principal Prepayment - 11/1	-		-		10,000		(10,000)
Interest - 5/1	513,416		-		-		-
Principal - 5/1	1,645,000		-		-		-
Series 2017 A-2							
Interest -11/1	\$ 84,788	\$	84,788	\$	84,788	\$	-
Principal Prepayment - 11/1	-		-		5,000		(5,000)
Interest - 5/1	84,788		-		-		-
Principal - 5/1	165,000		-		-		-
Total Expenditures	\$ 3,006,406	\$	598,203	\$	613,203	\$	(15,000)
Excess (Deficiency) of Revenues over Expenditures	\$ 53,470	\$	2,444,295	\$	2,511,856	\$	67,560
Other Financing Sources/(Uses):							
Transfer In/(Out)	\$ -	\$	-	\$	-	\$	-
Total Other Financing Sources/(Uses)	\$ -	\$	-	\$	-	\$	-
Net Change in Fund Balance	\$ 53,470	\$	2,444,295	\$	2,511,856	\$	67,560
Fund Balance - Beginning	\$ 1,029,219			\$	2,605,619		
Fund Balance - Ending	\$ 1,082,689			\$	5,117,475		

### **Community Development District**

### **Capital Reserve Fund**

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending March 31, 2025

	Adopted	Pro	ated Budget		Actual		
	Budget	Thr	u 03/31/25	Th	ru 03/31/25	7	/ariance
Revenues							
Capital Reserve Funding	\$ 221,309	\$	-	\$	-	\$	-
Miscellaneous Revenue/Interest Income	24,333		24,333		26,719		2,386
Total Revenues	\$ 245,642	\$	24,333	\$	26,719	\$	2,386
Expenditures:							
Capital Outlay	\$ 150,000	\$	150,000	\$	153,385	\$	(3,385)
Repair and Replacement	23,881		23,881		61,551		(37,670)
Other Current Charges	-		-		18,685		(18,685)
Total Expenditures	\$ 173,881	\$	173,881	\$	233,621	\$	(59,740)
Excess (Deficiency) of Revenues over Expenditures	\$ 71,761			\$	(206,902)		
Other Financing Sources/(Uses)							
Transfer In/(Out)	\$ -	\$	-	\$	-	\$	-
Total Other Financing Sources (Uses)	\$ -	\$	-	\$	-	\$	-
Net Change in Fund Balance	\$ 71,761			\$	(206,902)		
Fund Balance - Beginning	\$ 1,243,030			\$	1,289,984		
Fund Balance - Ending	\$ 1,314,791			\$	1,083,082		

### **Community Development District**

### Long Term Debt Report

Series 2017A-1, Special Assessment Refunding Bonds					
Interest Rate: Maturity Date: Reserve Fund Definition		Various 5/1/2037 50% MADS			
Reserve Fund Requirement Reserve Fund Balance	\$	1,343,722 1,343,722			
Bonds outstanding - 3/31/2017 Less: May 1, 2017 (Prepayment) Less: May 1, 2018 (Prepayment) Less: May 1, 2018 (Prepayment) Less: May 1, 2019 (Prepayment) Less: May 1, 2019 (Prepayment) Less: May 1, 2019 (Prepayment) Less: May 1, 2020 (Prepayment) Less: May 1, 2020 (Prepayment) Less: May 1, 2020 (Prepayment) Less: May 1, 2021 (Prepayment) Less: May 1, 2021 Less: May 1, 2021 Less: May 1, 2022 Less: May 1, 2023 Less: May 1, 2023 Less: May 1, 2024 Less: November 1, 2024 (Prepayment)			\$	37,825,000 (40,000) (1,415,000) (15,000) (15,000) (1,445,000) (25,000) (25,000) (25,000) (1,495,000) (1,95,000) (1,515,000) (1,555,000) (1,000)	
Current Bonds Outstanding			\$	26,850,000	

Series 2017A-2, Special Ass	sessment Refunding Bonds		
Interest Rate:	5.00% -6.25	5%	
Maturity Date:	5/1,	2037	
Reserve Fund Definition	50% MADS		
Reserve Fund Requirement	\$ 172	2,938	
Reserve Fund Balance	172	2,938	
Bonds outstanding - 3/31/2017			\$ 4,580,000
Less: May 1, 2018			(130,000)
Less: May 1, 2018 (Prepayment)			(170,000)
Less: November 1, 2018 (Prepayment)			(10,000)
Less: May 1, 2019			(130,000)
Less: May 1, 2019 (Prepayment)			(25,000)
Less: November 1, 2019 (Prepayment)			(20,000)
Less: May 1, 2020			(140,000)
Less: May 1, 2020 (Prepayment)			(65,000)
Less: May 1, 2021			(145,000)
Less: May 1, 2021 (Prepayment)			(40,000)
Less: November 1, 2021 (Prepayment)			(20,000)
Less: May 1, 2022			(150,000)
Less: May 1, 2022 (Prepayment)			(95,000)
Less: May 1, 2023			(155,000)
Less: May 1, 2023 (Prepayment)			(95,000)
Less: May 1, 2024			(155,000)
Less: November 1, 2024 (Prepayment)			(5,000)
Current Bonds Outstanding			\$ 3,030,000

*C*.

### **DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT**

### **Fiscal Year 2025 Assessment Receipts**

	ASSESSED				
	# UNITS	SERIES 2017A1-		TOTAL NET	
	ASSESSED	2 DEBT NET	O&M NET	ASMTS	
NET ASSESSMENTS TAX ROLL	146,477	3,053,548.79	2,681,504.34	5,735,053.13	

Units include 144,153 square feet of Commercial/Retail/Office

	RECEIVED				
				TOTAL AMOUNT	
ST JOHNS COUNTY DISTRIBUTION	DATE	DEBT	O&M	RECEIVED	
1	11/5/2024	12,161.97	10,680.15	22,842.12	
2	11/15/2024	93,657.36	82,246.14	175,903.50	
3	11/20/2024	106,253.57	93,307.63	199,561.20	
4	12/6/2024	262,499.56	230,516.61	493,016.17	
5	12/19/2024	168,010.17	147,539.81	315,549.98	
6	1/9/2025	2,067,967.13	1,816,005.97	3,883,973.10	
INTEREST	1/13/2025	6,594.31	5,790.85	12,385.16	
7	2/20/2025	261,281.33	229,446.80	490,728.13	
8	4/8/2025	55,815.54	49,014.97	104,830.51	
INTEREST	4/14/2025	3,257.66	2,860.74	6,118.40	
		-	-		
		-	-		
		-	-		
		-	-		
		-	-		
		-	-		
TOTAL TAX ROLL RECEIPTS		3,037,498.60	2,667,409.67	5,704,908.27	
	·		·		
TAX ROLL % COLLECTED		99.5%	99.5%	99.5%	



Community Development District

### Check Run Summary March 31, 2025

Fund	Date	Check No.		Amount	
General Fund					
Payroll	3/26/25	50882-50886	\$	923.50	
			Su	b-Total	\$ 923.50
Accounts Payable					
v	3/4/25	7159-7174	\$	57,867.19	
	3/11/25	7175-7185		38,389.06	
	3/19/25	7186-7196		51,233.10	
			Su	b-Total	\$ 147,489.35
Capital Reserve Fund	3/11/25	274	\$	11,036.97	
			Su	b-Total	\$ 11,036.97
Wells Fargo Credit Card*	3/28/25	February Purchases	\$	3,246.67	
			Su	b-Total	\$ 3,246.67
Total					\$ 162,696.49

<sup>\*</sup>Wells Fargo Credit Card Invoices available upon request

PR300R	I	PAYROLL CHECK REGISTER	RUN	3/26/25 PAGE	1
CHECK #	EMP #	EMPLOYEE NAME	CHECK AMOUNT	CHECK DATE	
50882	11	SARAH G HALL	184.70	3/26/2025	
50883	13	JASON S HARRAH	184.70	3/26/2025	
50884	8	PETER E POLLICINO	184.70	3/26/2025	
50885	18	SHALENE B ESTES	184.70	3/26/2025	
50886	19	SHAWNA R BERDEN	184.70	3/26/2025	

923.50 TOTAL FOR REGISTER

DURB DURBIN CROSS DLAUGHLIN

# **ATTENDANCE SHEET**

District:	Durbin Crossing CDD					
Meeting Date:	March 24, 2025					
	Supervisor	In Attendance	Fees			
1.	Shawna Berden Assistant Secretary		\$200			
2.	Peter Pollicino Chairman		\$200			
3.	Sarah Gabel Hall Assistant Secretary		\$200			
4.	Shalene B. Estes Assistant Secretary		\$200			
5.	Jason Harrah Vice Chairman		\$200			
District Manager:						

PLEASE RETURN COMPLETED FORM TO BERNADETTE PEREGRINO

AP300R \*\*\* CHECK NOS. 007159-007196

## YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/17/25 PAGE 1 DURBIN CROSSING - GENERAL FUND BANK A GENERAL FUND

CHECK DATE	VEND#	INVOICEEXPENSED TO DATE INVOICE YRMO DPT AG	O VENDOR N	JAME STATUS	AMOUNT	CHECK
3/04/25	00439	2/26/25 45164 202502 320-53 (25) PROXIMITY CARDS		*	200.00	
		, ,	DYNAMIC SECURITY PRO	FESSIONALS INC		200.00 007159
3/04/25	00288	10/29/24 INV25626 202410 320-5: SYLVANIA LIGHT BULBS	800-44200	*	67.35	
			LAMP SALES UNLIMITED	), INC.		67.35 007160
3/04/25	00288	2/27/25 INV03014 202502 320-53	800-44200	*	99.93	
			LAMP SALES UNLIMITED	), INC.		99.93 007161
3/04/25	00288	2/26/25 INV03014 202503 320-53 (20)BLACK PERMA POST	800-44200 LGHT	*	500.00	
			LAMP SALES UNLIMITED	), INC.		500.00 007162
3/04/25	00436	1/11/25 36765-00 202501 320-5: FLASK & FLANNELS EVEI	800-45511 T	*	1,298.00	
			DESTINY WHITEHEAD			1,298.00 007163
3/04/25	00109	3/01/25 13129562 202503 320-53 MAR POOL CHEMICALS NO	RTH	*	1,062.09	
			POOLSURE			1,062.09 007164
3/04/25	00109	3/01/25 13129562 202503 320-5: MAR POOL CHEMICALS SO	800-45510	*	1,996.40	
			POOLSURE			1,996.40 007165
3/04/25	00438	2/27/24 414789 202502 320-5: SECURITY CAMERAS	800-44200	*	330.00	
			MATRIX ITG INC DBA S	SECURESI		330.00 007166
3/04/25	00066	2/27/24 62029125 202502 320-5: FEB MOSQUITO SRVCS SO	800-45513	*	122.33	
		FEB MOSQUITO SRVCS SO	TURNER PEST CONTROL			122.33 007167
3/04/25	00066	2/27/25 62029125 202502 320-53 FEB MOSOUITO SRVCS NO	000-40013	*	160.82	
		THE MODEOTIC BROCK IN	TURNER PEST CONTROL			160.82 007168
3/04/25	00252		800-45517	*	8,105.75	
		MAR FACILITY MANAGER 3/01/25 424894 202503 320-5		*	6,176.91	
		MAR OPERATIONS MANAGE 3/01/25 424894 202503 320-5 MAR GENERAL MANAGER	R 800-45502	*	7,009.22	

## YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/17/25 PAGE 2 DURBIN CROSSING - GENERAL FUND BANK A GENERAL FUND

CHECK VEND#INVOICEEXPENSED TO  DATE DATE INVOICE YRMO DPT ACCT# S	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK
3/01/25 424894 202503 320-53800-4	15507	*	2,304.33	
MAR JANITORIAL SERVICES 3/01/25 424894 202503 320-53800-4	15505	*	3,150.15	
MAR POOL MAINTENANCE 3/01/25 424894 202503 320-53800-4	15518	*	4,482.78	
MAR MAINTENANCE TECHS 3/01/25 424894 202503 320-53800-4	<b>1</b> 5503	*	7,074.55	
MAR FACILITY ATTENDANTS 3/01/25 424894 202503 320-53800-4 MAR FACILITY MONITORS	<del>1</del> 5515	*	5,788.26	
3/01/25 424894 202503 320-53800-4		*	291.67	
MAR MOBILE APP	VESTA PROPERTY SERVICES INC			44,383.62 007169
3/04/25 00354 2/19/25 S120379 202502 320-53800-4	14200	*	178.50	
	WEATHER ENGINEERS INC			178.50 007170
3/04/25 00382 2/24/25 862917 202502 320-53800-4 ISLEBROOK HAND WATER/LABR	46210		1,600.00	
ISLEBROOK NAME WATER/LABR	YELLOWSTONE LANDSCAPE			1,600.00 007171
3/04/25 00382 2/24/25 862918 202502 320-53800-4	16400	*	3,629.15	
MAINLINE REFAIR-ISLAND	YELLOWSTONE LANDSCAPE			3,629.15 007172
3/04/25 00382 2/24/25 862919 202502 320-53800-4 MAINLINE REPR-N DURBIN PK	46400	*	1,389.00	
	YELLOWSTONE LANDSCAPE			1,389.00 007173
DINE TREE REMOVAL	10110		000.00	
	YELLOWSTONE LANDSCAPE			850.00 007174
3/11/25 00330 3/06/25 116542 202503 320-53800-4	14200	*	3,547.00	
(11) 1001 110 1 01000	BYO RECREATION LLC			3,547.00 007175
3/11/25 00241 2/26/25 751029 202502 320-53800-4	14200	*	1,494.56	
	DOG WASTE DEPOT			1,494.56 007176
3/11/25 00173 3/05/25 42566 202503 320-53800-4 REPLACEMENT BELTS	14200	*	261.45	
	FIRST PLACE FITNESS EQUIPMENT			261.45 007177

## YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/17/25 PAGE 3 DURBIN CROSSING - GENERAL FUND BANK A GENERAL FUND

CHECK VEND# DATE	INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
3/11/25 00021	3/01/25 533 202503 310-51300-34000	*	4,669.58	
	MAR MANAGEMENET FEES 3/01/25 533 202503 310-51300-55000	*	91.00	
	MAR WEBSITE ADMIN 3/01/25 533 202503 310-51300-35100 MAR INFORMATION TECH	*	136.50	
	3/01/25 533 202503 310-51300-32500 MAR IMPACT COLLECTION FEE	*	1,364.75	
	3/01/25 533 202503 310-51300-31300 MAR DISSEMINATON SVCS	*	655.00	
	3/01/25 533 202503 310-51300-51000 OFFICE SUPPLIES	*	.93	
	3/01/25 533 202503 310-51300-42000 POSTAGE	*	69.45	
	3/01/25 533 202503 310-51300-42500 COPIES	*	59.55	
	3/01/25 533 202503 310-51300-41000 TELEPHONE	*	25.55	
	GOVERNMENTAL MANAGEMENT SERVIC	ES		7,072.31 007178
3/11/25 00441	1/29/25 5325CA36 202503 320-53800-45511 FNL PMT-LIVE MUSIC EVENT	*	250.00	
	AUSTIN OLEARY PILLSBURY			250.00 007179
3/11/25 00386	3/07/25 90306 202502 310-51300-31500 PROF SERVICES THRU FEB 25	*	5,985.00	
	PASKERT DIVERS THOMPSON			5,985.00 007180
3/11/25 00283	2/01/25 PSI14344 202502 320-53800-46800 FEB LAKE MAINTENANCE	*	4,561.87	
	FEB LAKE MAINTENANCE SOLITUDE LAKE MANAGEMENT LLC			4,561.87 007181
3/11/25 00283	3/02/25 PSI14971 202503 320-53800-46800 MAR LAKE MAINTENANCE	*	4,561.87	
	SOLITUDE LAKE MANAGEMENT LLC			4,561.87 007182
3/11/25 00418	3/07/25 03072025 202503 320-53800-44200 (6)CHERRY STAIN BLINDS		1,950.00	
	THOSE BLIND GUYS.COM INC			1,950.00 007183
	3/04/25 425156 202503 320-53800-44200	*	130.00	
	VESTA PROPERTY SERVICES INC			130.00 007184
3/11/25 00250	3/03/25 6778106 202502 320-53800-44200 C-HYDROEXCAVATION	*	8,575.00	
	WIND RIVER ENVIRONMENTAL LLC			8,575.00 007185

## YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/17/25 PAGE 4 DURBIN CROSSING - GENERAL FUND BANK A GENERAL FUND

CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
3/19/25 00389	3/07/25 250236.F 202502 310-51300-	-31100	*	125.00	
	POOL RESURF ENGINEER FEE 3/07/25 250236.J 202501 310-51300-	-31100	*	125.00	
	POOL RESURF ENGINEER FEE	ALTA ENGINEERING CO			250.00 007186
3/19/25 00392	3/05/25 43813 202503 320-53800-		*	49.50	
	BACKFLOW INSPECTION/CERT	DOLPHIN BACKFLOW INC			49.50 007187
3/19/25 00432	2/19/25 INV30324 202502 310-51300-		*		
	TRANSCRIPT/EXHIBITS 2/19/25 INV30324 202502 310-51300-	49000	*	145.00	
	T TTTCATTOM CHDDODT DKC	ESQUIRE DEPOSITION SOLUTIONS LLC			1,487.95 007188
3/19/25 00378			*	84.96	
	NOTICE OF MEETING-2/24/25				84.96 007189
3/19/25 00066	3/14/25 62040014 202503 320-53800-	GANNETT MEDIA CORP DBA GANNETT FL	*	83.63	
., .,	MAR PEST CONTROL NORTH				83.63 007190
3/19/25 00066			<b>*</b>	160.82	
3/13/23 00000	MAR MOSQUITO SRVCS NORTH				160 02 007101
	3/17/25 62040014 202503 320-53800-	1 1 - 1 - 1		102.93	
3/19/25 00066	MAR PEST CONTROL SOUTH		•		100 02 005100
		TURNER PEST CONTROL			102.93 007192
3/19/25 00066	3/17/25 62040078 202503 320-53800- MAR MOSQUITO SRVCS SOUTH			122.23	
		TURNER PEST CONTROL			122.23 007193
3/19/25 00382	3/01/25 870132 202503 320-53800- MAR LANDSCAPE MAINTENANCE	46200	*	46,855.58	
		YELLOWSTONE LANDSCAPE			46,855.58 007194
3/19/25 00382	3/11/25 876262 202503 320-53800- MAINLINE REPAIR-NORTH PKY	-46400	*	963.00	
		YELLOWSTONE LANDSCAPE			963.00 007195
3/19/25 00402	3/14/25 3716 202502 310-51300- FEB ENGINEERING SERVICES	-31100	*		
	LED ENGINEERING SERVICES	YURO & ASSOCIATES LLC			1,072.50 007196
		TOTAL FOR BANK	7	147 489 35	

TOTAL FOR BANK A 147,489.35

AP300R \*\*\* CHECK NOS. 007159-007196 YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 4/17/25 PAGE 5
DURBIN CROSSING - GENERAL FUND

BANK A GENERAL FUND

CHECK VEND# ....INVOICE.....EXPENSED TO... VENDOR NAME STATUS AMOUNT ...CHECK.....

DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS AMOUNT #

TOTAL FOR REGISTER 147,489.35

# Dynamic Security Professionals, Inc.

Invoice

Terms

P.O. Box 23861 Jacksonville, FL 32241 EF0001108

Date	Invoice #
2/26/2025	45164

Bill To	
Durbin Crossing CDD 475 West Town Place Suite 114 St. Augustine, FL 32092	

Location	
Durbin Crossing Amenity 145 S. Durbin Parkway St. Johns, Florida 32259	

P.O. No.

		,,=,,,,,	
		Sue O'Lear	Due on receipt
Quantity	Description	Rate	Amount
25	26 Bit Proximity Cards for Access Control System (Dropped off to site)	8.00	200.00
nank you for your busin	ress.	Subtotal	\$200.00
		Sales Tax (6.5%	\$0.00

**RECEIVED** 

By Tara Lee at 3:42 pm, Feb 26, 2025

Jubiotal	\$200.00
Sales Tax (6.5%)	\$0.00
Total	\$200.00
Payments/Credits	\$0.00
Balance Due	\$200.00



Remit To: Lamp Sales Unlimited PO Box 10606 Jacksonville FL Jacksonville 4580 St Augustine Rd Jacksonville FL 2207-7244 PH(904)737-9292 FX(904)737-4333

Orlando 4210 LB Mc Leod RD STE118 Orlando FL 32811-5682 PH(407)859-1515 FX(407)859-2423

#INV256266

Status

10/29/2024

Bill To

32247-0606

Durbin Crossing CDD 145 S. Durbin Parkway Jacksonville FL 32259 United States **Ship To** Durbin Crossing CDD 145 S. Durbin Parkway Jacksonville FL 32259 United States

Terms Net 30	Due Date 11/28/2024	PO# ZACH	Sales Rep EMP018 Rix, Clayton	<b>Ship Date-Method</b> 10/28/2024 LSU Delivery	Account Inside Sales Rep CUS393 Chris Kaleel	Created From Sales Order #SO3856
Item			Туре	Quantity	Rate	Amount SOI
GX24Q3	E/IN835 E/IN835~~26W T BASE~~#20881 A~~2F6-08			15	\$7.98	\$119.70 No
15W LED	<b>15PS-R4A-UNV-</b> FLOOD 120-27 CKLE AND YOKE	7V 5000K		10	\$62.00	\$620.00 No
						• • •
					Subtotal	\$739.70
					Тах (%)	\$0.00
	·				Shipping	\$0.00
					Total	\$739.70
					Amount Due	\$67.35

Click Here to Pay Now

Repars + Repleaseds 1.320,53800,44200

RECEIVED

By Tara Lee at 1:35 pm, Feb 28, 2025

Open



Remit To: Lamp Sales Unlimited PO Box 10606 Jacksonville FL 32247-0606

Jacksonville 4580 St Augustine Rd Jacksonville FL 2207-7244 PH(904)737-9292 FX(904)737-4333

Always on Orlando 4210 LB Mc Leod RD STE118 Orlando FL 32811-5682 PH(407)859-1515 FX(407)859-2423

#INV0301495

02/27/2025

Bill To **Durbin Crossing CDD** 145 S. Durbin Parkway Jacksonville FL 32259

**United States** 

Ship To Durbin Crossing CDD 145 S. Durbin Parkway lacksonville FL 32259 United States

Terms Net 30 Due Date 03/29/2025 PO# Zach Sales Rep EMP018 Rix. Clayton

Ship Date-Method 02/26/2025 LSU Delivery

Account CUS393 **Inside Sales Rep** Hope Humphreys

**Created From** Sales Order

#SO8171

Item

Туре

Quantity

1

Rate

Amount SOI

\$99,93

\$99.93 No

KT-FLED25PS-C1E-UNV-8CSB-VDIM

25w CCT Select LED BULLET

Subtotal	\$99.93
Fax (%)	\$6.50
Shipping	\$0.00
<del>Total</del>	<del>\$106,43</del>
Amount-Due-	<del>\$106.43</del>
Status	Open

Click Here to Pay Now

Reports + Replacements 1, 320, 53800,44200

RECEIVED

By Tara Lee at 1:35 pm, Feb 28, 2025



Remit To:

Lamp Sales Unlimited PO Box 10606 Jacksonville FL 32247-0606

<u>lackson</u>ville 4580 St Augustine Rd Jacksonville FL 2207-7244 PH(904)737-9292 FX(904)737-4333

4210 LB Mc Leod RD STE118 Orlando FL 32811-5682 PH(407)859-1515 FX(407)859-2423

#INV0301424

02/26/2025

Bill To **Durbin Crossing CDD** 145 S. Durbin Parkway lacksonville FL 32259

Ship To **Durbin Crossing CDD** 145 S. Durbin Parkway Jacksonville FL 32259 **United States** 

United States Terms

**Due Date** 03/28/2025 PO # Zach Sales Rep EMP018 Rix. Clayton

Ship Date-Method 02/24/2025 LSU Delivery

Quantity

20

Account CUS393

Inside Sales Rep Hope Humphreys

\$25.00

Created From Sales Order #SO8118

\$500.00 No

SOI

Item

Net 30

Type

Amount Rate

WE167

WE167~~3" BLACK PERMA POST 1/2"~~BRASS **HUB WESTGATE~~SW1** 

> \$500.00 Subtotal \$32.50 Tax (%) \$0.00

Shipping

\$532.50

Amount-Due Status

**Total** 

\$532:50-Open

Click Here to Pay Now

Depairs of Replainants

1,320,53200,44200

RECEIVED

By Tara Lee at 1:35 pm, Feb 28, 2025

Mr.Barrtenderr (904) 521-5323 | mrbarrtenderr@gmail.com 7189 South Beekman Lake Drive, Jacksonville, FL, 32222

# Invoice

Bill to

**Durbin Crossing CDD** 475 W Town Place Suite 114St.

Augustine FL, 32092

Invoice #

PO#

36765-000659.A

Date issued

Next payment due

Jan 11, 2025

Jan 11, 2025

SERVICE INFO

QTY

UNIT

UNIT PRICE GRATUI

TOTAL

### **Sensory Whiskey Tasting**

50 Persons

\$22

\$1,100

Whiskey sensory tasting is the perfect way to spend your evening. You'll get to smell, swirl and sip 4 different kinds of whiskey, all while learning about the different flavor profiles and history of each. This is a great way to expand your knowledge of whiskey and taste some new varieties.

1 instructor

4 helpers

Station setup/cleanup

3 Whiskey Options

Cost is per individual participant

Subtotal

\$1,100

Gratuity

\$198

Total (USD)

\$1,298



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

Durbin Crossing North 475 West Town Place, Suite 114

St. Augustine FL 32092

Bill To

Attn: Office

# **Invoice**

Date Invoice# 3/1/2025 131295627343

Terms	Net 20
Due Date	3/21/2025
PO #	

Ship To

Durbin Crossing North 730 North Durbin Pkwy Saint Johns FL 32259

LATE FEE: This constitutes notice under the truth in lending act that any accounts remaining unpaid after the due date are subject to 1 1/2% per month late charge and attorney fees

Item	Description	Qty	Units	Amount
WM-CHEM-FLAT	Water Management Flat Billing Rate	1	ea	\$1,062.09

**RECEIVED** 

By Tara Lee at 1:02 pm, Feb 18, 2025

 Subtotal
 \$1,062.09

 Tax
 \$0.00

 Total
 \$1,062.09

Amount Paid/Credit Applied \$0.00

**Balance Due** \$1,062.09



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

475 West Town Place, Suite 114

St. Augustine FL 32092

Bill To

GMS, LLC

# **Invoice**

Date Invoice# 3/1/2025 131295627344

Terms Net 20

Due Date 3/21/2025

PO #

Ship To

Durbin Crossing South 145 South Durbin Pkwy Jacksonville FL 32259

LATE FEE: This constitutes notice under the truth in lending act that any accounts remaining unpaid after the due date are subject to 1 1/2% per month late charge and attorney fees

Item	Description	Qty	Units	Amount
WM-CHEM-FLAT	Water Management Flat Billing Rate	1	ea	\$1,996.40

**RECEIVED** 

By Tara Lee at 12:55 pm, Feb 18, 2025

**Subtotal** \$1,996.40 **Tax** \$0.00

Total \$1,996.40

Amount Paid/Credit Applied \$0.00

**Balance Due** \$1,996.40



SecureSI P.O. Box 600947 Saint Johns, FL 32260 (904) 854-9990

Bill To:	
Durbin Crossing CDD	
Attn: Sue O'Lear	
145 S Durbin Parkway	
St Johns, FL 32259	
United States	

	Date
 	02/27/2025
	Account
sing C	Account  Durbin Crossin

Terms	Due Date	Reference
Net 14 days	03/13/2025	

Services	Work Type	Vork Type Hours		
Billable Services Technician	On-Site - Desktop	3.00	110.00	\$330.00
		Total 5	Services:	\$330.00
New online payri	Invoice Subtota	l:	\$330.00	
https://sec	https://securepay.securesi.net		C:	\$0.00
Make check	s payable to SecureSI	Invoice Total: Payments:		<b>\$330.00</b> \$0.00
	' •			
Please update our mailin	g address starting July 26, 2023 to:	Credits	S:	\$0.00
	SecureSI D Box 600947 Johns, FL 32260	Balance Due	2:	\$330.00

**RECEIVED** 

By Tara Lee at 1:17 pm, Feb 27, 2025

Repair of Replace 1320,53800,44200

## Invoice Time Detail

Invoice Number:

414789

Company:

Durbin Crossing CDD

Date: 2/17	//2025 Work T	ype: On-Site - Desktop				
Date	Staff	Notes	Bill	Hours	Rate	Ext Amt
02/17/2025	5 Allen, Matt	Service Ticket:2686801	Υ	3.00	110.00	\$330.00
		Onsite at Durbin Crossing. Met with Ike to look into some issues with the security cameras and one of the doorbell cameras at the North amenities center. Checked both firewall configs and made sure there was nothing blocking camera access. Found that the camera system webpage has to be opened in an IE mode tab in Edge. Showed Sue how to access the page through IE mode.				
		Worked with Ike to troubleshoot the doorbell camera. Verified nothing on the firewall is blocking it. Doorbell and sound work just not video. Ike is going to try swapping out the device to see if that fixes it.				

Subtotal: \$330.00

Invoice Time Total:

Billable Hours:

3.00



C/O Vesta Properties

200 Business Park Cir

[137801]

Bill To,

PAYMENT ADDRESS: Turner Pest Control LLC - P.O. Box 952503 - Atlanta, Georgia 31192-2503 904-355-5300 - Fax: 904-353-1499 - Tall Free: 800-225-5305 - turnerpest.com

**Durbin Crossing South Amenity Cntr** 

Saint Augustine, FL 32095-8822

Turner Pest Control LLC P.O. Box 952503 Atlanta, GA 31192-2503 904-355-5300

# Service Slip/Invoice

INVOICE: DATE: 620291254

ORDER:

02/27/2025 620291254

Work

Location:

[137801] 904-230-2011

Durbin Crossing South Amenity Center 145 S Durbin Pkwy Saint Johns, FL 32259-7224

- Mork Date	Hijita	विष्युत्रो <b>ः श</b> न्त	ियात्तालियाः । विभागालियाः		ailme in
02/27/2025	11:16 AM	MOSQUITO			11:16 AM
Purches	e Order	Telmis	Last Service Ma	a) Golde	Time Out
		NET 30	02/27/2025		11:28 AM

Servie	) Description		- 133 oc
CPCMOSULV	Commercial Mosquito Service		\$122.23
		SUBTOTAL	\$122.23
		TAX	\$0.00
	RECEIVED	AMT. PAID	\$0.00
	By Tara Lee at 1:47 pm, Feb 28, 2025	TOTAL	\$122.23
		PRIOR BAL	\$0.10

hr

TECHNICIAN SIGNATURE

\$122.33

AMOUNT DUE

See For

Sue CUSTOMER SIGNATURE



**Durbin Crossing CDD** 

C/O Vesta Properties

200 Business Park Cir

[137299]

Bill To:

PAYMENT ADDRESS: Turner Pest Control LLC • P.O. Box 952593 • Atlante, Georgia 31192-2503 904-355-5300 • Fax: 904-353-1499 • Toll Free: 800-225-5305 • turnerpest.com

Saint Augustine, FL 32095-8822

# Service Slip/Invoice **Turner Pest Control LLC** P.O. Box 952503

INVOICE:

620291255

DATE: ORDER:

02/27/2025 620291255

Work

Atlanta, GA 31192-2503

904-355-5300

Location:

904-230-2011

**Durbin Crossing North** Amenity Center 730 N Durbin Pkwy

[137299]

Jacksonville, FL 32259-8217

₩ <b>⊘</b> ₹₹₽₽;10= 02/27/2025	1577G) 11:41 AM	Target Pest MOSQUITO	Tachnicky			11:41 AM
	se Order	Temps NET 30	Last Service 02/27/2025	Мар Сове		Time (Ə) iji 11:57 AM
St.	Pavlete		[B]3E(H)	iolist.		िदिष
CPCMOSULV	RECEIV				SUBTOTAL TAX AMT. PAID TOTAL	\$160.82 \$160.82 \$0.00 \$0.00 \$160.82
	By Tara	Lee at 1:49 pm,	Feb 28, 2025		PRIOR BAL AMOUNT DUE	\$0.00 <b>\$160.82</b>
					TECHNICIAN SIGN	ATURE
					CUSTOMER SIGN.	ATURE



Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

# Invoice

Invoice # Date 424894 03/01/2025

**Terms** 

Net 30

**Due Date** 

03/31/2025

Memo

Monthly Fees

#### Bill To

Durbin Crossing C.D.D. c/o GMS LLC 475 West Town Place Suite 114 St. Augustine FL 32092

Besethilish	. eitemilly	Rate :	ZAggretelál
Facility Manager / Lifestyle	1	8,105.75	8,105.75
Field Operations Manager	1	6,176.91	6,176.91
General Manager	1	7,009.22	7,009.22
Janitorial	1	2,304.33	2,304.33
Pool maintenance	1	3,150.15	3,150.15
Maintenance Techs	1	4,482.78	4,482.78
Facility Attendants	1	7,074.55	7,074.55
Facility Monitors	1	5,788.26	5,788.26
Mobile App	1	291.67	291.67

Thank you for your business.

Total

44,383.62

# **RECEIVED**

By Tara Lee at 11:10 am, Feb 27, 2025



Number	Date
5120379	02/19/25

PO Box 37068 Jacksonville,FL 32236 Phone: (904) 356-3963

Fax: (904) 356-4969 www.weatherengineers.com

CAC041190

### ENLL TO PROMISE

DURBIN CROSSING CDD 145 S DURBIN PARKWAY ST. JOHNS FL 32259

### ( SELVICE PER PROPERTY )

DURBIN CROSSING CDD AMENITY CENTER 145 S DURBIN PARKWAY ST. JOHNS FL 32259

Site # : 104602-001 Amount Paid: \_\_\_\_

Return this portion with payment

Work Order Date	Call Slip Number	P.O. Number	Salesman	Terms	Contract #	Batch #
02/19/25	232479			30	SA0	

DESCRIPTION

Continued from page 1

LABOR 178.50

TOTAL \$ 178.50

REPAIR + REPART 1.320.53800.44200

**RECEIVED** 

By Tara Lee at 1:17 pm, Feb 27, 2025

Thank you for your business!

Please make all checks payable to Weather Engineers, Inc.

Remit To: PO Box 37068 Jacksonville, FL 32236 Phone: (904)356-3963 \* Fax (904) 356-4969



Number	Date		
\$120379	02/19/25		

PO Box 37068 Jacksonville,FL 32236 Phone: (904) 356-3963 Fax: (904) 356-4969

www.weatherengineers.com

CAC041190

## BHILL Trop #4045002

DURBIN CROSSING CDD 145 S DURBIN PARKWAY ST. JOHNS FL 32259

#### ( SIERVICE PERENEOPALES

DURBIN CROSSING CDD AMENITY CENTER 145 S DURBIN PARKWAY ST. JOHNS FL 32259

Site # : 104602-001 Amount Paid: \_\_\_\_

Return this portion with payment

Work Order Date	Call Slip Number	P.O. Number	Salesman	Terms	Contract #	Batch #
02/19/25	232479			30	SA0	

#### DESCRIPTION

Reported by: Sue 252-548-7820

Trouble Code: DIA - DIAGNOSTIC/RECHECK

billable/out 2/17 for pm/gym unit having air flow issues found during pm/avail till 10p

BRAND [ MODEL # / SERIAL # ]

SERVING AREA

TRANE 4TWR4042G1000AB / 20115MBX4F

GVM

Rechecked operating pressures with system running in cooling. Found Suction pressure at 117 PSI with Superheat of 14.9\*F and head pressure at 238 PSI with subcooling 11\*F. Outdoor ambient temperature is 62\*F. Indoor ambient temperature is 66\*F. Systems Pressures are fine at this time. There are no air restrictions around condenser unit or return vent. System is operational at this time.

TECH DATE RECEIVED ARRIVED DEPARTED 051 02/19/25 10:15:00 11:00:00 12:15:00

02/19/25 1 MECH R/T 1.25 HRS @ 89.25 111.56 02/19/25 1 MECH T/T .75 HRS @ 89.25 66.94

Continued on page 2

Thank you for your business!



#### Bill To:

**Durbin Crossing CDD** c/o Vesta Property Services 145 South Durbin Parkway St. Johns, FL 32259

Property Name: Durbin Crossing CDD

Address:

145 South Durbin Parkway

St. Johns, FL 32259

### INVOICE

INVOICE#	INVOICE DATE
862917	2/24/2025
TERMS	PO NUMBER
Net 30	

#### Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: March 26, 2025

Invoice Amount:

\$1,600.00

	c <b>ription</b> rook Hand Water	Gurrent Amount
L	abor	\$1,600.00

Invoice Total

\$1,600.00

**RECEIVED** 

By Tara Lee at 1:35 pm, Feb 28, 2025



**Durbin Crossing CDD** c/o Vesta Property Services 145 South Durbin Parkway St. Johns, FL 32259

Property Name: Durbin Crossing CDD

Address:

145 South Durbin Parkway

St. Johns, FL 32259

### INVOICE

INVOICE#	INVOICE DATE
862918	2/24/2025
TERMS	PO NUMBER
Net 30	

#### Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: March 26, 2025

Invoice Amount:

\$3,629.15

<b>Description</b> Mainline repair at sleeve in island across from school	Current Amount
Irrigation Repairs	\$3,629.15

Invoice Total

\$3,629.15

Irriqueson Repairs

1.320.53800.46400

RECEIVED

By Tara Lee at 1:35 pm, Feb 28, 2025



#### Bill To:

**Durbin Crossing CDD** c/o Vesta Property Services 145 South Durbin Parkway St. Johns, FL 32259

**Property Name:** Durbin Crossing CDD

Address:

145 South Durbin Parkway

St. Johns, FL 32259

### INVOICE

INVOICE#	INVOIGE DATE
862919	2/24/2025
TERMS	PO NUMBER
Net 30	

#### Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: March 26, 2025

Invoice Amount:

\$1,389.00

<b>Description</b> Mainline repair on North Durbin Pkw	
Irrigation Repairs	\$1,389.00

Invoice Total

\$1,389.00

Irrigation Repairs

1.320, 63200, 46400

RECEIVED

By Tara Lee at 1:35 pm, Feb 28, 2025



#### Bill To:

**Durbin Crossing CDD** c/o Vesta Property Services 145 South Durbin Parkway St. Johns, FL 32259

Property Name: Durbin Crossing CDD

Address:

145 South Durbin Parkway

St. Johns, FL 32259

#### INVOICE

. INVOICE#	INVOICE DATE
864198	2/26/2025
TERMS	PO NUMBER
Net 30	

#### Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: March 28, 2025

**Invoice Amount:** 

\$850.00

<b>Description</b> Pine Felling and Fence Clearance- Patriot Oaks	Current Amount
Tree Removal	\$850.00

Invoice Total

\$850.00

Landscape Contingency

1.320.53800,46210

**RECEIVED** 

By Tara Lee at 1:35 pm, Feb 28, 2025



**INVOICE #: 116542** 

ACCOUNT:

DURBIN CROSSING CDD

DATE CREATED:

3/06/2025

ACCOUNT REP:

Darrell Arvin

PREPARED FOR:

PRIMARY CONTACT:

EMAIL:

Zach Davidson

zdavidson@vestapropertyse

rvices.com

**PHONE NUMBER:** +19042582044

ORGANIZATION:

**Durbin Crossing CDD** 

eilling & Shipping:

**BILLING ADDRESS:** 

Durbin Crossing CDD 475 West Town Place Suite

13 West Town Flace 30

St. Augustine, FL 32092

SHIPPING ADDRESS:

Durbin Crossing CDD 145 South Durbin Parkway

St. Johns, FL 32259

Correct?

Qty	Product	Price	Total
	POST PAD 4 SIDED FOR 5X5 POST AT 60" TALL Model: CUSTOM-FT404CLM-FO FT404CLM-FO (custom four sided post pad to fit 5x5 square post x 60"	\$286.00	\$3,146.00
Color	Black		

Sub Total: \$3,146.00

Sales Tax: \$0.00

Shipping: \$401.00

Total: \$3,547.00

#### PLEASE REMIT PAYMENT IN FULL TO:

BYO Recreation ATTN: Darrell Arvin 405 Golfway West Drive, Suite #101 Saint Augustine, FL 32095

> Repairs + Replacements 1,320,53800,44200

RECEIVED

405 Golfway West Drive - Suffe 101 - St. Augustine, FL 32095 - Phone: 800-853-5316 - Fax. 904-212-3165 - www.byoplayground.com

By Tara Lee at 12:48 pm, Mar 07, 2025

# DOG WASTE DEPOT

12316 World Trade Dr. #102 San Diego, CA 92128 TEL: 800-678-1612 www.DogWasteDepot.com

# Invoice

Date	Invoice #
2/26/2025	751029

Bill To	
Durbin Crossing CDD	
Accounts Payable 475 West Town Place	
Suite 114	
St. Augustine, FL 32092	

Ship To	
Durbin Crossing 145 S Durbin Pkwy Office St Johns, FL 32259	•

### PLEASE MAKE ALL CHECKS PAYABLE TO: "Dog Waste Depot"

ORD	ER#:	Rep	Ship Date	Via	Terms	PO#:		3RD Pai	rty Payment C	
B Phor	ne/Zach	DWD	2/26/2025	FEDEX	Net 30					
Quantity Item Code Description							Price Eac	h	Amount	
	DEPOT-0 DEPOT-0 Shipping			DOG STATION CA Shipping  FedEx Package 1 T FedEx Package 2 T FedEx Package 3 T FedEx Package 4 T FedEx Package 5 T FedEx Package 6 T FedEx Package 7 T	g 30 roll case (6000 AN LINERS CASE (7 racking #: 2858392: 7 racki	200 51345 52466 52992 54355 56152 57056 58729	8	0.77 4.97 0.00	1,324.62T 169.94T 0.00	
			Dog Was 6 World Ti	/MENT TO: ste Depot rade Drive #10	)2	Subte Sales	otal Tax (0.0	%)	\$1,494.56 \$0.00	
	· ·		San Diego,			Tota			\$1,494.56	
			FED ID# 2	27-4523962		Paym	ients		\$0.00	
						Balar	nce Due		\$1,494.56	

First Place Fitness Equipment, Inc. 10290 Philips Hwy #1 Jacksonville, FL 32256 904-998-0738 www.1PFE.com

# Invoice

1		
Date	Invoice #	
<u>}</u>		
3/5/2025	42566	

Bill To			•	Ship To		
Durbin Crossing 887 N Durbin P St Johns, FL 32	kwy.		4.04 100	887 N Durbin Pk St Johns, FL 3224		
904-230	0-2011 solear@vestapr	ropertyse	rvices.com	1		
P.O. No.	T	erms			Rep	\d <del>m</del> sn
Item	Description	Qty	Rate	Class	Site	Amount
1000207054 0000094297 Shipping Admin Fee	Belt Belt Our shipping rate is an estimate and subject to change. The final shipping cost will be determined based on factors such as the size, weight, and destination of the package. We will provide you with the most accurate shipping cost available as soon as it is confirmed. An admin fee is applied to cover expenses related to acquisition and disposable shop tool/rages, lubricants. cleaning supplies. Sourcing and pricing parts from manufacturers. This fee aids in managing logistics, streamlining operations, and offering customers precise, competitive pricing, thereby maintaining a high standard of service.  WO-44957 for Durbin Crossing North			SCJax SCJax SCJax REC	EIVED	109 08 2041 2041 2041 1090 1090 1090 1090 1090 1090 1090 1
·	Customer's Signature				,	

INVOICE TERMS AND CONDITIONS - READ CAREFULLY	Subtotal Same 45
**All orders that are canceled will be subject to a canceled order/restocking fee of 50% of the value of the order.**	Sales Tax (7.5%)
"See and continues made by Seffer are subject to each of the within terms and conditions.  4] until descent (1-1-256) per month (an effective rate of eighteen even. See a structure of the subject to a late payment for computed at the rate of one and one-half percent (1-1-256) per month (an effective rate of eighteen even. See a structure of the charge balance unpaid for more than thirty (30) days after the date of this invoice. Buyer shall pay Seller all costs of four or one was the continues, making, but not limited to, reasonable attorney's fees, whether or not litigation is commenced in eight thereof.	<b>Total</b> \$25, 45
The agreement shall be deemed for all purposes to been made in Daval County. Florida and shall be governed by and construed in accordance with the source of the country of factors around the contract shall be brought only in Florida court, which shall have sole jurisdiction over all courts around the court.  Surveyer that are the agreement that are not countries shall not be liable for failure to deliver or perform or for delays in delivery or	Payments/Credits 5 1 2
communication of the control as control as control as in the supply of the control as in t	Balance Due
So separation to the and are not replicable and non-returnable. All non-special orders are non-refundable and non-returnable unless First Place and increment for the second or first seed product may be returned for credit. Any and all permission to return product for credit is at a second or first Place. Forces Economical line, the major of the Place Forces Economical line, the major of the return second or return and the return second or response to the registro make deliveres in installments. Delay in delivery of any installment shall not relieve Buyer to thigh a total and all are returned.	S261.45
Self-common and a more and are the continues of the agreement or to excress may right arising hereunder shall not constitute a waiver of edge of the continues and the continues of the continues and the continues of the continues and the continues and the continues are the continues	

# **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

# Invoice

Invoice #: 533 Invoice Date: 3/1/25

Due Date: 3/1/25

Case:

P.O. Number:

### Bill To:

Durbin Crossing CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

Management Fees - March 2025 Website Administration - March 2025 Information Technology - March 2025 Impact Fee Collection Administration - March 2025 Dissemination Agent Services - March 2025 Office Supplies Postage Copies Telephone	4,669.58	4,669.58
	91.00 136.50 1,364.75 655.00 0.93 69.45 59.55 25.55	91.00 136.50 1,364.75 655.00 0.93 69.45 59.55 25.55

Total	\$7,072.31		
Payments/Credits	\$0.00		
Balance Due	\$7,072.31		

# Musician Makers LLC

Invoice number 5325CA36-0002 Date of issue January 29, 2025 Date Due March 16, 2025

#### Musician Makers LLC

1632 Stimson street Jacksonville, Florida 32210 United States 1 904 716 0337

#### Bill to:

Durbin Crossing CDD c/o Governmental Management Services 475 W. Town Place Ste 114 St. Augustine, FL 32092

# \$250.00 USD due March 16, 2025

Pay online

Description		Qty	Unit price	Amount
Live music		1	\$250.00	\$250.00
	Subtotal			\$250.00
RECEIVED	Total			\$250.00
By Tara Lee at 4:00 pm, Mar 04, 2025	Amount due			\$250.00 USD



100 North Tampa Street Suite 3700 Tampa, Florida 33602 Telephone: 813-229-3500 Facsimile: 813-229-3502 www.pdtlegal.com

March 7, 2025

### Via E-mail only

Durbin Crossing Community Development District c/o Daniel Laughlin 475 West Town Place, Suite 114 St. Augustine, FL 32092 dlaughlin@gmsnf.com

Re: Invoice - Services rendered through February 28, 2025

Dear Mr. Laughlin,

Attached is an invoice for services rendered and costs incurred through February 28, 2025 for the following matter:

Matter Name	Durbin Crossing CDD
Matter No.	122411
PDT Invoice No. (Reference this number on your payment.)	90306
This Month's Charges	\$5,985.00

I trust that you will find the invoice in order and would appreciate your making arrangements to pay the invoice at your earliest convenience. If you have any questions, please do not hesitate to call me.

Best regards,

PASKERT DIVERS THOMPSON

Matthew G. Davis

MGD/jd Attachment

cc: Tara Lee (Tlee@gmsnf.com)



Phone: (813) 229-3500

100 North Tampa Street, Suite 3700 Tampa, FL 33602 www.pdtlegal.com

Fax: (813) 229-3502

**Durbin Crossing Community Development District** 475 West Town Place Suite 114 St. Augustine, FL 32092

Attention: c/o Daniel Laughlin

RE: Durbin Crossing CDD - Pool Resurfacing

March 07, 2025

Client:

002389 122411

Matter: Invoice #:

90306

Resp. Atty:

MGD

#### **COVER SHEET**

For Professional Services Rendered Through February 28, 2025	Federal Tax I.D. No.: 74-3029197		
Total Services	\$5,985.00		
TOTAL THIS INVOICE	\$5,985.00		
Previous Balance	\$1,150.00		
Less Payments	(\$1,150.00)		
Total Due To Date	\$5,985.00		

#### Remittance Advice

Payment is due within 30 days of the invoice date.

#### Check Payable To:

Paskert Divers Thompson Attn.: Accounts Receivable 100 North Tampa Street Suite 3700 Tampa, FL 33602

#### **ACH & Wire Transfers:**

We accept ACH & Wire Transfers. Please contact our Accounts Receivable Department for details. Please return this remittance page with your payment. Thank you.



100 North Tampa Street, Suite 3700 Phone: (813) 229-3500 Tampa, FL 33602 www.pdtlegal.com

Fax: (813) 229-3502

**Durbin Crossing Community Development District** 475 West Town Place Suite 114 St. Augustine, FL 32092

Attention: c/o Daniel Laughlin

RE: Durbin Crossing CDD - Pool Resurfacing

March 07, 2025

Client: Matter: 002389 122411

Invoice #:

90306

Resp. Atty: Page:

MGD 1

For Professional Services Rendered Through February 28, 2025

Federal Tax I.D. No.: 74-3029197

## SERVICES

Date	Person	Description of Services	Hours	Amount
02/02/2025	MGD	Receipt and initial review of Quartscapes documents and prepare and send email to Mr. Downey re same.	0.40	\$140.00
02/03/2025	MGD	Phone call with Mr. Pollicino regarding status of litigation and strategy moving forward.	0.10	\$35.00
02/03/2025	MGD	Phone call with Ms. Berden regarding status of litigation and strategy moving forward.	0.30	\$105.00
02/03/2025	MGD	Prepare subpoena to Southern Grout related to any mateirals supplied.	0.70	\$245.00
02/03/2025	MGD	Phone calls (2x) with Mr. Downey to prepare for epic deposition.	1.00	\$350.00
02/03/2025	MGD	Review productions from Epic, Quartzscape, andDurbin, and prepare outline for deposition of Epic's corporate representative.	4.50	\$1,575.00
02/04/2025	MGD	Finish preparation for deposition of Epic (reviewing NPC guides and finalizing outline).	1.30	\$455.00
02/04/2025	MGD	Attend deposition of Epic's corporate representative (via Zoom).	4.30	\$1,505.00
02/04/2025	MGD	PHone call with Mr. Downey following deposition to analyze same.	0.40	\$140.00
02/04/2025	MGD	Follow up email with SCP's counsel regarding deficient production.	0.10	\$35.00
02/04/2025	MGD	Multiple emails to all counsel following Epic deposition re exhibits.	0.20	\$70,00
02/04/2025	MGD	Prepare brief analysis of Epic testimony to memorialize key points.	0.20	\$70.00
02/05/2025	MGD	Prepare and send email to Mr. Downey with summary of Epic's deposition and follow up strategy.	0.20	\$70.00
02/05/2025	MGD	Phone call with Ms. Hall discussing status of litigation, recent depositions and issues with Epic / Pinnacle's work.	0.50	\$175.00
02/05/2025	MGD	Prepare and send emails (2x) to Mr. Laughlin regarding additional documents needed.	0.20	\$70.00
02/05/2025	MGD	Prepare and send case update to Mr. Eckert.	0.30	\$105.00
02/06/2025	MGD	Phone call with Ms. Estes re litigation update.	0.20	\$70.00



March 07, 2025

Client: Matter:

Page:

002389 122411

Invoice #: Resp. Atty:

90306 MGD 2

SERVICES

Date	Person	Description of Services	Hours	Amount
02/06/2025	MGD	Prepare and send email to SCP's counsel regarding additional documents required under subpoena.	0.10	\$35.00
02/10/2025	MGD	Review Epic proposal re start up and November 2017 board minutes re Epic selection.	0.40	\$140.00
02/10/2025	MGD	Meet with Mr. Graham to discuss Epic deposition and strategy in response to same.	0.30	\$105.00
02/13/2025	MGD	Phone call whit Mr. Downey regarding response to Epic deposition and plan for pinnacle deposition.	0.70	\$245.00
02/28/2025	MGD	Phone call with Mr. Newkirk regarding expert disclosure.	0.30	\$105.00
02/28/2025	MGD	Email to Mr. Downey re Daubert challenge.	0.10	\$35.00
02/28/2025	MGD	Prepare good faith email to SCP's counsel re lack of documents and email Pinnacle's counsel re same.	0.30	\$105.00
		Total Professional Services	17.10	\$5,985.00
PERSON RECAP				

Person		Level	Hours	Rate	Amount
MGD	Matthew G. Davis	Partners	17.10	\$350.00	\$5,985.00

Total Services \$5,985.00

TOTAL THIS INVOICE

\$5,985.00



#### Please Remit Payment to:

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088

INVOICE

Page: 1

Invoice Number:

PSI143441

Invoice Date:

2/1/2025

Ship

To:

**Durbin Crossing CDD** Governmental Mgmt Services 475 West Town Place #114 St Augustine, FL 32092

**United States** 

Bill

**Durbin Crossing CDD** To:

Governmental Mgmt Services 475 West Town Place #114 Saint Augustin, FL 32092

Ship Via

Ship Date

Due Date

Terms

2/1/2025 3/3/2025

Net 30

Customer ID

P.O. Number

P.O. Date

5459

2/1/2025

Our Order No.

**Unit Price Total Price** Quantity Unit **Order Qty** Item/Description 4,561.87 1 4,561.87 1

Annual Maintenance February Billing 2/1/2025 - 2/28/2025 Durbin Crossing Cdd-Lake-ALL

**RECEIVED** 

By Tara Lee at 11:45 am, Mar 05, 2025



#### Please Remit Payment to:

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088

INVOICE

Page: 1

Invoice Number:

PS1149714

Invoice Date:

3/2/2025

Ship

To:

**Durbin Crossing CDD** Governmental Mgmt Services 475 West Town Place #114 St Augustine, FL 32092

**United States** 

Bill

To: **Durbin Crossing CDD** 

Governmental Mgmt Services 475 West Town Place #114 Saint Augustin, FL 32092

Ship Via

Ship Date

3/2/2025 Due Date 4/1/2025

Terms

Net 30

Customer ID

P.O. Number

P.O. Date Our Order No.

5459 3/2/2025

Unit Quantity **Total Price** Item/Description **Order Qty Unit Price** Annual Maintenance 1 1 4,561.87 4,561.87

March Billing 3/1/2025 - 3/31/2025

**Durbin Crossing Cdd-Lake-ALL** 

# **RECEIVED**

By Tara Lee at 8:23 am, Mar 03, 2025

	The state of the s	JA AMENITY EG		A const	4502
Custom Blinds & Shutters		PEOPERTY SEW State: FL		ThoseBlindGuys.com 11210 E. Phillips Industrial Blvd. Suite #4 - Jacksonville, Fl 32256	Approximate delivery time is to days.
Con Con	Phone: 9	104 230 2011		904.886.0163 Contips://thoseblindguys.com	3% transaction fee
	B-N	Product	QTY	Material, Color, Details	Total
		BUNDS	6 2.5"	subs 35" elower val	270 1
			Colbie	as for bury	DEP FINAL #975
	Q	auto	C TOWN	L 449995 - COLOR (TR	1230
			YACO	coe coroness. Horse	4925 MAZS
RECEIVED  By Tara Lee at 1:	08 pm, Mar 07, 202	25	72-09	20.53800.442	
ditional Notes: DEPOSIT:  FINAL:	DATE: AMOUN	NT: #:			
ORM OF PAYMENT:  Credit Card Number: Name as It app	ears on credit card	ACCEPTED:		Subtotal Sales Tax	
CVV: 1 2 3 4 5 6 7 B  Card Explication Date	1	REVERS SIDE OF THIS CETERMS AND CONDITION	DATE Total ONTRACT AND Deposit NS THERON.	1980 1 <sup>3</sup> - <del>198</del> 1 <sup>3</sup> - <del>198</del> 1 <sup>3</sup>	
Z(P': M M Y Y Cardhold	ier's signature (enquired)	2/3 Service F	ee alter 30 Days Of f	rstanation   Final	



Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

### Invoice

Invoice # Date 425156 03/04/2025

**Terms** 

Net 30

**Due Date** 

04/03/2025

Memo

Maintenance Services

### Bill To

Brandy Creek C.D.D. c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

and the state of t	(Platairilla)	Ente	/Signality
Remove and reinstall of a 5-foot section of fence at 110 Fenbrook Drive in Durbin Crossing.	1	130.00	130.00

Total

130.00

### RECEIVED

By Tara Lee at 4:01 pm, Mar 04, 2025



### **CUSTOMER INVOICE NO. 244**

Durbin Crossing 145 South Durbin Parkway Jacksonville FL 32259 Order No:

3225

Valid For:

30 Days 03/03/2025

### **Description:**

Thank you for the opportunity to collaborate with you on this project.

AMG will provide all labor and sourcing for the successful completion of this project. This proposal will include removal and reinstall of a 5-foot section of fence at 110 Fenbrook Drive in Durbin Crossing. The fence was being removed for the county to repair a drain in the backyard of the residence.

30-day warranty on workmanship.

All pricing is final, and any additional labor or materials will be billed separately.

Thank you for your business!

Total

\$130.00



Wind River Environmental LLC. 8892 Normandy Blvd Jacksonville FL 32221

### Invoice

Customer Number: 2672827\_1602585

Questions:

978-841-5000

#### **BILL TO**

Durbin Crossing CDD (Vesta) Accounts Payable 475 West Town Place Suite 114

St Augustine, FL 32092

#### JOB SITE

Vactor - Durbin Crossing CDD (Vesta) 110 Fernbrook Drive Zach Saint Johns FL 32259

Service Date: 28-Feb-2025

Invoice Number: 6778106

Order Number: 8490221841

P.O. Number:

Invoice Date:

03-Mar-2025

Order Date:

27-Feb-2025

Quantity	Service Type	Amount	<u>Tax</u>	
1.00	Project-C-Hydroexcavation	\$8,525.00	\$0.00	
1.00	Energy Charge	\$50.00	\$0.00	

#### **Technician Comments:**

Cover was accessed and properly secured. Work performed today included: Injected grout around box and found new leak. Everything is sealed.

Regards + Replacements

RECEIVED

By Tara Lee at 12:48 pm, Mar 07, 2025

1.820,53804 44200

Subtotal Non Tax	Subtotal Taxed	Tax	Subtotal	Adjustment	Payments	Payment Terms	Amount Due
\$8,575.00	\$0.00	\$0.00	\$8575.00		\$0.00	Net 30	\$8,575.00
то	VIEW AND PAY ONLI	IF GO TO bit	n://wrenvironmental billin	st com USE THE	ENROLL MENT CODE	BKZ VKG S	BV

#### Please detach here and return the bottom portion with your payment.

### From:

Durbin Crossing CDD (Vesta) Accounts Payable 475 West Town Place Suite 114 St Augustine, FL 32092

Customer#	Order Number	Invoice Number	Invoice Date	Amount Due
2672827_1602585	8490221841	6778106	03-Mar-2025	\$8,575.00

We accept the following credit cards within 30 days of the invoice date. Wind River Environmental will appear on your credit card statement for this transaction. For questions please visit www.wrenvironmental.com/policies









#### Remit To:

Wind River Environmental LLC. P.O. Box 22074 New York, NY 10087-2074



### engineering company

www.altaengineeringco.com
450 SR 13 N, Unit 106
Box # 406
St. Johns, FL 32259
9048800301
lisa@altaengineeringco.com
EIN: 27-2379874

### Invoice

Date: 3/7/2025

Invoice #: 250236

**Project:** Durbin Crossing Pool

145 South Durbin Parkway St. Johns, Florida 32259

### Bill To:

Michael C. Eckert, Esquire Kutak Rock, LLP 107 W College Ave. Tallahassee, Florida 32301

Date	Description	Quantity	Service Item	Rate	Amount
1/5/2024	Evaluation report	0.5	Expert	350.00 125.00	175.00 12.50
1/6/2024	Document management.	0.1	Case Manager Case Manager	125.00	37.50
1/11/2024 /22/2025	Document management Document management.	0.3	Case Manager	125.00	12.50
2/12/2025	Case management. Coordinate depo.	0.1	Case Manager	125.00	12.50
	RECEIVED			**************************************	
	By Tara Lee at 10:07 am, Mar 17, 2025				
		A Privile Control of the Control of			
				4444	
			1	1	

Total \$250.00

Thank you for the opportunity to provide our professional services.

Payment is due within 30 days.

### Dolphin Backflow, Inc.

**Plumbing Contractor** 

P. O. Box 2591 Orange Park, FL 32067-2591 www.dolphinbackflow.com

### Invoice

Phone: (904) 269-5489 FAX (904) 215-6025

Plumbing CFC1428994 Underground Utilities: CUC 1224448 Fire Protection: FPC11-000004

**BILL TO** 

**Durbin Crossing CDD** 475 West Town Place, Ste 114 St. Augustine, FL 32092

DATE	INVOICE#	
3/5/2025	43813	

### P.O. NO. **TERMS** Due on receipt WE SEND INSPECTION REPORT TO UTILITY QUANTITY DESCRIPTION PRICE **AMOUNT** Inspection and Certification of Backflow Preventer at: 45.00 45.00

Durbin Crossing, 730 Durbin Pkwy., St. Johns, FL 32259 Wilkins RP 2.5" Model:375 SN: L122108 Acct#: 8268402655 Meter#: 83113743 - Potable JEA Report Submission Fee 4.50 4.50 1,320.53200,44200 **RECEIVED** By Tara Lee at 11:37 am, Mar 14, 2025 EMAIL ADDRESS OR TEXT NUMBER NEEDED FOR CREDIT CARD RECEIPTS We Accept Visa, Mastercard, AMX, Discover \$49.50 BALAN... CVV Credit Card # Exp. Billing Zip Code

A 10% fee will be charged on all invoices unpaid after 60 days.

Thank you for your continued business.



Environmental Services
Cross Connection Control
21 W. Church St. T-8
Jacksonville, FL 32202

# BACKFLOW PREVENTER TEST REPORT

MAR 10 2025

Niama of	premises (company, per	son)	Owner or agent's name	
	ulbin Choss			
,	ddress St. John		Mailing address	
ì	DURBIN PKWY.			
AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS	ocation of device	anastilistaninga vistaminta gara-arawa na na arawa na kanasta na arawa na arawa da arawa na arawa arawa arawa a	Contact phone number	rkann also — vor handen — vitel als prive alle prive alle praesie de praesie de de priviè de la company de la comp
FA	ent of lot			
	unt number (required)		Meter number (required)	
8	268402655		8311374.	3
Commer	iel test purpose 🔼	Annual 🔲 Repai	r	☐ New Installation
Commerc		Fire	etion Process/Isolationed water supplied ?	
Resident	lel test purpose 🔲	Annual   Repair	☐ Replacement	☐ New Installation
Resident	lal service <b>type</b> □ Po	table 🗀 imigation / is r	eclaimed water supplied? C	min printer granterior menteralis de la resulta de montre de la resulta
Device ty	pe Manufacturer	Size Model Nu	mber Serial Number	installation date
Rp	WICKINS	2.5 375	422/08	
	Check valve #1	Check valve #2	Differential pressure relief valve	Pressure vacuum breaker
INITIAL TEST	Check valve #1  Closed tight at 8.0 psi		· · · · · · · · · · · · · · · · · · ·	
			relief valve  The control of the con	breaker  Air Inlet opened at
	Closed tight at 8:0 psi	Closed tight at _3.2 psi	relief valve  TOpened at 24 ibs reduced pressure	breaker  Air Inlet opened at psi
TEST FINAL TEST	Closed tight at 水の psi Leaked	Closed tight atpsi  Leaked Closed tight atpsi	relief valve  Opened at 2 f ibs reduced pressure  Did not open  Opened at ibs reduced pressure	breaker  Air inlet opened at pai  Did not open
TEST FINAL TEST	Closed tight at	Closed tight atpsi  Leaked Closed tight atpsi	relief valve  Opened at 2 f ibs reduced pressure  Did not open  Opened at ibs reduced pressure	breaker  Air inlet opened at pai  Did not open
TEST FINAL TEST Repairs/L	Closed tight at	Closed tight atpsi  Leaked Closed tight atpsi nditions/replacement	relief valve  Opened at 2 f ibs reduced pressure  Did not open  Opened at ibs reduced pressure	breaker  Air inlet opened at pai  Did not open
TEST FINAL TEST Repairs/L	Closed tight at S'O psi  Leaked  Closed tight at psi  Inusual installation continuous installation continuous installation below	Closed tight atpsi  Leaked Closed tight atpsi nditions/replacement	relief valve  STOpened at 24 libs reduced pressure  Did not open  Opened at libs reduced pressure  details:	breaker  Air inlet opened at pai  Did not open
TEST  FINAL TEST  Repairs/L  Please print Intitist test pair  Doccor	Closed tight at S'O pai  Leaked  Closed tight at psi  Inusual installation continuous installation continuous installation continuous installation below	Closed tight atpsi	relief valve  STOpened at 24 libs reduced pressure  Did not open  Opened at libs reduced pressure  details:	breaker  Air inlet opened at pai  Did not open  Satisfactory
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FINAL TEST Repairs/L Please printing test part DOYCE Repaired by Final test part DOYCE PASS/FA	Closed tight at 100 psi Closed tight at 100 psi Closed tight at psi Inusual installation continuous installation below formed by	Closed tight atpsi	relief valve    Copened at 24     Did not open     Opened at     Did not open     Opened at     Did reduced pressure     Did not open     Opened at     Did not open     Opened at     Did not open     Did not op	Did not open  Satisfactory  Test Date  Repaired Date  Test Date  725



1500 Centre Pkwy Suite 100 East Point GA 30344 888-486-4044 www.esquiresolutions.com Tax ID # 45-3463120

### Invoice INV3032452

Date 2/19/2025 Terms Net 30 Due Date 3/21/2025

Client Number C06554 Esquire Office Tampa Proceeding Type Deposition Name of Insured Adjuster Firm Matter/File # **Client VAL ID Date of Loss** 

**Bill To** 

Paskert Divers Thompson 100 North Tampa Street Suite 3700 Tampa FL 33602

#### Services Provided For

Paskert Divers Thompson - Tampa Davis, Matthew G 100 North Tampa Street Suite 3700 Tampa FL 33602

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2/4/2025	J12342801	Tampa, FLORIDA	DURBIN	N CROSSING V	. EPIC POOL	S
Pickidali vilosi			n Prijotorationio por conse		Dinijelijely:	MATERIAL PARTIES
REMOTE VII	DEO CONFERE	NCING - ZOOM	DEAN BAKER	1	125.00	\$125.00
APP FEE: FIF	RST HOUR		DEAN BAKER	1	105.00	\$105.00
APP FEE: AC	DITIONAL HO	DURS	DEAN BAKER	3	75.00	\$225.00
TRANSCRIP	T - O&1 - VC-V	VI	DEAN BAKER	157	5.25	\$824.25
E-EXHIBITS	B&W ORIG		DEAN BAKER	69	0.65	\$44.85
E- EXHIBITS	<b>COLOR ORIG</b>		DEAN BAKER	29	0.65	\$18.85
LITIGATION	SUPPORT PA	CKAGE	DEAN BAKER	1	55.00	\$55.00
CONDENSE	D TRANSCRIP	Т	DEAN BAKER	1	35.00	\$35.00
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Subtotal

Shipping Cost (n/a) 0.00

\$1,487.95 Total

1,487.95

1,487.95 **Amount Due** 

Attorney is responsible for payment of all charges incurred. Payment is due by "Due Date" shown on invoice, Failure to pay by "Due Date" may result in the assessment of a late fee. Transcript package typically includes transcript/word index, exhibits, appearance fee, condensed transcript, litigation support disk, shipping, video charges and may include other service charges based on job or region. Some services and rates may vary by job or region. Please contact your local office for specific detail and questions. Full Terms and Conditions are viewable online at www.esquiresolutions.com/terms-conditions. These stated terms and conditions, to the extent they contradict the rules and regulations in Arizona, do not apply. All aspects of this invoice and other business terms comply with the ethical obligations set forth in the AZ Code of Judicial Administration Section 7-206()(1)(g)(3) through (6).

Please detach and return this bottom portion with your payment or pay online or obtain W9 at www.esquireconnect.com or to pay just this invoice with CC/ACH: Pay Now

Client Name Paskert Divers Thompson -

Client # C06554

Invoice # INV3032452

Invoice Date 2/19/2025

Due Date 3/21/2025

Amount Due \$1,487.95

Remit to:

Federal Express, UPS or Overnight USPS:

Esquire Deposition Solutions, LLC P. O. Box 846099 Dallas, TX 75284-6099

Esquire Deposition Solutions, LLC Lockbox 846099 1950 N. Stemmons Freeway Suite 5010 Dallas, TX 75207

RECEIVED

By Tara Lee at 11:24 am, Mar 11, 2025

Representing Client: Paskert Divers Thompson (P): Paskert Divers Thompson - Tampa



MUUUUI	A t IAWINIT	MUUUUNII	HAA DWIF	
Durbin Cro	ssing / Gms	764133	02/28/25	
INVOICE#	INVOICE PERIOD	CURRENT INVOICE TOT		
0006984197	Feb 1- Feb 28, 2025	\$84.96		
PREPAY (Merno Info)	UNAPPLIED (included in amt due)	TOTAL CASH AMT DU		
\$0.00	\$0.00	\$169.92		

#### **BILLING ACCOUNT NAME AND ADDRESS**

**PAYMENT DUE DATE: MARCH 31, 2025** 

Durbin Crossing / Gms 475 W. Town Pl. Ste. 114 Saint Augustine, FL 32092-3649

հեռնդիլինիննկին ինչիլի ինչին հերկին առարժկինի լահայժ

Legal Entity: Gannett Media Corp. Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly involced or paid must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be waived. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited.

All funds payable in US dollars.

BILLING INQUIRIES/ADDRESS CHANGES 1-877-736-7612 or smb@ccc.gannett.com

FEDERAL ID 47-2390983

Check out our brand-new invoice layout! Specifically tailored to better meet your needs and enhance your experience.

Date Description Amount 2/1/25 Balance Forward \$84.96 Package Advertising:

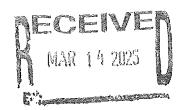
Start-End Date Order Number Product Description PO Number Package Cost 2/13/25 11011249 SAG St Augustine Record February \$84.96

### RECEIVED

By Tara Lee at 10:00 am, Mar 17, 2025

Balance forward (\$84.96) was paid on February 25th; check #7153

TRL



As an incentive for customers, we provide a discount off the total invoice cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and Save!

Total Cash Amount Due \$169.92 Service Fee 3,99% \$6.78 \*Cash/Check/ACH Discount -\$6,78 \*Payment Amount by Cash/Check/ACH \$169.92 Payment Amount by Credit Card \$176.70

#### PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

AMOUNT PAID	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		NUMBER	ACCOUNT	CCOUNT NAME ACCOU	
			133	764	sslng / Gms	Durbin Cros
TOTAL CASH AMT D	UNAPPLIED PAYMENTS	120+ DAYS PAST DUE	90 DAYS PAST DUE	60 DAYS PAST DUE	30 DAYS PAST DUE	CURRENT DUE
\$169.92	\$0.00	\$0.00	\$0.00	\$0.00	\$84.96	\$84.96
TOTAL CREDIT CARD AMT	TO PAY BY PHONE PLEASE CALL:			EMITTANCE ADDRESS (Include Account# & Involce# on check)		
\$176.70		1-877-736-7612				
nents please contact	and online paymo		To sign up fo	Gannett Florida LocaliQ PO Box 631244 Cincinnati, OH 45263-1244		

### LOCALIO

### **FLORIDA**

PO Box 631244 Cincinnati, OH 45263-1244

### AFFIDAVIT OF PUBLICATION

Courtney Hogge Courtney Hogge Durbin Crossing Community Development District c/o GMS, LLC 475 W. Town Place, Suite 114 St. Augustine FL 32092

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the St Augustine Record, published in St Johns County, Florida; that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of St Johns County, Florida, or in a newspaper by print in the issues of, on:

02/13/2025

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 02/13/2025

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

**Publication Cost:** 

\$84.96

Tax Amount:

\$0.00

Payment Cost:

\$84.96 11011249

# of Copies:

Order No: Customer No:

764133

PO#:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN Notary Public State of Wisconsin

DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT NOTICE OF BOARD OF SUPERVISORS MEETING

Notice is hereby given that the Board of Supervisors ("Boord") of the Durbin Crossing Community Development District ("District") will hold a regular meeting on Monday, February 24, 2025 at 6:00 p.m. at the Durbin Crossing South Amenity Center located at 145 South Durbin Parkway, St. Johns, Florida 32259, where the Board may 32259, where the Board may consider any business that may properly come before it ("Meet-

ing").
The Meeting is open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The Meeting may be continued to a date, time, and place to be specified on the record at such Meeting. An electronic copy of the Meeting. An electronic copy of the agenda for these meetings may be obtained from the District Monager, at 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-5850) and is expected to also be available on the District's website at www.DurbinCrossingCDD.com.

There may be occasions when one or more Supervisors will participate by telephone or video conference

Any person requiring special accommodations at the Meeting because of a disability or physical impairment should contact the District should contact the District Manager's Office at least forty-eight (48) hours prior to the Meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-809-955-8770 (Voice), for aid in contacting the District Manager's Office,

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the Meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceed-ings is made, including the testi-mony and evidence upon which such appeal is to be based. Daniel Laughlin

District Manager



[176599]

**Durbin Crossing CDD** 

475 W Town PI Ste 114

Saint Augustine, FL 32092-3649

Bill To:

PAYMENT ADDRESS:
Turner Pest Control LLC • P.O. Box 800323 • Jacksonville, Florida 32260-0323
904-355-5300 • Toll Free: 800-225-5305 • turnerpest.com

### Service Slip/Invoice

INVOICE:

620400142

DATE:

03/14/2025

ORDER:

620400142

Work

Turner Pest Control LLC

Jacksonville, FL 32260-0323

PO Box 600323

904-355-5300

Location:

[176599] 904-230-2011

Durbin Crossing CDD 730 N Durbin Pkwy St Johns, FL 32259-8217

Work Date Time 03/14/2025 01:52 PM	Target Pest	Technician			Tilme In 01:52 PM
Purchase Order	Terrins NET 30	Last Service 03/14/2025	Man Coole		Tiljin: (0)(6) & 02:16 PM
Serv <i>ice</i>		D)aerei	lplen	and the second s	Pajec
СРСМ	Commercial Pest Contri	ol - Monthly Service			\$83.63
				SUBTOTAL TAX AMT. PAID TOTAL	\$83.63 \$0.00 \$0.00 \$83.63
				AMOUNT DUE	\$83.63
				m	
				TECHNICIAN SIGI	NATURE
				Caleb CUSTOMER SIGN	IATURE

**RECEIVED** 

By Tara Lee at 9:13 am, Mar 18, 2025

# Turner Pest Control

[137299]

**Durbin Crossing CDD** 

C/O Vesta Properties

200 Business Park Cir

Bill To:

PAYMENT ADDRESS: Turner Pest Control LLC • P.O. Box 600323 • Jacksonville, Florida 32260-6323 904-355-5300 • Toll Free: 800-225-5305 • turnerpest.com

Saint Augustine, FL 32095-8822

### Service Slip/Invoice

INVOICE:

620400782

DATE: ORDER: 03/14/2025

620400782

Work

Location:

[137299] 904-230-2011

Durbin Crossing North Amenity Center 730 N Durbin Pkwy

Jacksonville, FL 32259-8217

\\/ojr\(\D)z\(\shi\) 03/14/2025	Trinte: 01:52 PM	ilai gjale Poste MOSQUITO	Technician	7≨[jjj]:= jj  01:52 PM
Purchase	selon 0 s	Terms NET 30	Last Service   Map Gode 03/14/2025	ԴիլութԹյոլ 02:16 PM

**Turner Pest Control LLC** 

Jacksonville, FL 32260-0323

PO Box 600323

904-355-5300

\$160.82		Commercial Mosquito Service	CPCMOSULV
\$160.82	SUBTOTAL		
\$0.00	TAX		
\$0.00	AMT. PAID		
\$160.82	TOTAL		
\$160.82 	TOTAL		
\$160.82	AMOUNT DUE		

w

TECHNICIAN SIGNATURE

Ch

Caleb CUSTOMER SIGNATURE

**RECEIVED** 

By Tara Lee at 9:14 am, Mar 18, 2025



PAYMENT ADDRESS: Turner Pest Control LLC • P.O. Box 600323 • Jacksonville, Florida 32260-0323 904-355-6300 • Toll Free: 800-225-6305 • turnerpest.com

### Service Slip/Invoice

INVOICE: DATE: 620400143

ORDER:

03/17/2025 620400143

Work

Turner Pest Control LLC

Jacksonville, FL 32260-0323

PO Box 600323

904-355-5300

Location: [176602]

904-230-2011

Durbin Crossing CCD 145 S Durbin Pkwy St Johns, FL 32259-7224

Bill To: [176599]

Durbin Crossing CDD 475 W Town Pl Ste 114 Saint Augustine, FL 32092-3649

	ime Target Pest Rechnician :26 AM rder Terms Last Service Map Gode		Time la 08:26 AM Time Out
	NET 30 03/17/2025		08:56 AM
Sanyice	Description		- Pilas
СРСМ	Commercial Pest Control - Monthly Service		\$102.93
		SUBTOTAL TAX AMT. PAID	\$102.93 \$0.00 \$0.00
		TOTAL	\$102.93 
		AMOUNT DUE	\$102.93
	GA.	w.	
		TECHNICIAN SIGN	IATURE
		CUSTOMER SIGN.	ATURE

RECEIVED

By Tara Lee at 9:13 am, Mar 18, 2025



[137801]

C/O Vesta Properties

200 Business Park Cir

Bill To:

**CPCMOSULV** 

PAYMENT ADDRESS: Turner Pest Control LLC • P.O. Box 600323 • Jacksonville, Florida 32260-0323 904-355-5300 • Toll Free: 800-225-5305 • turnerpest.com

**Durbin Crossing South Amenity Cntr** 

Saint Augustine, FL 32095-8822

### Service Slip/Invoice

620400781

DATE: ORDER:

INVOICE:

03/17/2025 620400781

Work

Location:

[137801] 904-230-2011

Durbin Crossing South Amenity Center 145 S Durbin Pkwy Saint Johns, FL 32259-7224

Work Date Time Target Pest Technician Time in 03/17/2025 08:26 AM MOSQUITO 08:26 AM Purchase Order Time One Last Service Terms 03/17/2025 08:57 AM NET 30 Sjanvilete PERC

Commercial Mosquito Service

Turner Pest Control LLC

Jacksonville, FL 32260-0323

PO Box 600323

904-355-5300

 SUBTOTAL
 \$122.23

 TAX
 \$0.00

 AMT. PAID
 \$0.00

 TOTAL
 \$122.23

AMOUNT DUE \$122.23

\$122.23

m

TECHNICIAN SIGNATURE

CUSTOMER SIGNATURE

RECEIVED

By Tara Lee at 9:13 am, Mar 18, 2025



**Durbin Crossing CDD** c/o Vesta Property Services 145 South Durbin Parkway St. Johns, FL 32259

Property Name: Durbin Crossing CDD

Address:

145 South Durbin Parkway

St. Johns, FL 32259

### INVOICE

INVOICE#	INVOICE DATE
870132	3/1/2025
TERMS	PO NUMBER
Net 30	

### Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: March 31, 2025

Invoice Amount:

\$46,855.58

Description

**Current Amount** 

Monthly Landscape Maintenance March 2025

\$46.855.58

Invoice Total

\$46,855.58

Landscage

1,320,53200,46200

RECEIVED

By Tara Lee at 12:45 pm, Mar 12, 2025

Should you have any questions or inquiries please call (386) 437-6211.



#### Bill To:

Durbin Crossing CDD c/o Vesta Property Services 145 South Durbin Parkway St. Johns, FL 32259

Property Name: Durbin Crossing CDD

Address: 145 South Durbin Parkway

St. Johns, FL 32259

### INVOICE

INVOICE#	INVOICE DATE
876262	3/11/2025
TERMS	PO NUMBER
Net 30	

### Remit To:

Yellowstone Landscape PO Box 101017

Atlanta, GA 30392-1017

Invoice Due Date: April 10, 2025

Invoice Amount: \$963.00

<b>Description</b> Mainline repair******North Durbin Pky.******	Current Amount
Irrigation Repairs	\$963.00

**Invoice Total** 

\$963.00

Irrigation Repros

1,320,53200,46400

### **RECEIVED**

By Tara Lee at 11:37 am, Mar 14, 2025

Should you have any questions or inquiries please call (386) 437-6211.



Civil Engineering
Land Surveying & Mapping
Permitting
ADA Consulting

### Invoice

Date	Invoice #
3/14/25	3716

Bill To

Durbin Crossing CDD

C/O Governmental Management Services

Attn: Daniel Laughlin

P.O. No

Yuro & Asssoc. - Job No.

Y23-1310

Item	Date	Description	Hours	Rate	Amount
CDD Durbin CDD Durbin CDD Durbin CDD Durbin	2/12/25 2/19/25 2/21/25 2/24/25	DURBIN CROSSING CDD - FEBRUARY ENGINEERING  staff coordination regarding 110 Fernbrook & JEA meeting meet with Zach to review storm drain repairs at 110 Fernbrook coordinate with County regarding roundabout visibility improvements CDD Meeting	1 1.5 1 3	165.00 165.00 165.00 165.00	165.00 247.50 165.00 495.00
		RECEIVED  By Tara Lee at 12:36 pm, Mar 14, 2025			

Total

\$1,072.50

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK *** CHECK DATES 03/01/2025 - 03/31/2025 *** CAPITAL RESERVE FUND BANK B CAPITAL RESERVE FUND	REGISTER RUN 4/17/25	PAGE 1
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME ST DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	FATUS AMOUNT	CHECK AMOUNT #
3/11/25 00070 3/07/25 873538 202503 600-53800-61000 N AMEN DRNGE-BSKTBAL CRT	* 11,036.97	
YELLOWSTONE LANDSCAPE		11,036.97 000274
TOTAL FOR BANK B	11,036.97	
TOTAL FOR REGISTER	11,036.97	

DURB DURBIN CROSS OKUZMUK



#### Bill To:

**Durbin Crossing CDD** c/o Vesta Property Services 145 South Durbin Parkway St. Johns, FL 32259

Property Name: Durbin Crossing CDD

Address:

145 South Durbin Parkway

St. Johns, FL 32259

### INVOICE

INVOICE N	INVOICE DATE
873538	3/7/2025
TERMS	PONUMBER
Net 30	

### Remit To:

Yellowstone Landscape PO Box 101017

Atlanta, GA 30392-1017

Invoice Due Date: April 6, 2025

Invoice Amount:

\$11,036.97

Description Current Amount
North Amenities Drainage at Basketball Court

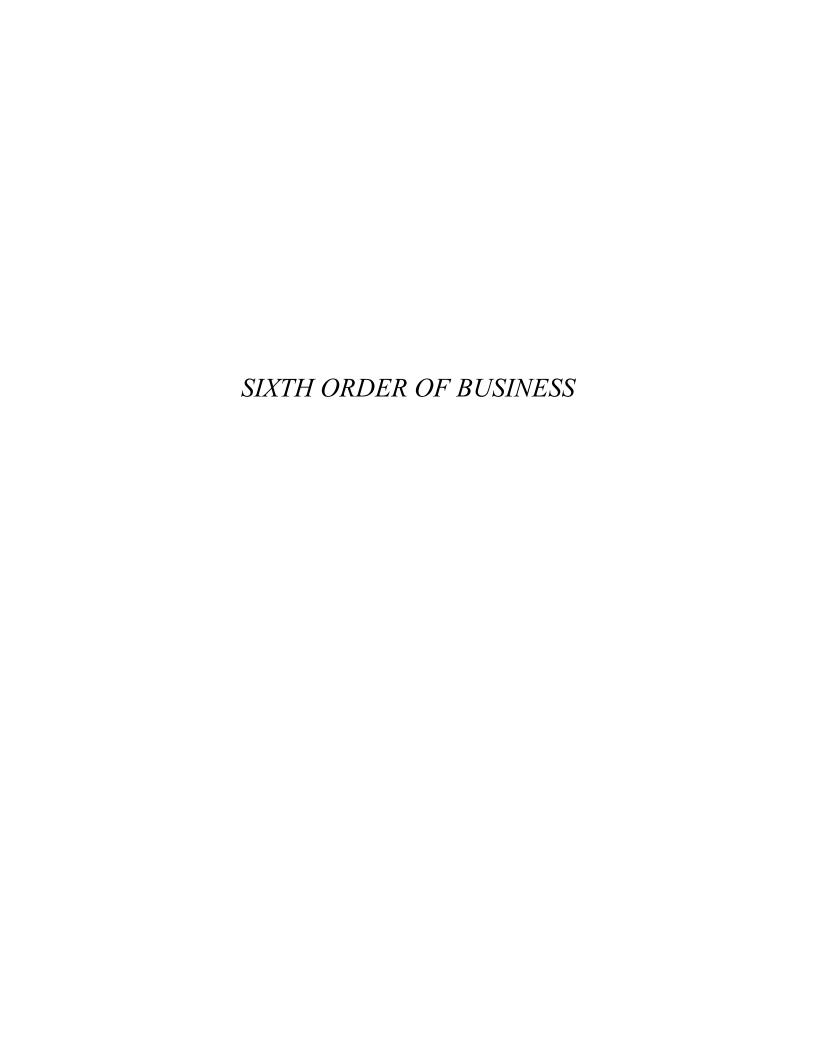
Landscape Enhancement

\$11,036.97

Invoice Total

\$11,036.97

Capital Reserves



A.



### **Durbin Crossing CDD**

### **Landscape Update for April 2025:**

#### • General Maintenance

 The team has transitioned into Spring maintenance activities and weekly mowing services have resumed.

### Irrigation

- Monthly inspections & repairs are being completed per scope. The team has been performing general repairs, and mainline breaks as they have been discovered.
- There have been numerous issues with the wire paths along Longleaf Pine Pkwy in the last few weeks resulting in multiple zones not functioning. Our technicians have spent a good deal of time tracking/locating the failures. Temporary wire has been run above ground in one section to provide some relief, but it is an ongoing issue.
- Main line breaks on North Durbin have continued to be an issue, with a frequency of about 1 per week.

#### Chemical & Fertilizer Application

- A granular turf application has begun and is ongoing with completion in about a week's time.
- With nighttime temperatures cooling off, conditions can be favorable for Brown Patch
  Fungus to flare up in the St. Augustine turf. It has been quiet recently on this front, but
  the next 30-45 days will have optimal temperatures for its reemergence. We will closely
  monitor conditions.

#### Projects

- Spring annuals have been installed. The next rotation is set for July.
- Wish-list items have been proposed and sent over
  - o Items have been outlined and prioritized on a separate spreadsheet
  - An option to split the sod project has been submitted

- o A 3 phase option to rewire Longleaf Pine Pkwy has been submitted
- Pricing for\_possible two-year contract extension has been submitted under separate copy
- o Plant fill-ins from recent property tours has been approved and is being scheduled.
- Castlegate tree replacements are scheduled for 4/25/25.
- o North Durbin Cycle Stops have been ordered and work is being scheduled.
- Replacement Palms for those damaged in a vehicle accident on Longleaf Pine Pkwy have been approved. The work is being scheduled around irrigation wiring issue.



# PROPOSED WORK

W. O. #

NAME

**DURBIN CROSSING** 

**ADDRESS** 

Longleaf Pine Controller

DATE

3/10/2025

#	1	1	I		Т		CTENTION
#					+	\$	TENTION
	12.825' 12 awg 2-wire Jacketed at \$1.81 Per Foot				_	۶ \$	23,213.25
14	ICD 100 DECODER		\$	330.47	_	\$	4,626.58
8	2 Way Decoder Fuse Device W/ Lightning Protection		\$	522.12	_	\$	4,176.96
16	Gem set Moister Control		\$	200.00	_	<del>*</del> \$	3,200.00
8	4x96 Groudning Plate		\$	598.87	_	\$	4,790.96
1	In-line Surge Protector		\$	407.10	_	\$	407.10
8	VP12 Valve Box		\$	75.00	1	\$	600.00
1	ACC2 Expansion Mod		\$	1,263.83	1	\$	1,263.83
1	A2C-LTE Cell Card		\$	1,655.06	:	\$	1,655.06
1	1 Year Service for Cell Card		\$	120.00	•	\$	120.00
132	DBR/Y Wire Splice Kit		\$	5.00	-	\$	660.00
					-;	\$	-
11	Bores to islands		\$	3,200.00	-	\$	35,200.00
3	Bores across intersection of Longleaf Pine and N and S durbin		\$	5,500.00	:	\$	16,500.00
					:	\$	-
					_	\$	-
					_	\$	-
					_	\$	-
		PARTS	5 T(	OTAL	Ŀ	\$	96,413.74

DATE	DESCRIPTION	HOURS	RATE	TOTAL
	tech	595	\$ 93.00	\$ 55,335.00
				\$ -
				\$ -
				\$ -
				\$ 55,335.00

COMMENTS :Run new wire down Longleaf pine pkwy from 2209 down

Longleaf past North and South durbin.

MATERIALS \$ 96,413.74

LABOR & RENTAL \$ 55,335.00

TOTAL \$ 151,748.74

DATE PROPOSED 3-10-25

TECHNICIAN Jack

**CLIENT** 



## PROPOSED WORK

W. O. #

NAME DURBIN CROSSING

ADDRESS ORCHID WAY

DATE 3/10/2025

#					EX	TENTION
					\$	-
14	HUNTER ICD DECODER		\$	330.47	\$	4,626.58
38	DBR/Y WIRE SPLICE KIT		\$	5.00	\$	190.00
1175'	12 AWG 2-WIRE JACKETED AT \$1.81 PER FOOT				\$	2,126.75
					\$	-
3	BORES DOWN ORCHID WAY ACROSS FOREST EDGE DR/FERNBROOK DR/		\$	3,200.00	\$	9,600.00
	SANCTUARY DRIVE				\$	-
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
	PA	RTS	TC	TAL	\$	16,543.33

DATE	DESCRIPTION	HOURS	RATE			TOTAL
	tech	51	\$	93.00	\$	4,743.00
					\$	-
					\$	-
					\$	-
					Ś	4.743.00

| MATERIALS | \$ 16,543.33 |
| LABOR & RENTAL | \$ 4,743.00 |
| TOTAL | \$ 21,286.33

DATE PROPOSED 3-10-25 TECHNICIAN JACK CLIENT



# PROPOSED WORK

W. O. #

NAME Durbin Crossing

ADDRESS Long leaf Pine /Harbury

DATE 3/10/2025

#						E.	XTENTION
						\$	-
7500'	AWG 2-WIRE JACKETED AT \$1.81 PER FOOT					\$	13,575.00
6	4X96 GROUNDING PLATE		\$	598.87		\$	3,593.22
12	GEM SET MOISTER CONTROL		\$	200.00		\$	2,400.00
6	2-WAY DECODER FUSE DEVICE W/ LIGHTNING PROTECTION		\$	522.12		\$	3,132.72
6	VP12 VALVE BOX		\$	75.00		\$	450.00
110	DBR/Y WIRE SPLICE KIT		\$	5.00		\$	550.00
						\$	-
6	BORES ACORSS TO ISLANDS		\$	3,200.00		\$	19,200.00
						\$	-
						\$	-
						\$	-
						\$	-
						\$	-
		Ī				\$	-
						\$	-
						\$	-
						\$	-
					1	\$	-
•	PAR	TS	ТО	TAL		\$	42,900.94

DATE	DESCRIPTION	HOURS	F	RATE	TOTAL
	TECH	354	\$	93.00	\$ 32,922.00
					\$ -
					\$ -
					\$ -
					\$ 32,922.00

COMMENTS:

TAKE THE HARBURY CONTROLLER AND ADD TO CONTROLLER AND ADD TO	<del>-</del> -	
CONTROLLER AT LONG LEAF PKWY/SOUTH DURBIN.		
	MATERIALS	\$ 42,

MATERIALS	\$ 42,900.94
LABOR & RENTAL	\$ 32,922.00
TOTAL	\$ 75,822.94

DATE PROPOSED TECHNICIAN CLIENT





April 16, 2025

Durbin Crossing CDD Attn: Courtney Hogge, Recording Secretary 475 West Town Place, Suite 114 St. Augustine, FL 32092

Dear Courtney Hogge:

In response to your request regarding Section 190.006(3)(a)(2)(d), Florida Statutes, the following information is applicable for:

**Durbin Crossing CDD** 

4765 registered voters in St. Johns County

This number is based on the streets within the legal description on file with this office as of April 15, 2025.

Please contact us if we may be of further assistance.

Sincerely,

Vicky/C. Oakes

Supervisor of Elections



Date of report 4-28-25 Submitted by: **Sue O'Lear** 

### **UPDATES – Board Action Requested**

**DURBIN DOLPHINS:** Per the last meeting, the Dolphins President was going to discuss the requirement with her Board that they provide 2 certified lifeguards for meets; they could utilize Vesta guards for the same hourly billing rate that the District pays for services. Ms. Jordan discussed with the Board and they do not want to pay for lifeguard services. An agreement has been drafted and signed allowing them to begin practice on April 28<sup>th</sup> and the DCCDD and the Dolphins will continue conversation on this matter.

**CREEKSIDE HIGH SCHOOL SWIM TEAM:** Swim Coach Ed Tolisano reached out to let us know that the Creekside High School Swim Team is requesting usage of the Durbin Crossing lap pool for practices, 2 meets and a Senior Night event again this year. Last year's agreement was submitted to the agenda for review.

**CAMERA SYSTEM UPDATE:** As of this submission we have received 2 of the 3 proposals sought for a potential security camera system upgrade/replacement. Details will be provided and discussed in the closed portion of tonight's meeting.

COMPANY	SOUTH AMOUNT	NORTH AMOUNT	WARRANTY	ADDITIONAL COMMENTS
Envera	\$62.664.37 for installation \$751.35 monthly for service and maintenance	\$42,837.74 for installation \$648.36 monthly for service and maintenance	100% of Parts and Labor included in monthly service/maintenance fee for the initial agreement term.  100% of labor included in renewal periods; District charged for parts	Options for both PASSIVE and ACTIVE monitoring.  Requires a monthly service/maintenance fee. This fee includes cost of all parts and labor for the length of the agreement.
Dynamic Security	\$34,000.00 for installation	\$31,250.00 for installation	and materials.  Video recorder, cameras, and wireless Bridge units come with a 3 year warranty from defects.  Other devices and labor come with a 1 year warranty from defects.	Option for PASSIVE monitoring only.  We have worked with this vendor before with great results.

Integrated Access Solutions (IAS)	TBD	TBD	TBD	Options for PASSIVE monitoring only.
				Previous positive relationship with vendor at several Vesta properties.
				Vendor has familiarity with the property/current system due to previous work.

### **UPDATES - No Board Action Requested**

**WISH LIST SURVEY:** Full results included in handout provided.

**GYM EQUIPMENT UPDATE**: While updates on a larger scale were discussed in our "Wish List" items, we currently are facing an issue with aging ellipticals at Durbin South. We have three that were placed in 2017; the lifespan for the units (as provided by our service provider) was about 7 years, so they are definitely at the end of life. We have one unit at South whose TV screen is not working and the projected repair is \$1800, which, to me, seems an excessive amount for a machine at the end of life.

Additionally, we still need to address the machine in the back corner of south that has been rendered unfixable. We have held off with removal of the machine as it will require a closure of the gym, movement of other equipment, and a plan for where to take it. There were a number of residents who recommended replacing with a seated leg press machine. This seems like it would help with a couple of things; one, it may alleviate the crowd/wait around the Smith machine. And 2, preliminary research shows that it may be a good fit for the space we have available. I have begun investigating pricing and will provide my updates at the meeting.



*Date of report 4-28-2025* 

Submitted by: Zach Davidson

<u>Accident on Longleaf Pine/No Board action required:</u> Wreck occurred on the East side of Longleaf Pine early morning on 3-31, all required documents were sent over to district for insurance purposes. Two palm trees were destroyed by the accident. Yellowstone sent over the replacement proposal for the palms, it has been approved and just waiting on scheduling for installation.







North playground mulching/No Board action required: Work has been completed.





Sunshade structures at South playgrounds/ No board action required: Work has been completed.





Slide tower repairs/No Board action required: Work has been completed.

Storm drains box repair/ No Board action required: Work has been completed.

<u>Community palm tree trimming/No Board action required:</u> Tree tech is scheduled to be out on May 5<sup>th</sup>,6<sup>th</sup> and 7<sup>th</sup> to do the community palm trimming. They were also on property April 4<sup>th</sup> address (2) dead palms and dead preserve trees.

**BASEBALL FIELD METER/ No Board action required:** Meter has been switched to the CDD's JEA account; this is still in progress. I am still working with District engineer on the requested drawing for tap and meter location and Yellowstone on the irrigation calculations for the meter. We will continue to keep the board posted.

<u>Solitude lake maintenance / No Board action required:</u> Solitude was out this month and treated all ponds. All concerns were reported to Solitude, and they were treated within 24-48 hours.

### FIELD OPERATIONS UPDATES / No Board action required:

- Replaced string lights under the south pool deck covered area.
- Replaced GFI at Woodcross entrance for irrigation clock.
- Refreshed the pool pump room rocks at North and South, total of 5 yards of rocks were added between both locations.
- Replaced two out lights in pumps rooms at North and South.
- Replaced the broken restroom latch on women's stall in the social hall at South.
- Fixed broken toilet paper holder in in women's stall in the social hall at South.
- Replaced failed ballast on light in the Gym bathroom hallway.
- Replaced digital timer, 30 min knob timer and timer relay on the North pool play feature.

- Repainting all exterior doors at South amenity center.
- Pressure washed and repainted all (6) dive blocks.



Before After

Should you have any comments or questions feel free to contact us directly.





Amenity Manager's Report

Date of report 4/18/2025

Submitted by: Kiki Jimenez

#### **PAST EVENTS**

#### HIPPITY HOP SPRINGTIME REWIND-APRIL 13TH: BUDGET 1,500.00 ACTUAL \$1,500.70

The Hippity-Hip Springtime Rewind was a resounding success, featuring lively activities, sweet treats, and memorable moments. Live entertainment from The Last2Leave Band (Durbin Crossing's very own residents) energized the crowd, encouraging dancing and singing. Guests enjoyed a Spin Art Station, creating colorful masterpieces. The 21+ bar offered refreshing cocktails, enhancing the festive atmosphere. Egg hunts captivated kids. They could trade their collected eggs for neat prizes. The Bunny Run Obstacle Course hosted by our Event Partner; Titan Soccer Training, provided competitive fun, with participants racing against the clock. Mini golf became a fan favorite, featuring Easter-themed challenges. Prizes included bunny-themed and 80's memorabilia! Attendees left

with smiles and cherished memories, making it an unforgettable celebration.

Here's to more events like this!













## SUNDAY BREW CREW EXPERIENCE- APRIL 6TH BUDGET \$350.00 ACTUAL: \$346.09

Giselle Tapia, an Argentina native now calling Jacksonville home, wowed the crowd with her impressive guitar skills. Attendees sipped on delicious Coquito Lattes from Coco-Latte Coffee, a local mom-trepreneur business that started in 2024 with a mission to share her love of coffee. Guests also enjoyed a complimentary sweet treat from the CDD. This monthly community event continues to grow, bringing together locals to enjoy great music, coffee, and treats.

The next and final event of the season is on May 18th featuring Kensington Moore from THE VOICE – don't miss it!

#### ANCIENT CITY WORKSHOP- MARCH 22ND

Another Ancient City Workshop has come and gone! This workshop has become a neighborhood staple.

Residents had the chance to choose from a variety of Spring-themed pieces of woodwork to assemble and paint to their hearts desire!



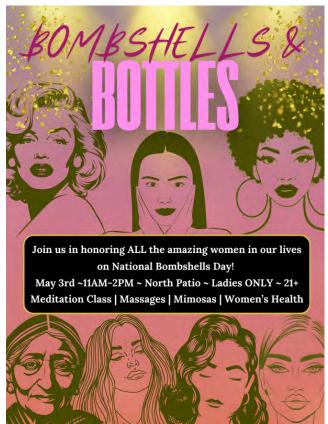
#### SUNDAY BREW CREW EXPERIENCE- MARCH 16TH

#### BUDGET:\$500.00 ACTUAL \$460.09

The Sunday Brew Crew has become a beloved monthly event for residents. With fresh artists, new and local coffee vendors, and delightful complimentary treats, attendees eagerly return each month. Austin Vernon, renowned for his looping music amazed residents. The coffee was provided by Haymaker Coffee Co., a proud resident of Durbin Crossing, and the delicious donuts were also generously supplied by Haymaker in partnership with the CDD.



## **UPCOMING EVENTS BOMBSHELLS & BOTTLES-**MAY 3RD



Join us for a luxurious day dedicated to your well-being during May, which is Women's Health Month. We are celebrating ALL women!

Relax, refresh, and indulge in everything you deserve!

🬟 Highlights Include:

Mimosas & More: Sip on refreshing mimosas while you enjoy a relaxing day of pampering.

Facials & Massages: Treat yourself to a rejuvenating facial or unwind with a soothing massage.

Crystal Clear Pool: Dive into our sparkling pool or soak up the sun in a serene, tranquil environment.

Women's Health Vendors: Explore a variety of health and wellness vendors offering products and services to enhance your lifestyle.

Reiki Demonstration: Experience the healing energy of Reiki with a professional practitioner from Holistic Crosswinds. Whether you're here to unwind by the pool, discover new wellness products, or simply take time for yourself, this event is the perfect opportunity to focus on YOU.

Come, relax, and leave feeling refreshed and revitalized! 🐆



#### SUNDAY BREW CREW EXPERIENCE- MAY 18TH

Join us for the final Brew Crew of the season—a day filled with great coffee, live entertainment, and delicious treats. It's the perfect way to close out the season with your neighbors!

#### Event Highlights:

Coffee by Florida Coffee Peddler: Start your day right with a cup of delicious, locally-brewed coffee from the Florida Coffee Peddler!

Live Entertainment by Kensington Moore: Enjoy an unforgettable live performance from Kensington Moore, as seen on THE VOICE, season 7!

Complimentary Sweet Treats: Satisfy your sweet tooth with a selection of delectable treats, absolutely free!

Don't miss this chance to enjoy one last celebration with fellow residents before the season ends. It's going to be a fun, relaxed day you won't forget!

See you there for a cup of coffee, some sweet tunes, and a lot of fun!





#### SCHOOL'S OUT! HAVE A ROCKIN SUMMER- MAY 30TH



Rockin' Poolside Movie Night! 

Get ready for a night of live music, colorful fun, and a poolside movie you won't want to miss!

Event Highlights:

Live Rock Band by School of Rock Mandarin: Enjoy a high-energy performance by the talented students of School of Rock Mandarin—they'll rock the house with some of your favorite tunes!

Color Hair Station: Ready to add some bold, bright colors to your hair? Head over to our Color Hair Station and leave with a fun, colorful look!

Glitter Tattoos: Get a sparkly tattoo to match the night's fun vibes
—perfect for all ages!

Movie: Trolls World Tour: After the rock concert, relax and enjoy the animated movie Trolls World Tour under the stars by the pool!

Popcorn: No movie night is complete without free popcorn to snack on as you watch!

This event is all about fun, creativity, and great tunes—bring the whole family, and let's make some memories!

We can't wait to see you there—bring your dancing shoes and your

swimwear!



# Pending signed agreement: Installation mid May

## Elevate Your Amenities with Us

Our vending machines create a winwin situation for both employees and visitors by providing convenience, boosting energy levels, and improving overall satisfaction. Whether in a workplace, gym, or

Whether in a workplace, gym, of entertainment venue, they contribute to a happier, more efficient environment.

#### WHY CHOOSE US:

- Locally & family owned business
- Excellent customer service
   In/outdoor machines
- State licensed
- First contract for 6 months(trial)
   and renewal for 12 months
- Agree to 10% profit share with District







# **FOR BOARD ACTION:**

As we continue to plan for the upcoming events and activities this summer, I would like to propose a reallocation of **\$5,000** from the current holiday décor budget to the Special Events Budget.

This adjustment will support the following key events:

- **4th of July Party** A celebration to bring our community together with family-friendly activities and entertainment.
- **Summer Pickleball Social** A much-anticipated event that promotes physical activity and social connection.
- Back to School Bash A fun and engaging event for families and children to celebrate the start of the new school year.
- Labor Day Luau A festive and relaxing gathering to close out the summer.

These events are highly anticipated by our community and will require additional funding for necessary supplies, catering, entertainment, and marketing.

Given that we are nearing the end of our fiscal year and holiday décor typically requires fewer funds in the summer months, this shift will ensure we can host these memorable events without compromising quality or community experience.

I appreciate your consideration of this request, and I'm happy to provide additional details or discuss further if needed.

### **2025 PROJECTED EVENTS**

June 21st: Summer S'cool Field Day- Old school field day activities/challenges, kickball tournament. Hosted by the YMCA!

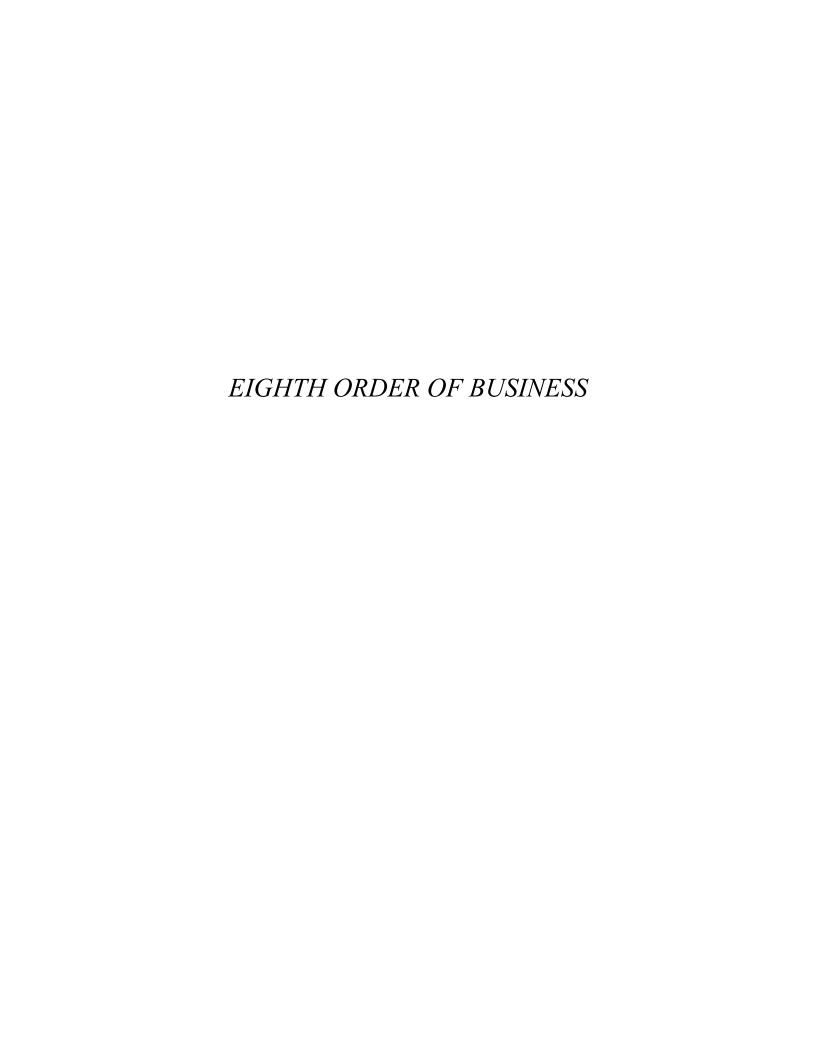
July 4th: Freedom Fest-Celebrating America's Birthday. Community baseball game.

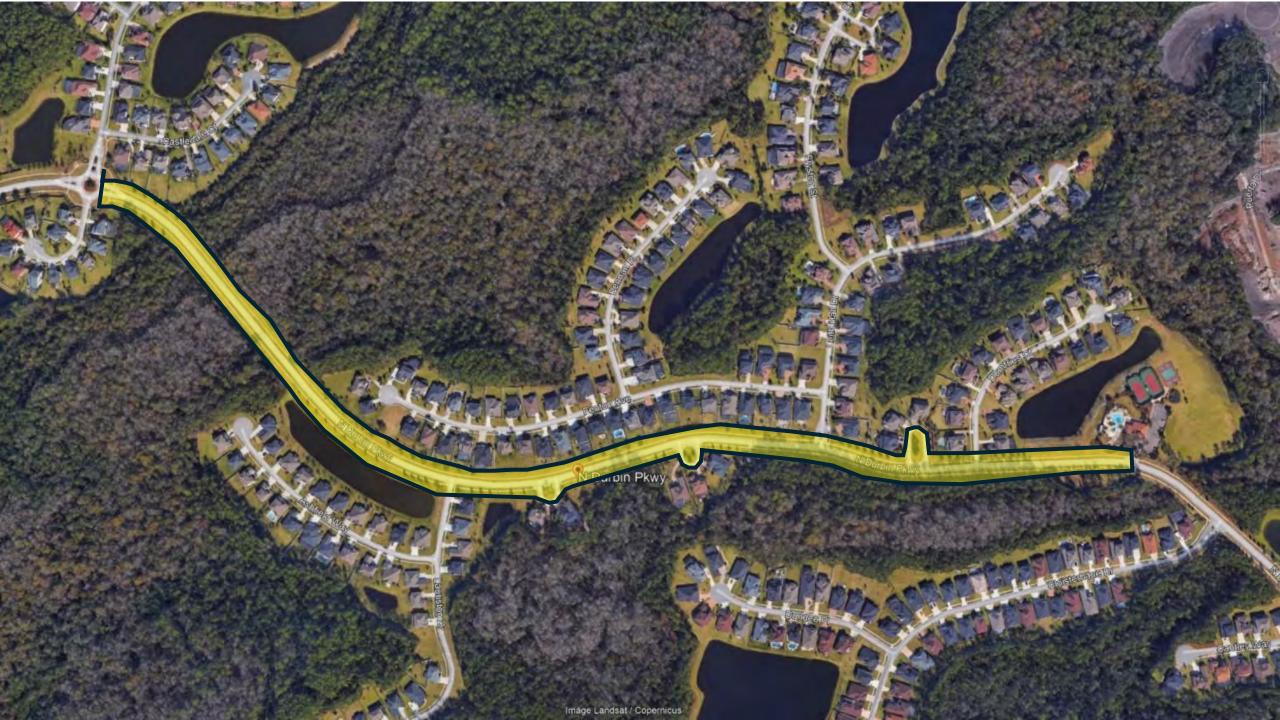
August 2nd: Bikini Bottom Back 2 School Blast

September 1st: Labor Day Luau- Tiki's, grass skirts and coconuts.

Should you have any comments or questions feel free to contact us directly.









Proposal #: 518798 Date: 2/14/2025

From: Richard Craig

## Proposal for **Durbin Crossing CDD**

Sue O'Lear Vesta Property Services 145 South Durbin Parkway St. Johns, FL 32259 solear@vestapropertyservices.com

#### **LOCATION OF PROPERTY**

145 South Durbin Parkway St. Johns, FL 32259

#### **Phase IV - North Durbin Sod Replacement**

DESCRIPTION	QTY	AMOUNT
Mobilization, demo, site prep and debris disposal	1,000	\$85,855.86
Irrigation Labor		\$2,871.39
Sod Installation (Sub)	268,200	\$209,421.29

Yellowstone will spray approximately 268,200 sq. ft of turf on Durbin North a total of two times to kill out existing Bermuda grass.

Yellowstone will come in after the final kill and remove dead Bermuda grass. Our irrigation team will flag all heads in work areas.

Yellowstone will come back in after all irrigation heads have been located to demo, prep and install 268,200 sq.ft of St. Augustine turf between the amenities area and Staplehurst round a bout.

<sup>\*\*\*</sup>Irrigation coverage upgrades are proposed separately.

#### **PAYMENT SCHEDULE**

SCHEDULE	PRICE	SALES TAX	TOTAL PRICE
	\$0.00		
	\$0.00		
	\$0.00		
	\$0.00	\$0.00	\$0.00

**Terms and Conditions:** Signature below authorizes Yellowstone Landscape to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

Limited Warranty: Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

AUTHORIZATION TO PERFORM WORK:	Subtotal	\$298,148.54
Зу	Sales Tax	\$0.00
	Proposal Total	\$298,148.54
Print Name/Title  Pate	THIS IS NOT	AN INVOICE
Durbin Crossing CDD		



# PROPOSED WORK

W. O. #		
NAME	Durbin Crossing	
ADDRESS		
DATE	2/14/2025	

#				E	XTENTION
810	Rain Bird 1804 Spray	\$	16.50	\$	13,365.00
810	Rain Bird Nozzles	\$	2.50	\$	2,025.00
20	Rain Bird 200 PGA Valves 2"	\$	247.64	\$	4,952.80
20	VP12 Valve Box 12"	\$	85.00	\$	1,700.00
20	WVL-100	\$	373.16	\$	7,463.20
20	Rain Bird DC Latching Solenoid	\$	84.86	\$	1,697.20
1	Misc. PVC Pipe and Fittings	\$ 1	4,553.24	\$	14,553.24
2	RPT Repeater	\$	659.25	\$	1,318.50
1	CELLKIT ICC2 CELL COMM MODULE	\$	811.28	\$	811.28
2	WVOM Output Mod	\$	435.35	\$	870.70
1	1 Year Service for Cell Card	\$	120.00	\$	120.00
				\$	70,41
				\$	
				\$	-
				\$	1
				\$	-
				\$	÷.
			11	\$	÷.
				\$	-
	•	PARTS TOT	AL	\$	48,876.92

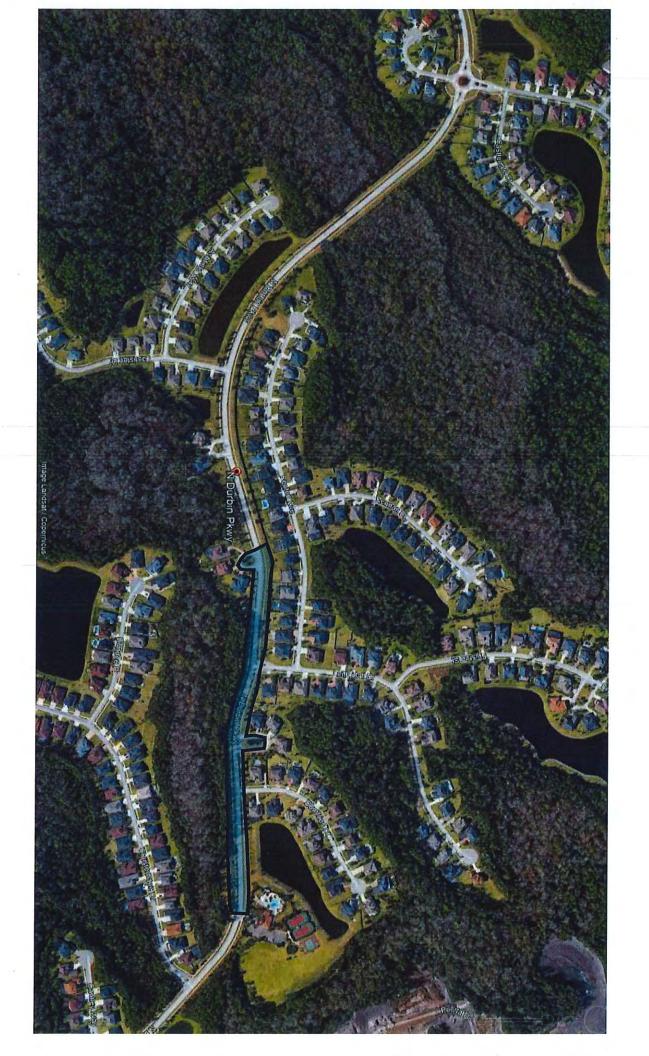
DATE	DESCRIPTION	HOURS	RATE	TOTAL
		400	\$ 93.00	\$ 37,200.00
				\$ 1 /41
				\$ 
				\$ -
				\$ 37,200.00

COMMENTS Install irrigation for proposed new sod areas between round-a-bout		,
island and the amenities on North Durbin Pkwy. Install Hunter wireless valve	3	
mod. And repeater on Leith Hall controller when it has been approved from	3,4	
other proposal. Install a wireless controller at the entrance of Lauriston Dr.		
and a repeater to reach the valves not able to be operated by Leith Hall	MATERIALS	\$ 48,876.92
controller.	LABOR & RENTAL	\$ 37,200.00
	TOTAL	\$ 86,076.92
	7	

DATE PROPOSED 2/14/2025

TECHNICIAN Jack

CLIENT





Proposal #: 545392 Date: 4/18/2025

From: Richard Craig

## Proposal for **Durbin Crossing CDD**

Sue O'Lear Vesta Property Services 145 South Durbin Parkway St. Johns, FL 32259 solear@vestapropertyservices.com

#### **LOCATION OF PROPERTY**

145 South Durbin Parkway St. Johns, FL 32259

## Phase IV - North Durbin Sod Replacement (Section 1 Option)

DESCRIPTION	QTY
Mahilization dome site prop and debric diaposal	250
Mobilization, demo, site prep and debris disposal	350
Podocarpus - 7 GAL	20
Lomandra "Platinum Beauty" - 3 GAL	40
Irrigation Labor	10
Sod Installation (Sub)	94,500

Yellowstone will spray approximately 94,500 sq. ft of turf on Durbin North a total of two times to kill out existing Bermuda grass.

Yellowstone will come in after the final kill and remove dead Bermuda grass. Our irrigation team will flag all heads in work areas.

Yellowstone will come back in after all irrigation heads have been located to demo, prep and install 94,500 sq.ft of St. Augustine turf between the amenities area and 575 North Durbin.

A plant bed will be created across the street from 575 North Durbin to create a break point.

<sup>\*\*\*</sup>Irrigation coverage upgrades are proposed separately.

#### **PAYMENT SCHEDULE**

SCHEDULE	PRICE	SALES TAX	TOTAL PRICE
	\$0.00		
	\$0.00		
	\$0.00		
	\$0.00	\$0.00	\$0.00

**Terms and Conditions:** Signature below authorizes Yellowstone Landscape to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

Limited Warranty: Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

	,		
	AUTHORIZATION TO PERFORM WORK:	Subtotal	\$109,710.27
Ву		Sales Tax	\$0.00
	Print Name/Title	Proposal Total	\$109,710.27
Date	Fint Name/ file	THIS IS NO	T AN INVOICE
	Durbin Crossing CDD		



# PROPOSED WORK

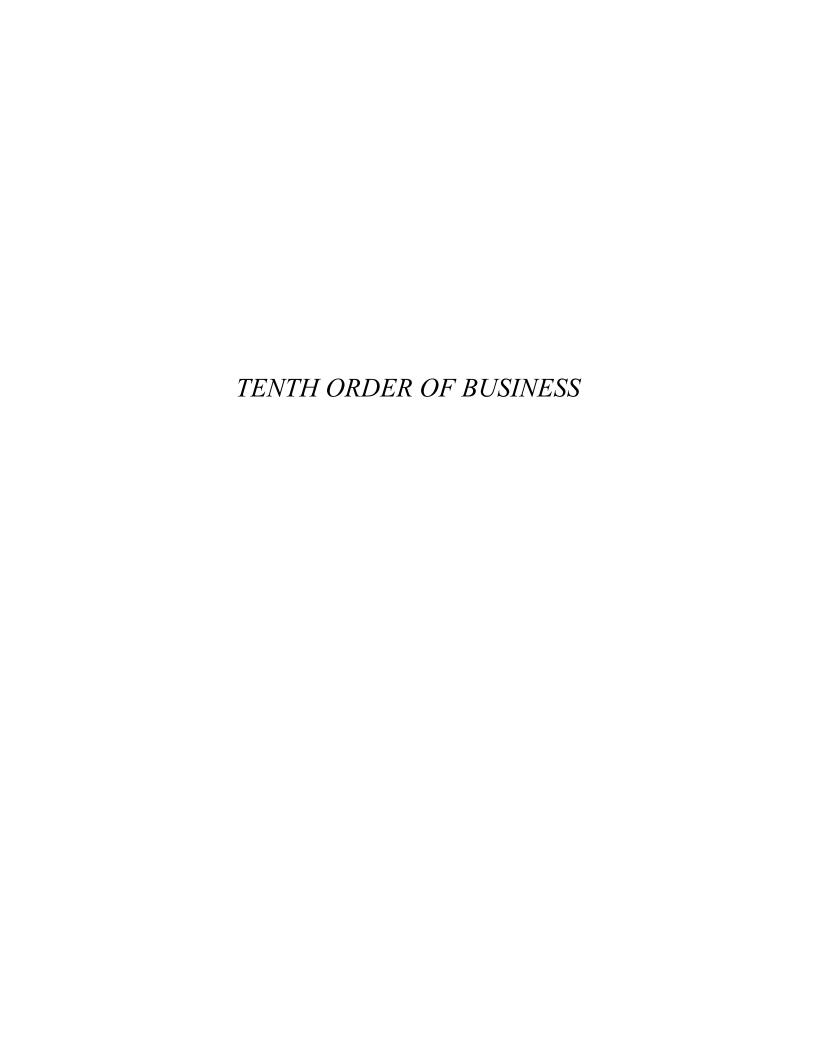
W. O. #	
NAME	Durbin Crossing
ADDRESS	Revised
DATE	4/22/2025

		_	1	_		
#					E	KTENTION
335	Rain Bird 1804 Spray	\$	16.50		\$	5,527.50
335	Rain Bird Nozzles	\$	2.50		\$	837.50
8	Rain Bird 200 PGA Valves 2"	\$	247.64		\$	1,981.12
8	VP12 Valve Box 12"	\$	85.00		\$	680.00
8	WVL-100	\$	373.16		\$	2,985.28
8	Rain Bird DC Latching Solenoid	\$	84.86		\$	678.88
1	Misc. PVC Pipe and Fittings	\$	6,018.93		\$	6,018.93
1	Hunter ICC2 Controller	\$	1,499.15		\$	1,499.15
1	CELLKIT ICC2 CELL COMM MODULE	\$	811.28		\$	811.28
1	WVOM Output Mod	\$	435.35		\$	435.35
1	1 Year Service for Cell Card	\$	120.00		\$	120.00
4	Hunter 8 Station Mod	\$	363.24		\$	1,452.96
2	External Antenna for WVOM and Cell Card	\$	105.04		\$	210.08
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
					\$	-
	PAR	TS TO	DTAL		\$	23,238.03

	DATE	DESCRIPTION	HOURS	RATE		TOTAL
			166	\$	93.00	\$ 15,438.00
						\$ -
						\$ -
						\$ -
•						\$ 15,438.00

		L	\$ 15,438.00
COMMENTS			
	MATERIALS		\$ 23,238.03
	LABOR & RENTA	AL	\$ 15,438.00
	TOTAL		\$ 38,676.03
	<del>_</del>	-	

DATE PROPOSED 2/14/2025 TECHNICIAN Jack CLIENT



#### AGREEMENT REGARDING USE OF THE DISTRICT'S RECREATION FACILITIES

This Agreement is made and entered into as of the 28th day of March, 2025, by and between:

**Durbin Crossing Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, with offices at 475 West Town Place, Suite 114, World Golf Village, St. Augustine, Florida 32092 ("**District**"), and

**Durbin Crossing Dolphins Swim Team, Inc.**, a Florida not-for-profit corporation, with a mailing address of 2220 County Road 210W Suite 108-212, St. Johns, Florida 32259 ("Swim Team" and, together with the District, the "Parties").

#### RECITALS

WHEREAS, the District owns, operates and maintains a recreation facility, which includes a competition pool ("Competition Pool"), as a District improvement;

WHEREAS, the Swim Team approached the District and desires to make use of the Competition Pool at the District's recreation facility for practices and the hosting of one (1) mock swim meet and three (3) home swim meets; and

WHEREAS, the District is willing to allow the Swim Team and its coaches to make use of the Competition Pool for practices and meets provided that such use does not impede the District's operation of the recreation facility as a public improvement; and

WHEREAS, the District has determined that providing the Swim Team with the ability to use the Competition Pool is a benefit to the District, is a proper public purpose, and makes appropriate use of the District's public facilities; and

**WHEREAS**, the District and the Swim Team warrant and agree that they have all right, power and authority to enter into and be bound by this Agreement.

**NOW, THEREFORE**, in consideration of the recitals, agreements, and mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Parties, the Parties agree as follows:

**SECTION 1. RECITALS.** The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Agreement.

Commented [ME1]: Management to verify

SECTION 3. USAGE BY SWIM TEAM. The Swim Team may use the Competition Pool for practices and meets, as further detailed in the Practice Schedule attached as Exhibit A. The Swim Team will have one (1) mock swim meet and three (3) home swim meets to be scheduled on Saturdays. The meets shall not interfere with the pool cleaning schedule. The Swim Team's practice schedule and meet schedule shall be coordinated with the District's Amenity Manager, and such scheduling shall be at the Amenity Manager's sole discretion. The Swim Team agrees that such use shall be in conjunction with the use of the recreation facility by other members of the public, and the Swim Team's use shall not interfere with the operation of the recreation facility as a public improvement. The Swim Team agrees that all use of the District's facilities shall be subject to the policies and regulations of the District, including, but not limited to, the Guidelines for the Swim Team Usage which are incorporated herein and attached as Exhibit B. The Swim Team further agrees that the District shall have the right to take such actions as are necessary to preserve the health, safety, and welfare of its residents, landowners, lands, and facilities. The District recommends to the Swim Team that it hire lifeguards provided by Vesta Property Services, Inc. for each of its mock and actual swim meets. The Swim Team has declined that offer. The Swim Team shall at all times ensure that at least two lifeguards actively perform traditional lifeguard responsibilities at any time persons are in the pool in conjunction with a swim meet permitted under this Agreement.

**SECTION 4. COMPENSATION.** The Swim Team agrees to pay the cost of the services of an additional staff member in the amount of Twenty-Two Dollars and Fifty-Three Cents (\$22.53) per hour during the one (1) mock meet and three (3) swim meets.

SECTION 5. CARE OF THE PROPERTY. The Swim Team agrees to use all due care to protect the property of the District, its residents, and landowners from damage, and to require any meet participants invited to the District's recreation facility to do the same. The Swim Team agrees that it shall assume responsibility for any and all damage to the District's facilities or lands as a result of the Swim Team's use under this Agreement other than damage which may be attributable to ordinary wear and tear as determined by the District. In the event that any damage to the District's facilities or lands occurs, the District shall notify the Swim Team of such damage. The Swim Team agrees that the District may make whatever arrangements necessary, in its sole discretion, to promptly make any such repairs as is necessary to preserve the health, safety and welfare of the District's lands, facilities, residents and landowners. The Swim Team agrees to reimburse the District for any such repairs within thirty (30) days of receipt of an invoice from the District reflecting the cost of the repairs made under this Section.

**SECTION 6. ENFORCEMENT.** A default by either party under this Agreement shall entitle the other party to all remedies available at law or in equity, which shall include, but not be limited to, the right of damages, injunctive relief and specific performance. Notwithstanding this,

Commented [ME2]: Management to fill in

 $\begin{tabular}{ll} \textbf{Commented [ME3]:} \texttt{Management to correct if} \\ \texttt{necessary} \end{tabular}$ 

the Swim Team's right to recover damages from the District on any and all claims of any type shall be limited in all instances to no more than One Hundred Dollars (\$100.00).

SECTION 7. INDEMNIFICATION AND INSURANCE. The Swim Team agrees to defend, indemnify and hold harmless the District and its officers, agents and employees from any and all liability, claims, actions, suits or demands by any person, corporation or other entity for injuries, death, property damage or of any nature, arising out of or in connection with, the use of the District's facilities and District lands by the Swim Team and its guests, including litigation or any appellate proceedings with respect thereto. In the event legal representation or defense is provided pursuant this Agreement, the Swim Team shall be responsible for all costs and fees associated with such representation; however, the District shall be entitled to direct the defense and settle or compromise the action or claim. The Swim Team agrees that nothing herein shall be construed as a waiver of the District's sovereign immunity or limits of liability beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in Section 768.28, Florida Statutes, or other statute. The Swim Team agrees and covenants to provide liability insurance in an amount acceptable to the District Manager at the District Manager's sole discretion, and the Swim Team's insurer shall provide evidence of such insurance in the form of an insurance certificate naming the District, its supervisors and staff as certificate holders and additional insured parties, at least thirty (30) days prior to commencing use of the District's facilities under this Agreement. Additionally, the Swim Team agrees that its policy may not be cancelled during the term of this Agreement without at least thirty (30) days' written notice to the District.

**SECTION 8. WAIVER AND RELEASE.** The Swim Team shall provide to the District a Durbin Crossing Community Development District Waiver and Release from Liability ("**Release**"), in the form attached hereto as **Exhibit C**, fully executed by each participant and the parent or legal guardian of such participant, prior to that participant's use of the District's facilities. The Swim Team shall not permit any participant to use the District's facilities for the purposes set forth in this Agreement without first providing the District with a fully executed Release for that participant. Should the Swim Team fail to comply with this Section 8, the District may immediately terminate this Agreement, notwithstanding any provisions to the contrary.

**SECTION 9. TERMINATION.** Both Parties shall have the right to terminate this Agreement at any time without cause. However, the covenants and obligations of the Swim Team contained in Sections 5, 6 and 7 shall survive cancellation for acts and omissions which occurred during the effective term of the agreement.

**SECTION 10. PUBLIC RECORDS.** The Vendor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Vendor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, *Florida Statutes*. Vendor acknowledges that the designated public records custodian for the District is **Daniel Laughlin**, District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Vendor shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable

time period at a cost that does not exceed the cost provided in Chapter 119, *Florida Statutes*; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Vendor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Vendor's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Vendor, the Vendor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE VENDOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092, PHONE: (904) 940-5850, E-MAIL: DLAUGHLIN@GMSNF.COM.

**SECTION 11. ENTIRE AGREEMENT.** This instrument, together with the attached Exhibits, shall constitute the final and complete expression of the agreement between the Parties relating to the subject matter of this Agreement.

**SECTION 12. AMENDMENT.** Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing that is executed by both Parties hereto.

**SECTION 13. NO TRANSFER OR ASSIGNMENT.** This Agreement shall be for the sole use by the Swim Team and shall not be assigned or transferred without the prior written consent of the District in its sole discretion. A transfer or assignment of all or any part of this Agreement without such prior written consent shall be void. Neither the District nor the Swim Team may assign their rights, duties, or obligations under this Agreement or any monies to become due hereunder without the prior written approval of the other.

**SECTION 14. APPLICABLE LAW.** This Agreement and the provisions contained in this Agreement shall be construed, interpreted, and controlled according to the laws of the State of Florida. The Parties consent to and agree that the exclusive venue for any litigation arising out of or related to this Agreement shall be in a court of appropriate jurisdiction, in and for St. Johns County, Florida.

**SECTION 15. NOTICES.** All notices, requests, consents and other communications hereunder shall be in writing and shall be delivered, mailed by overnight delivery service or First Class Mail, postage prepaid, to the Parties, as follows:

If to Swim Team: Durbin Crossing Dolphins Swim Team, Inc. 2220 County Road 210W, Suite 108-212

St. Johns, Florida 32259

Attn:

If to District: Durbin Crossing Community Development District

475 West Town Place, Suite 114

World Golf Village

St. Augustine, Florida 32092 Attn: District Manager

With a copy to: Kutak Rock LLP

107 West College Avenue Tallahassee, Florida 32301 Attn: Michael C. Eckert

**SECTION 16. PROFESSIONAL JUDGEMENT.** The Swim Team represents that it is qualified to operate a swim team and to provide certified, trained and qualified swimming instructors and/or coaches. The Swim Team further represents that its swimming instructors and/or coaches are certified as provided in Section 514.071, *Florida Statues*, and all other applicable laws. The Swim Team shall maintain all required licenses and certifications in effect and shall at all times exercise sound professional judgment, including taking precautions for the safety of its participants and employees. All minors participating in the swim team shall only do so with the consent of a parent or guardian. The District shall in no way be responsible for the safety of any swimmer while using the Competition Pool. Any and all waivers signed by the Swim Team's swimmers shall acknowledge the fact that the District is not responsible.

**SECTION 17. ENTIRE AGREEMENT.** This instrument, together with the attached Exhibits, shall constitute the final and complete expression of the agreement between the Parties relating to the subject matter of this Agreement.

[SIGNATURE PAGE TO FOLLOW]

DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT
Chairperson, Board of Supervisors
DURBIN CROSSING DOLPHINS SWIM TEAM, INC., a Florida not-for-profit corporation,
Ву:
Its:

Exhibit A – Practice Schedule Exhibit B – Guidelines for Swim Team Usage

Exhibit C – Waiver and Release

EXHIBIT A
Practice Schedule

Commented [ME4]: Manager to insert before signing

## EXHIBIT B Guidelines For Swim Team Usage

- All Swim Team usage of District facilities must be pre-scheduled with District staff at least 30 days prior to the beginning of practices.
- All Swim Team members must be either District residents, non-residents who paid to use District's
  facilities, lifeguards at the District's facilities, or children of Swim Team coaches. Lifeguards shall
  not practice with the Swim Team while on duty.
- 3. The Swim Team understands there are limited parking spaces available at the District facilities, which is primarily available for District residents wishing to utilize the District's recreational facilities. During the Saturday meets, the Swim Team will leave the front row of parking spaces along the sidewalk open and available to residents who want to use the District facilities. Parking for the meets will be redirected to the street along the open field. No parking shall impede the flow of traffic on the streets. Swim Team staff shall inform its team members and the visiting teams and spectators coming to the meets of the limited parking available at the District facilities and shall encourage them to carpool to the District facilities.
- 4. The Swim Team is responsible for ensuring that Swim Team members and visiting teams abide by all District rules and policies.
- The Swim Team shall be responsible for straightening chairs and disposing of trash in poolside trash receptacles.
- 6. During Swim Team practices, lanes may be reserved for the sole use by non-swim team swimmers. Should a lane reserved for non-swim team swimmers be used by more than four swimmers, the Swim Team shall make another lane available for the sole use by non-swim team swimmers.
- Swim Team roster must be provided to the District 30 days prior to practices beginning. Roster must include all coaching staff.
- 8. Proof of insurance must be provided to the District directly by Swim Team's insurer 30 days prior to practices beginning.
- 9. The Swim Team agreement with the District must be signed and provided to the District 30 days prior to practices beginning.
- 10. The Swim Team is responsible for ensuring that all children under 12 years old are accompanied by a parent or person 15 years old or over at all times.
- All Swim Team Head Coaches and Junior Coaches must get an access card prior to the first day of practice.
- 12. All Swim Team members and coaches must execute the District's Waiver and Release and deliver the executed copies to the District prior to the time such person(s) use of the District facilities for Swim Team activities.

#### EXHIBIT C WAIVER AND RELEASE

Pursuant to Florida Statute 744.301:

#### NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU AGREEING THAT, EVEN IF THE DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM.

 Participant that he or she is voluntarily participating in the Program with knowledge of the dangers involved, and Participant agrees to assume and accept sole responsibility for Participant's safety and for any and all harm that may occur.

I acknowledge on behalf of Participant that the District recommends that the Participant consult a physician prior to engaging in the Program. I further acknowledge that Participant has either had a physicial examination and been given a physician's approval to participate in the activities or has elected to participate in the activities without the approval of a doctor and hereby assumes all risk and responsibility for participation in the Program. I hereby certify that the Participant is physically and mentally capable of participating in the Program and that the Participant is not under any kind of medical treatment nor has any mental or physical condition that would prevent Participant from participating in the Program.

On behalf of Participant, I hereby indemnify, waive, release, hold harmless, and forever discharge the District and its present, former and future Supervisors, agents, officers, employees and staff, and its employees, agents and staff, and Vesta Property Services, Inc., and its employees and agents (collectively, the "Indemnitees"), for any and all liability, claims, lawsuits, actions, suits or demands, whether known or unknown, in law or equity, by any individual of any age, or any corporation or other entity, for any and all loss, injury, sickness, damage, theft, real or personal property damage, expenses (including attorney's fees, costs and other expenses for investigation and defense and in connection with, among other proceedings, alternative dispute resolution, trial court, and appellate proceedings), and harm of any kind or nature arising out of, or in connection with, the participation in the Program. This waiver of liability does not apply to any act of gross negligence, or intentional, willful or wanton misconduct by the Indemnitees. However, I agree that nothing herein shall constitute or be construed as a waiver of the District's limitations on liability contained in section 768.28, Florida Statutes.

This Waiver and Release Agreement is binding upon myself, my spouse, heirs, executors, administrators, legal representatives, successors and assigns and the Participant. This Waiver and Release Agreement supersedes any prior written and/or oral agreements or representation made with respect to the subject matter contained herein. The provisions of this Waiver and Release Agreement will continue in full force and effect even after the termination of the Program. The provisions of this Waiver and Release Agreement may be waived, altered, amended or repealed, in whole or in part, only upon the prior written consent of the District, and Vesta Property Services, Inc., altogether, and the party whose signature appears below. Nothing herein shall alter the Participant's rights or obligations under the Policies and Fees for the District Amenity Facilities and/or related documents.

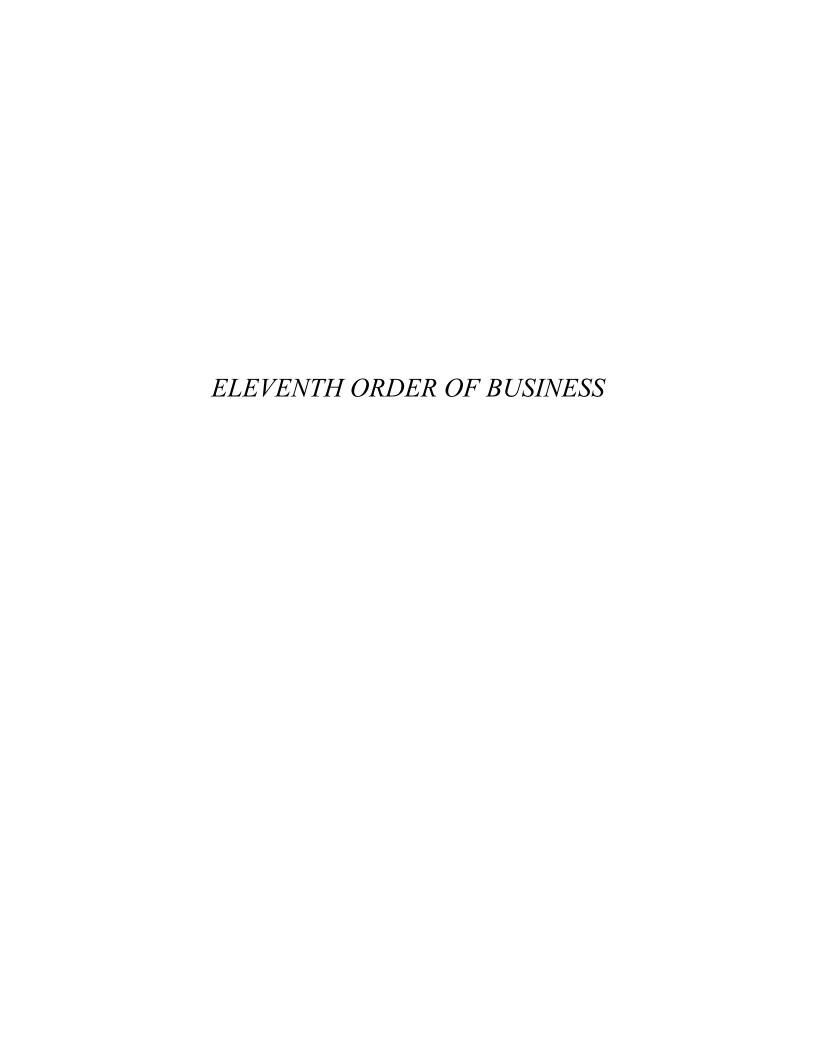
If Participant is a minor child, I certify that I am the Participant's parent and/or legal guardian and that I am legally authorized to sign this Waiver and Release Agreement on behalf of the Participant. Further, in the event that I cannot be reached, the District is authorized to seek emergency treatment, as required, and to transport the Participant to the appropriate medical facility in the event that urgent/emergency care is necessary. The medical facility and its medical staff have authorization to provide any treatment that a physician deems necessary for the well-being of the Participant. Participant shall be responsible for any resulting expenses. The District and Vesta Property Services, Inc. are not responsible for providing such treatment or transportation and I hereby agree to hold the District, its supervisors, agents, officers and staff and Vesta Property Services, Inc., harmless for any acts or omissions related to emergency medical transportation and/or treatment resulting from myself or my child's participation in the Program.

I further agree to pay all expenses, including court costs and attorney fees, incurred by the Indemnitees in investigating and/or defending a claim or lawsuit resulting from or related to the emergency medical transportation and/or treatment of the Participant. I am of lawful age and legally competent to sign this

Waiver and Release Agreement on behalf of Participant. I have read and understand the terms of this Waiver and Release Agreement, and I have willingly signed it as my own free act.

I AM OF LAWFUL AGE AND LEGALLY COMPETENT TO SIGN THIS WAIVER AND RELEASE. I HAVE READ AND UNDERSTOOD THE TERMS OF THIS WAIVER AND RELEASE AND UNDERSTAND THAT I AM GIVING UP SUBSTANTIAL LEGAL RIGHTS FOR MYSELF, MY SPOUSE, MY MINOR CHILDREN, HEIRS, EXECUTORS, ADMINISTRATORS, LEGAL REPRESENTATIVES, SUCCESSORS, AND ASSIGNS. I ACKNOWLEDGE THAT I AM SIGNING THIS WAIVER AND RELEASE FREELY AND VOLUNTARILY AND INTEND BY MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF LIABILITY AS SET FORTH HEREIN AND TO THE GREATEST EXTENT ALLOWED BY LAW. IF PARTICIPANT IS A MINOR CHILD, I FURTHER CERTIFY THAT I AM THE PARTICIPANT'S PARENT AND/OR LEGAL GUARDIAN AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS WAIVER AND RELEASE ON BEHALF OF THE PARTICIPANT.

Participant Name:	
Participant Signature:	Date:
(if Participant is 18 years of age or older)	
Parent/Guardian Name:	
(if Participant is a minor child)	
Parent/Guardian Signature:	Date:
(if Participant is a minor child)	
Address:	
Phone Number (home):	
Phone Number (alternate):	
Emergency Contact:	
Phone Number:	





Sue A. O'lear Agenda Item

To: Daniel Laughlin, Co: Zach Davidson

Dainte

Hey Daniel -

I just got off of the phone with Ed Tolisano (the swim coach for both the Durbin Dolphins and Creekside High School). He let me know that Creekside would like to request again another agreement to practice here at Durbin this fall due to their other pool not yet being available. Can we add discussion to the agenda? He will plan to be available for questions. The request this year is similar to last year with one exception, they are asking to hold 2 meets at Durbin instead of one.

Tryouts: August 12 & 14 5:30AM - 7:30AM

Time Tria;s: Monday, August 18 (after school)

Practice: Monday - Friday 5:30 - 7:30AM (exact dates tba)

2 meets and 1 senior night, dates tha

I've attached last year's agreement for reference.

Thanks! Sue

## AGREEMENT REGARDING USE OF THE DISTRICT'S AMENITY FACILITIES FOR SWIM PRACTICE AND MEETS

This Agreement is made and entered into this 30 day of 30, 2024, by and between:

**Durbin Crossing Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, with offices at 475 West Town Place, Suite 114, St. Augustine, Florida 32092 ("**District**"), and

Creekside High School, a public high school in the St. Johns County School District, whose address is 100 Knights Lane, St. Johns, Florida 32259 ("School" and, together with the District, the "Parties").

#### **RECITALS**

WHEREAS, the District owns, operates, and maintains certain recreational amenity improvements within the boundaries of the District, including swimming facilities located at the South Durbin Amenity Facility ("Swimming Facilities");

WHEREAS, the Creekside High School's swim team ("Swim Team") desires to make use of the Swimming Facilities for practices and the hosting of swim meets; and

WHEREAS, the District is willing to allow the Swim Team and its coaches to make use of the Swimming Facilities for practices and meets provided that such use does not impede the District's operation of the recreation facility as a public improvement; and

WHEREAS, the District has determined that providing the Swim Team with the ability to use the Swimming Facilities is a benefit to the District, is a proper public purpose, and makes appropriate use of the District's public facilities; and

WHEREAS, the District and School warrant and agree that they have all right, power and authority to enter into and be bound by this Agreement.

**NOW, THEREFORE**, in consideration of the recitals, agreements, and mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Parties, the Parties agree as follows:

**SECTION 1. INCORPORATION OF RECITALS.** The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Agreement.

**SECTION 2. TERM.** The term of this Agreement shall commence and be effective as of August 12, 2024, and shall remain in effect until November 10, 2024, unless cancelled earlier in accordance with Section 9 below. However, the covenants and obligations of the School contained in Sections 5, 6, and 7 shall survive cancellation for acts and omissions which occurred during the effective term of this Agreement.

SECTION 3. USAGE BY SWIM TEAM. The School's Swim Team may use the Swimming Facilities for practices and meets, as further detailed in the Practice Schedule attached as Exhibit A. The meets shall not interfere with the pool cleaning schedule. The Swim Team's practice schedule and meet schedule shall be coordinated with the District's Amenity Manager, and such scheduling shall be at the Amenity Manager's sole discretion. The School agrees that such use shall be in conjunction with the use of the recreation facility by other members of the public, and the Swim Team's use shall not interfere with the operation of the recreation facility as a public improvement. The School agrees that all use of the District's facilities shall be subject to the policies and regulations of the District, including, but not limited to, the Guidelines for Swim Team Usage which are incorporated herein and attached hereto as Exhibit B. The School shall be responsible for the conduct and supervision of all individuals utilizing the Swimming Facilities pursuant to this Agreement, and shall ensure such individuals adhere to all applicable safety protocols. The School further agrees that the District shall have the right to take such actions as are necessary to preserve the health, safety, and welfare of its residents, landowners, lands, and facilities.

**SECTION 4. COMPENSATION.** The School shall pay the District a fee of Five Hundred Dollars (\$500.00) for the Swim Team's use of the Swimming Facilities in accordance with this Agreement. Payment shall be made in full prior to the commencement of pool usage.

SECTION 5. CARE OF THE PROPERTY. The School agrees to use all due care to protect the property of the District, its residents, and landowners from damage, and to require any meet participants invited to the District's recreation facility to do the same. The School agrees that it shall assume responsibility for any and all damage to the District's facilities or lands as a result of the Swim Team's use under this Agreement other than damage which may be attributable to ordinary wear and tear as determined by the District. In the event that any damage to the District's facilities or lands occurs, the District shall notify the School of such damage. The School agrees that the District may make whatever arrangements necessary, in its sole discretion, to promptly make any such repairs as is necessary to preserve the health, safety and welfare of the District's lands, facilities, residents and landowners. The School agrees to reimburse the District for any such repairs within thirty (30) days of receipt of an invoice from the District reflecting the cost of the repairs made under this Section.

**SECTION 6. ENFORCEMENT.** A default by either party under this Agreement shall entitle the other party to all remedies available at law or in equity, which shall include, but not be limited to, the right of damages, injunctive relief and specific performance. Notwithstanding this, the School's right to recover damages from the District on any and all claims of any type shall be limited in all instances to no more than One Hundred Dollars (\$100.00).

SECTION 7. INDEMNIFICATION AND INSURANCE. The School agrees to defend, indemnify and hold harmless the District and its respective officers, supervisors, staff, agents, employees and contractors from any and all liability, claims, actions, suits or demands by any person, corporation or other entity for injuries, death, property damage or of any nature, costs or expenses arising out of or in connection with, the use of the District's facilities and District lands by the Swim Team and its guests, including litigation or any appellate proceedings with respect thereto. In the event legal representation or defense is provided pursuant this Agreement, the School shall be responsible for all costs and fees associated with such representation; however, the District shall be entitled to direct the defense and settle or compromise the action or claim. The School agrees that nothing herein shall be construed as a waiver of the District's sovereign immunity or limits of liability beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in Section 768.28, Florida Statutes, or other statute. The School agrees and covenants to provide liability insurance in an amount acceptable to the District Manager at the District Manager's sole discretion, and the School's insurer shall provide evidence of such insurance in the form of an insurance certificate naming the District, its supervisors and staff as certificate holders and additional insured parties, at least thirty (30) days prior to commencing use of the District's facilities under this Agreement. Additionally, the School agrees that its policy may not be cancelled during the term of this Agreement without at least thirty (30) days' written notice to the District.

SECTION 8. WAIVER AND RELEASE. The School shall provide to the District a Durbin Crossing Community Development District Waiver and Release from Liability ("Release"), in the form attached hereto as Exhibit C, fully executed by each participant and the parent or legal guardian of such participant, prior to that participant's use of the District's facilities. The School shall not permit any participant to use the District's facilities for the purposes set forth in this Agreement without first providing the District with a fully executed Release for that participant. Should the School fail to comply with this Section 8, the District may immediately terminate this Agreement, notwithstanding any provisions to the contrary.

**SECTION 9. TERMINATION.** Both Parties shall have the right to terminate this Agreement at any time without cause. However, the covenants and obligations of the School contained in Sections 5, 6 and 7 shall survive cancellation for acts and omissions which occurred during the effective term of the agreement.

SECTION 10. PUBLIC RECORDS. The Vendor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Vendor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Vendor acknowledges that the designated public records custodian for the District is Daniel Laughlin, District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Vendor shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the

contract term and following the contract term if the Vendor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Vendor's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Vendor, the Vendor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE VENDOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092, PHONE: (904) 940-5850, E-MAIL: DLAUGHLIN@GMSNF.COM.

**SECTION 11. AMENDMENT.** Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing that is executed by both Parties hereto.

SECTION 12. NO TRANSFER OR ASSIGNMENT. This Agreement shall be for the sole use by the School and shall not be assigned or transferred without the prior written consent of the District in its sole discretion. A transfer or assignment of all or any part of this Agreement without such prior written consent shall be void. Neither the District nor the School may assign their rights, duties, or obligations under this Agreement or any monies to become due hereunder without the prior written approval of the other.

SECTION 13. APPLICABLE LAW. This Agreement and the provisions contained in this Agreement shall be construed, interpreted, and controlled according to the laws of the State of Florida. The Parties consent to and agree that the exclusive venue for any litigation arising out of or related to this Agreement shall be in a court of appropriate jurisdiction, in and for St. Johns County, Florida.

**SECTION 14. NOTICES.** All notices, requests, consents, and other communications hereunder ("Notices") shall be in writing and shall be delivered, mailed by Overnight Delivery or First Class Mail, postage prepaid, to the parties, as follows:

If to School:	Creekside High School
	100 Knights Lane
	St. Johns, Florida 32259
	Attn:

If to District: Durbin Crossing Community Development District

475 West Town Place, Suite 114 St. Augustine, Florida 32092 Attn: District Manager

With a copy to:

Kutak Rock LLP

107 West College Avenue Tallahassee, Florida 32301 Attn: District Counsel

SECTION 15. PROFESSIONAL JUDGEMENT. The School represents that it is qualified to operate a swim team and to provide certified, trained and qualified swimming instructors and/or coaches. The School further represents that its swimming instructors and/or coaches are certified as provided in Section 514.071, *Florida Statues*, and all other applicable laws. The School shall maintain all required licenses and certifications in effect and shall at all times exercise sound professional judgment, including taking precautions for the safety of its participants and employees. All minors participating in the Swim Team shall only do so with the consent of a parent or guardian. The District shall in no way be responsible for the safety of any swimmer while using the Swimming Facilities. Any and all waivers signed by the Swim Team's swimmers shall acknowledge the fact that the District is not responsible.

**SECTION 16. ENTIRE AGREEMENT.** This instrument, together with the attached Exhibits, shall constitute the final and complete expression of the agreement between the Parties relating to the subject matter of this Agreement.

[SIGNATURE PAGE TO FOLLOW]

**IN WITNESS WHEREOF**, the Parties hereto have signed and sealed this Agreement on the day and year first written above.

ATTEST:

DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chairperson, Board of Supervisors

WITNESS:

CREEKSIDE HIGH SCHOOL

Attletic

By:

ts:

Printed Name

Exhibit A – Practice & Home Swim Meet Schedules

Exhibit B - Guidelines for Swim Team Usage

Exhibit C - Waiver & Release

# **EXHIBIT A**Practice & Home Swim Meet Schedules

·	Practice Schedule	
	Monday – Friday	
	5:30 a.m. – 7:30 a.m.	

Home Swim Meets	
September 4, 2024	economic de la conomic de la c
4:15 p.m. – 7:30 p.m.	
Senior Swim Meet	
(dates and times to be announced)	

#### EXHIBIT B

# Guidelines for Swim Team Usage

- 1. All Swim Team usage of District facilities must be pre-scheduled with the District's Amenity Manager or his/her designee at least 30 days prior to the beginning of practices.
- 2. The Swim Team understands there are limited parking spaces available at the District facilities, which is primarily available for District residents wishing to utilize the District's recreational facilities. During Swim Team meets, the Swim Team will leave the front row of parking spaces along the sidewalk open and available to residents who want to use the District facilities. Parking for the meets will be redirected to the street along the open field. No parking shall impede the flow of traffic on the streets. Swim Team staff shall inform its team members and the visiting teams and spectators coming to the meets of the limited parking available at the District facilities and shall encourage them to carpool to the District facilities.
- 3. The Swim Team is responsible for ensuring that Swim Team members and visiting teams abide by all District rules and policies.
- 4. The Swim Team shall be responsible for straightening chairs and disposing of trash in poolside trash receptacles.
- 5. During Swim Team practices, the Swim Team shall leave lanes open as instructed by the District's Amenity Manager or his/her designee. Should the lane reserved for non-swim team users be used by more than four lap swimmers, the Swim Team shall make another lane available for Non-Swim Team users.
- 6. The Swim Team roster must be provided to the District 30 days prior to practices beginning. The roster must include all coaching staff.
- 7. Proof of insurance must be provided to the District directly by Swim Team's insurer 30 days prior to practices beginning.
- 8. The Swim Team agreement with the District must be signed and provided to the District 30 days prior to practices beginning.
- 9. The Swim Team is responsible for ensuring that all children under 12 years old are accompanied by a parent or person 13 years old or over at all times.
- 10. All Swim Team coaches must get an access card prior to the first day of practice.
- 11. All Swim Team members and coaches must execute the District's Waiver and Release and deliver the executed copies to the District prior to the time such person(s) use of the District facilities for Swim Team activities.

8

# EXHIBIT C Waiver & Release

Pursuant to Section 744.301, Florida Statutes:

# NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A **DANGEROUS** POTENTIALLY ACTIVITY. YOU ARE AGREEING THAT, EVEN IF THE DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED PARTICIPATING OR KILLED BY IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN ACTIVITY WHICH CANNOT BEAVOIDED OR THE ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER **CROSSING COMMUNITY** FROM THE **DURBIN** A LAWSUIT DEVELOPMENT DISTRICT INFOR PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM. AND THE DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM.

In consideration of the below-named individual's ("Participant") participation in the swim program operated by the Creekside High School, a public high school in the St. Johns County School District ("Program"), I, the undersigned, on behalf of my minor child, acknowledge and understand that neither the Program nor the Program instructor(s) ("Instructor") are affiliated in any way with the Durbin Crossing Community Development District ("District") and that the District does not endorse any such third parties, and that the District makes no representations concerning the qualifications or ability of any such third parties to conduct, teach, or lead the Program. On behalf of Participant, I acknowledge that Participant willfully and voluntarily assumes and accepts sole responsibility for all risks related to participation in the Program, including, but not limited to, the risks mentioned above, damage to, loss or theft of real or personal property, or other loss or harm of any kind or nature. I acknowledge on behalf of Participant that he or she

is voluntarily participating in the Program with knowledge of the dangers involved, and Participant agrees to assume and accept sole responsibility for Participant's safety and for any and all harm that may occur.

I acknowledge on behalf of Participant that the District recommends that the Participant consult a physician prior to engaging in the Program. I further acknowledge that Participant has either had a physical examination and been given a physician's approval to participate in the activities or has elected to participate in the activities without the approval of a doctor and hereby assumes all risk and responsibility for participation in the Program. I hereby certify that the Participant is physically and mentally capable of participating in the Program and that the Participant is not under any kind of medical treatment nor has any mental or physical condition that would prevent Participant from participating in the Program.

On behalf of Participant, I hereby indemnify, waive, release, hold harmless, and forever discharge the District and its present, former and future Supervisors, agents, officers, employees and staff, (collectively, the "Indemnitees"), for any and all liability, claims, lawsuits, actions, suits or demands, whether known or unknown, in law or equity, by any individual of any age, or any corporation or other entity, for any and all loss, injury, sickness, damage, theft, real or personal property damage, expenses (including attorney's fees, costs and other expenses for investigation and defense and in connection with, among other proceedings, alternative dispute resolution, trial court, and appellate proceedings), and harm of any kind or nature arising out of, or in connection with, the participation in the Program. This waiver of liability does not apply to any act of gross negligence, or intentional, willful or wanton misconduct by the Indemnitees. However, I agree that nothing herein shall constitute or be construed as a waiver of the District's limitations on liability contained in section 768.28, Florida Statutes.

This Waiver and Release Agreement is binding upon myself, my spouse, heirs, executors, administrators, legal representatives, successors and assigns and the Participant. This Waiver and Release Agreement supersedes any prior written and/or oral agreements or representation made with respect to the subject matter contained herein. The provisions of this Waiver and Release Agreement will continue in full force and effect even after the termination of the Program. The provisions of this Waiver and Release Agreement may be waived, altered, amended or repealed, in whole or in part, only upon the prior written consent of the District and the party whose signature appears below. Nothing herein shall alter the Participant's rights or obligations under the Policies and Fees for the District Amenity Facilities and/or related documents.

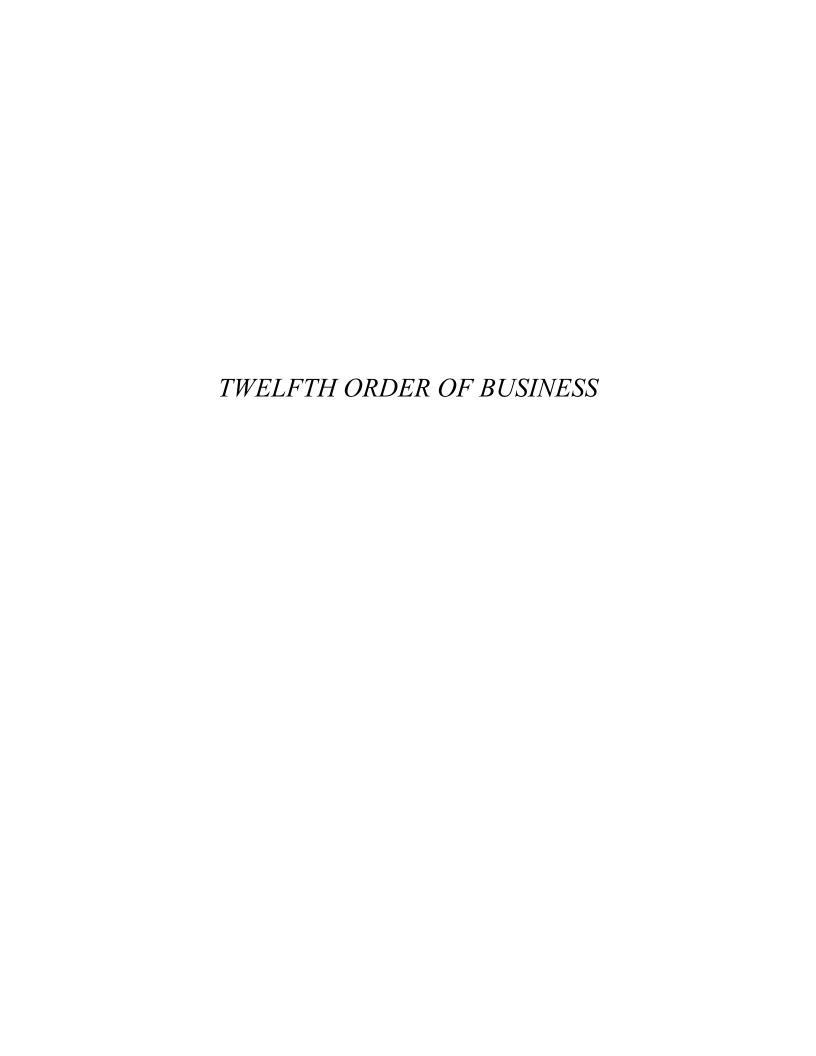
If Participant is a minor child, I certify that I am the Participant's parent and/or legal guardian and that I am legally authorized to sign this Waiver and Release Agreement on behalf of the Participant. Further, in the event that I cannot be reached, the District is authorized to seek emergency treatment, as required, and to transport the Participant to the appropriate medical facility in the event that urgent/emergency care is necessary. The medical facility and its medical staff have authorization to provide any treatment that a physician deems necessary for the well-being of the Participant. Participant shall be responsible for any resulting expenses. The District is not responsible for providing such treatment or transportation and I hereby agree to hold the District, its supervisors, agents, officers and staff harmless for any acts or omissions related to emergency medical transportation and/or treatment resulting from myself or my child's participation in the Program.

I further agree to pay all expenses, including court costs and attorney fees, incurred by the Indemnitees in investigating and/or defending a claim or lawsuit resulting from or related to the emergency medical transportation and/or treatment of the Participant. I am of lawful age and legally competent to sign this Waiver and Release Agreement on behalf of Participant. I have read and understand the terms of this Waiver and Release Agreement, and I have willingly signed it as my own free act.

I AM OF LAWFUL AGE AND LEGALLY COMPETENT TO SIGN THIS WAIVER AND RELEASE. I HAVE READ AND UNDERSTOOD THE TERMS OF THIS WAIVER AND

RELEASE AND UNDERSTAND THAT I AM GIVING UP SUBSTANTIAL LEGAL RIGHTS FOR MYSELF, MY SPOUSE, MY MINOR CHILDREN, HEIRS, EXECUTORS, ADMINISTRATORS, LEGAL REPRESENTATIVES, SUCCESSORS, AND ASSIGNS. I ACKNOWLEDGE THAT I AM SIGNING THIS WAIVER AND RELEASE FREELY AND VOLUNTARILY AND INTEND BY MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF LIABILITY AS SET FORTH HEREIN AND TO THE GREATEST EXTENT ALLOWED BY LAW. IF PARTICIPANT IS A MINOR CHILD, I FURTHER CERTIFY THAT I AM THE PARTICIPANT'S PARENT AND/OR LEGAL GUARDIAN AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS WAIVER AND RELEASE ON BEHALF OF THE PARTICIPANT.

Participant Name		
Participant Signature (if Participant is 18 years of age or older)	Date	- Augusta - Augu
Parent/Guardian Name (if Participant is a minor)		
Parent/Guardian Signature (if Participant is a minor)	Date	
Emergency Contact Name & Phone Number		



# NON-EXCLUSIVE LICENSE AGREEMENT BETWEEN DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT AND TAP N GO VENDING LLC REGARDING VENDING MACHINE SERVICES

THIS LICENSE AGREEMENT ("License Agreement") is made and entered into April 28, 2025, by and between:

**DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special- purpose government established pursuant to Chapter 190, *Florida Statutes*, being situated in St. Johns County, Florida, with a mailing address c/o Governmental Management Services – North Florida LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 ("**District**"), and

**TAP N GO VENDING LLC**, a Florida limited liability company, with a mailing address of 9428 Baymeadows Road, Suite 502, Jacksonville, Florida 32256 ("**Licensee**").

## **RECITALS**

WHEREAS, the District owns, operates, and/or maintains various amenity facilities, including, but not limited to, the Durbin Crossing South Amenity Center, located within the boundaries of the District ("Amenity Facility"); and

WHEREAS, the Licensee is a company involved in the sale of beverages through vending machines ("Vending Machines") and desires to operate the Vending Machines at the Amenity Facility; and

WHEREAS, the District desires to provide an opportunity for its residents to have access to vending machine services and is willing to allow the Licensee to operate the Vending Machines at the Amenity Facility; and

WHEREAS, the District and the Licensee warrant and agree that they have all right, power, and authority to enter into and be bound by this License Agreement.

**NOW, THEREFORE,** based upon good and valuable consideration and the mutual covenants of the parties, the receipt of which and sufficiency of which is hereby acknowledged, the District and the Licensee agree as follows:

- 1. INCORPORATION OF RECITALS. The Recitals stated above are true and correct and are incorporated herein as a material part of this License Agreement.
- 2. GRANT OF LICENSE. The District hereby grants to the Licensee a non-exclusive license to place [#] Vending Machines at the Amenity Facility ("License") for the sole purpose of selling beverages in full compliance with this Agreement, and other laws, regulations, and codes.

- **3. CONDITIONS ON THE LICENSE.** The License granted in Section 2, above, is subject to the following terms and conditions:
  - A. The Vending Machines shall be installed at the Amenity Facility at locations that are designated by the District Manager and his/her on-site management designee (collectively, "District Representative").
  - **B.** Licensee's access to the Amenity Facility for use of the License is limited to reasonable ingress and egress to the Vending Machines located therein.
  - C. Beverages sold in the Vending Machines shall not include glass bottles or any alcoholic beverages.
  - **D.** Licensee shall be solely responsible for providing regular maintenance checks during the term of the License to ensure that the Vending Machines are clean, in good working order, the inventory does not include expired goods, and that proper inventory levels are maintained. All installation, maintenance, and repair activities shall be at the sole expense of the Licensee. Notwithstanding the prior sentence, any electrical work required pursuant to this License, shall be completed by a vendor selected or approved by the District Representative, in the District Representative's sole discretion. The District shall promptly notify the Licensee of any need for repair or service, or any consumer complaints with regards to the Vending Machines.
- 4. SHARING OF REVENUES. Ten percent (10%) of all revenues generated by sales pursuant to this License shall be remitted to the District. Such remittance shall take place every month for as long as the License Agreement is in effect, with the first month period beginning on the first of the month in which the Vending Machines are delivered to the License Property.
- 5. EFFECTIVE DATE; TERM. This License Agreement shall become effective on the date first written above through October 28, 2025, unless revoked or terminated earlier in accordance with Section 6 below. The License Agreement shall be automatically renewed for additional one (1) year terms, unless written notice is provided by either party thirty (30) days prior to the expiration of the Agreement.
- 6. REVOCATION, SUSPENSION AND TERMINATION. The District and the Licensee acknowledge and agree that the License granted herein is a mere privilege and may be suspended or revoked, with or without cause, at the sole discretion of the District. In the event the District exercises its right to suspend or revoke the License, the District shall provide Licensee written notice of the suspension or revocation, which shall be effective immediately upon receipt by Licensee of the notice. Licensee shall remove the Vending Machines, at its sole cost, within five (5) days of its receipt of a notice of termination. Licensee may terminate this License Agreement upon written notice to the District. Licensee shall not be entitled to any compensation, off sets, incidental costs or any other payment under this Agreement. The provisions of Sections 8 and 9, below, shall survive any revocation, suspension or termination of this License Agreement.

- 7. COMPLIANCE WITH LAWS, RULES AND POLICIES. Licensee represents that it is qualified to provide the services permitted pursuant to the License. Licensee shall maintain all required licenses in effect and shall at all times exercise sound professional judgment in provision of the services permitted pursuant to the License. Licensee shall comply at all times with relevant statutes and regulations governing the operation of the Business and License and shall, upon request of the District, provide proof of such compliance. Licensee shall comply in all material respects with the District's rules and policies.
- 8. CARE OF PROPERTY. Licensee agrees to use all due care to protect the property of the District, its Patrons (as that term is defined in the Policies Regarding District Amenity Facilities) and guests from damage. Licensee shall assume responsibility for any and all damage to any real or personal property of the District or any third parties as a result of the Licensee's use of the Amenity Facility under this License Agreement, including any damage caused by either the installation or removal of the Vending Machines. Licensee assumes all risk of damage to the Vending Machines, including but not limited to damage caused by inclement weather, electricity surge, accident, vandalism, or misuse of the Vending Machines. Licensee shall repair any damage resulting from its operations at the Amenity Facility within twenty-four (24) hours. Any such repairs shall be at Licensee's sole expense, unless otherwise agreed, in writing, by the District. The provisions of this Section 8 shall survive termination of this License Agreement.

## 9. INDEMNIFICATION.

- A. Licensee agrees to indemnify, defend, and hold harmless the District and its respective officers, agents, employees and contractors from any and all liability, claims, actions, suits or demands by any person, corporation, governmental body or other entity for any claims, injuries, death, theft and real or personal property damage of any nature arising out of, or in connection with, Licensee's use of the Amenity Facility in connection with this License Agreement.
- **B.** Obligations under this section shall include the payment of all settlements, judgments, damages, liquidated damages, penalties, forfeitures, back pay awards, court costs, arbitration and/or mediation costs, litigation expenses, attorney fees, paralegal fees, and expert witness fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings) as ordered.
- 10. INSURANCE. Licensee shall maintain, throughout the terms of this License Agreement, Commercial General Liability Insurance covering the Licensee's legal liability for bodily injuries with a limit of not less than One Million Dollars (\$1,000,000), property damage liability with a limit of not less than One Hundred Thousand Dollars (\$100,000) and commercial automobile coverage with coverages deemed acceptable to the District.

The District, its staff, consultants, officers and supervisors, shall be named as certificate holders and additional insured parties. Licensee shall furnish the District with the certificate of insurance evidencing compliance with this requirement. No certificate shall be acceptable to the District unless it provides that any change or termination within the policy periods of the insurance coverage, as certified, shall not be effective without at least ten (10) days written notice to the

District. Insurance coverage shall be from an insurance carrier licensed to conduct business in the state of Florida.

- 11. RECOVERY OF COSTS AND FEES. In the event the District is required to enforce this License Agreement by court proceedings or otherwise, then if successful, the District shall be entitled to recover from the Licensee all fees and costs incurred, including reasonable attorneys' fees, paralegal fees, and expert witness fees and costs.
- 12. **DEFAULT.** A default by either party under this License Agreement shall entitle the other party to all remedies available at law or in equity, which includes, but is not limited to, the rights of damages, injunctive relief, and specific performance.
- 13. ENTIRE AGREEMENT. This instrument shall constitute the final and complete expression of the agreement between the parties relating to the subject matter of this License Agreement.
- 14. AMENDMENT. Amendments to and waivers of the provisions contained in this License Agreement may be made only by an instrument in writing which is executed by both of the parties hereto.
- 15. ASSIGNMENT. Neither the District nor the Licensee may assign their rights, duties or obligations under this License Agreement without the prior written approval of the other. Any purported assignment without said written authorization shall be void.
- 16. INDEPENDENT CONTRACTOR. In all matters relating to this Agreement, Licensee shall act as an independent contractor. Neither Licensee nor any individual employed by Licensee in connection with the use of the Amenity Facility are employees of the District under the meaning or application of any federal or state laws. Licensee agrees to assume all liabilities and obligations imposed by one or more of such laws with respect to its employees in the use of the Amenity Facility. Licensee shall have no authority to assume or create any obligation, express or implied, on behalf of the District and Licensee shall have no authority to represent the District as agent, employee or in any other capacity.
- 17. NOTICES. All notices, requests, consents, and other communications hereunder ("Notices") shall be in writing and shall be delivered, mailed by overnight courier or First Class Mail, postage prepaid, to the parties as follows:

**A.** If to the District: Durbin Crossing Community

Development District

475 West Town Place, Suite 114

St. Augustine, FL 32092 Attn: District Manager

With a copy to: Kutak Rock LLP

107 West College Avenue Tallahassee, FL 32301

Attn: District Counsel

**B.** If to the Licensee:

Tap N Go Vending LLC 9428 Baymeadows Road, Suite 502 Jacksonville, FL 32256

Except as otherwise provided in this License Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this License Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for the Licensee may deliver Notice on behalf of the District and the Licensee. Any party or other person to whom Notices are to be sent or copied may notify the other parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days written notice to the parties and addressees set forth herein.

- 18. INTERFERENCE BY THIRD PARTY. The District shall be solely responsible for enforcing its rights under this License Agreement against any interfering party. Nothing contained herein shall limit or impair the District's right to protect its rights from interference by a third party to this License Agreement.
- 19. COMPLIANCE WITH PUBLIC RECORDS LAWS. Licensee understands and agrees that all documents of any kind provided to the District in connection with this License Agreement may be public records, and, accordingly, Licensee agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Licensee acknowledges that the designated public records custodian for the District is Daniel Laughlin ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Licensee shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Licensee does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Licensee's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Licensee, the Licensee shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE LICENSEE HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE LICENSEE'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT,

# CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092, PHONE: (904) 940-5899, E-MAIL: DLAUGHLIN@GMSNF.COM.

- **20. CONTROLLING LAW AND VENUE.** This License Agreement and the provisions contained herein shall be construed, interpreted, and controlled according to the laws of the State of Florida. The parties agree that venue for any action arising hereunder shall be in a court of appropriate jurisdiction in St. Johns County, Florida.
- 21. ARM'S LENGTH NEGOTIATION. This License Agreement has been negotiated fully among the parties as an arm's length transaction. The parties participated fully in the preparation of this License Agreement and received, or had the opportunity to receive, the advice of counsel. In the case of a dispute concerning the interpretation of any provision of this License Agreement, the parties are deemed to have drafted, chosen and selected the language and any doubtful language will not be interpreted or construed against any party.
- 22. THIRD PARTY BENEFICIARIES. This License Agreement is solely for the benefit of the parties hereto and no right or cause of action shall accrue upon or by reason of, to or for the benefit of any third party not a formal party to this License Agreement. Nothing in this License Agreement expressed or implied is intended nor shall be construed to confer upon any person or legal entity other than the parties hereto any right, remedy or claim under or by reason of this License Agreement or any of the provisions or conditions of this License Agreement; and all of the provisions, representations, covenants and conditions contained in this License Agreement shall inure to the sole benefit of and be binding upon the parties hereto and their respective representatives, successors and assigns.
- **23. AUTHORIZATION.** The execution of this License Agreement has been duly authorized by the appropriate body or official of each of the parties hereto, each of the parties has complied with all the requirements of law and each of the parties has full power and authority to comply with the terms and conditions of this License Agreement.
- **24. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this License Agreement shall not affect the validity or enforceability of the remaining portions of this License Agreement, or any part of this License Agreement not held to be invalid or unenforceable.
- **25. HEADINGS FOR CONVENIENCE ONLY.** The descriptive headings in this License Agreement are for convenience only and shall not control nor affect the meaning or construction of any of the provisions of this License Agreement.
- **26.** COUNTERPARTS. This License Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute but one and the same instrument.
- 27. COMPLIANCE WITH SECTION 20.055, FLORIDA STATUTES. The Licensee agrees to comply with Section 20.055(5), Florida Statutes, to cooperate with the inspector general in any

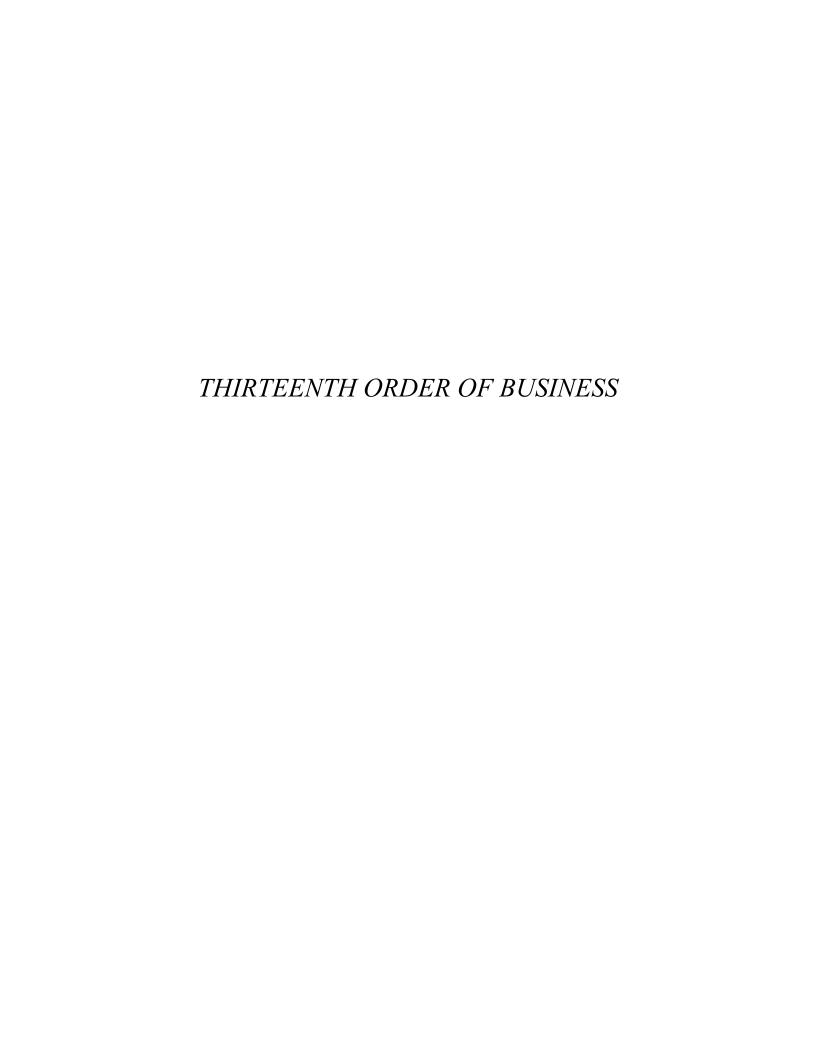
investigation, audit, inspection, review, or hearing pursuant such section and to incorporate in all subcontracts the obligation to comply with Section 20.055(5), *Florida Statutes*.

28. SCRUTINIZED COMPANIES STATEMENT. Licensee certifies it: (i) is not in violation of Section 287.135, Florida Statutes, (ii) is not on the Scrutinized Companies with Activities in Sudan List; (iii) is not on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List; (iv) does not have business operations in Cuba or Syria; (v) is not on the on the Scrutinized Companies that Boycott Israel List; and (vi) is not participating in a boycott of Israel. If the Licensee is found to have submitted a false statement with regards to the prior sentence, has been placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List, has engaged in business operations in Cuba or Syria, and/or has engaged in a boycott of Israel, the District may immediately terminate this License Agreement.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

	IN WITNESS	WHEREOF, the	e parties	execute th	is License	Agreemen	t the day	and y	ear f	irst
written	above.									

Attest:	DURBIN CROSSING COMMUNITY DEVELOPMENT DISTRICT
Secretary / Assistant Secretary	Chairperson, Board of Supervisors
	TAP N GO VENDING LLC
	Licensee



<b>Department</b>	Project	Project Hote's	Projected Projected	Reducerent Capital
OPERATIONS				
South Pool	Replace Pool Pump Motors/Stands		\$35,000	FY '26
	Replace Ballards/Ropes around		Wood: \$44,627	
South & North Pool	Zero Entry Pools		Composite: \$49,468	FY '26
South & North Amenity Centers	Exterior Door Replacement		\$180,000	
AMENITIES				
South Amenity Center	Replace/Upgrade Security Cameras		\$32,500	
North Amenity Center	Replace/Upgrade Security Cameras		\$32,500	
LIFESTYLE				
Special Events Budget	Increase	See Presentation	\$50,000 (20K increase)	

#### TOTAL

OPERATIONS					
South Slide Tower	Sandblast and Repaint		\$60,000	FY'27	
AMENITIES					
				Cardio:	Cardio:
		Most equipment has met or is		FY'23	\$34,484
	Upgrade/Replace/Lease	approaching projected	Cardio: \$75,000	Weight:	Weights:
South Gym	Cardio/Weight Equipment	life span	Weights: \$65,000	FY'25	\$50, 147
				Cardio:	Cardio:
				FY'27	\$22,831
	Upgrade/Replace/Lease	Equipment is reaching or has		Weight	Weight:
North Gym	Cardio/Weight Equipment	reached it's life span.	Cardio: \$50,000	FY'29	\$1094

## TOTAL

OPERATIONS				
		Per the Resident Survey, this		
		was a top requested		
South Pool	Heater	enhancement		
AMENITIES				
Social Hall	Fans and Lighting			

Community Development District

Proposed Budget FY 2026

Presented by:



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# **Durbin Crossing**Community Development District

# Proposed Budget **General Fund**

Description	Adopted Budget FY 2025	ctuals Thru 3/31/25	jected Next 6 Months	ojected Thru 9/30/25	]	Proposed Budget FY 2026
REVENUES:						
Special Assessments - On Roll	\$ 2,681,509	\$ 2,667,410	\$ 14,099	\$ 2,681,509	\$	2,838,080
Interest income	45,000	10,297	11,000	21,297		20,000
Other Revenues	30,000	13,723	16,277	30,000		30,000
Carry Forward Surplus	6,094	-	6,094	6,094		31,939
TOTAL REVENUES	\$ 2,762,603	\$ 2,691,429	\$ 47,470	\$ 2,738,900	\$ :	2,920,019
EXPENDITURES:						
<u>Administrative</u>						
Supervisor Fees	\$ 12,000	\$ 5,000	\$ 6,000	\$ 11,000	\$	12,000
FICA Taxes	918	383	459	842		918
Assessment Roll Administration	5,459	5,459	-	5,459		5,732
Engineering Fees	13,000	7,103	5,898	13,000		13,000
Dissemination Fees	7,860	4,130	3,730	7,860		8,253
Attorney Fees	50,000	30,616	19,384	50,000		50,000
Annual Audit	4,500	-	4,500	4,500		4,600
Trustee Fees	10,800	5,000	5,800	10,800		11,880
Arbitrage	1,200	-	1,200	1,200		1,200
Impact Fee Administration	16,377	8,189	8,189	16,377		17,196
Management Fees	56,035	28,017	28,018	56,035		58,837
Information Technology	1,638	819	819	1,638		1,720
Website Maintenance	1,092	546	546	1,092		1,146
Telephone	800	87	713	800		800
Postage	3,000	1,191	1,809	3,000		3,000
Printing & Binding	2,300	2,718	800	3,518		3,500
Insurance General Liability	9,461	8,488	-	8,488		9,550
Legal Advertising	2,000	428	1,572	2,000		2,000
Other Current Charges	500	561	139	700		700
Office Supplies	150	6	144	150		150
Dues, Licenses & Subscriptions	175	175	-	175		175
TOTAL ADMINISTRATIVE	\$ 199,265	\$ 108,914	\$ 89,719	\$ 198,633	\$	206,357

# **Durbin Crossing**Community Development District

# **Proposed Budget General Fund**

Por estate	Adopted Budget	Actuals Thru		Projected Thru	Proposed Budget
Description	FY 2025	3/31/25	6 Months	9/30/25	FY 2026
Operations & Maintenance					
Amenity Center					
Insurance	\$ 46,680	\$ 42,167	\$ -	\$ 42,167	\$ 45,064
Repairs & Replacements	85,000	47,850	37,150	85,000	85,000
Recreational Passes	3,000	600	1,400	2,000	2,000
Office Supplies	5,000	2,387	2,613	5,000	5,000
Permit Fees	4,500	3,010	1,490	4,500	4,500
Utilities					
Water & Sewer	38,900	10,247	28,653	38,900	38,900
Electric	32,000		18,166	32,000	28,600
Cable/Phone/Internet	21,000	11,556	9,444	21,000	22,000
Security System	1,670	2,853	2,147	5,000	5,000
Amenity Center Management Contract					
Managerial (Vesta)	255,503	127,751	127,752	255,503	263,168
Staffing (Vesta)	273,601		136,801	273,601	281,809
Lifeguards (Vesta)	98.189		98,189	98,189	101,135
Mobile App/Website (Vesta)	3,500		1,750	3,500	3,605
	0.000	F 600	<b>7.200</b>	40.000	44.000
Refuse Service	9,000		7,200	12,833	11,000
Pool Chemicals	35,700		17,507	35,700	35,700
Special Events	30,000	,	3,631	30,000	50,000
Holiday Décor Pest Control	20,000		7,650 5,223	20,000	20,000 8,000
Pressure Washing	8,000 9,000	·	7,300	8,000 9,000	9,000
Fitness Equip Maintenance	8,500		7,612	8,500	8,500
TOTAL AMENITY CENTED			f F24 (F0	¢ 000 202	¢ 4 027 004
TOTAL AMENITY CENTER	\$ 988,743	\$ 468,715	\$ 521,678	\$ 990,392	\$ 1,027,981
<b>Grounds Maintenance</b>					
Electric	\$ 10,000	\$ 5,359	\$ 4,641	\$ 10,000	\$ 10,000
Water & ReUse	300,000		211,123	300,000	350,000
Streetlighting	75,000		39,399	75,000	75,000
Lake Maintenance	55,620		25,109	55,620	57,289
Landscape Maintenance	562,267		281,134	562,267	579,135
Landscape Contingency	82,000		10,000	44,648	82,000
Mulch	72,500	63,000	-	63,000	65,000
Sod Replacement	180,000		-	175,247	180,000
Fuel	900	288	612	900	900
Irrigation Repairs	15,000	7,444	2,500	9,944	35,000
Capital Reserve Funding	221,309	-	221,309	221,309	251,359
TOTAL GROUNDS MAINTENANCE	\$ 1,574,595	\$ 722,110	\$ 795,825	\$ 1,517,935	\$ 1,685,682
TOTAL EVDENDITUDES	\$ 2.762.602	¢ 1 200 720	¢ 1 407 222	\$ 2.706.060	\$ 2 020 010
TOTAL EXPENDITURES	\$ 2,762,603	\$ 1,299,738	\$ 1,407,222	\$ 2,706,960	\$ 2,920,019
EXCESS REVENUES (EXPENDITURES)	\$ (0	) \$ 1,391,691	\$(1,359,751)	\$ 31,939	\$ -

#### **Community Development District**

#### **Budget Narrative**

Fiscal Year 2026

#### **REVENUES**

#### Special Assessments-Tax Roll

The District will levy a Non-Ad Valorem assessment on all sold and platted parcels within the District in order to pay for the operating expenditures during the Fiscal Year. The assessments will be collected by the St. Johns County Tax Collectors Office.

#### Interest Income

The District earns interest on the monthly average collected balance for each of their investment accounts.

#### Other Revenues

Revenue received from access cards, rental fees, event fees, event sponsorships, insurance claims, and recreational programs.

#### **Expenditures - Administrative**

#### **Supervisors Fees**

 $Chapter\ 190\ of the\ Florida\ Statutes\ allows\ for\ members\ of\ the\ Board\ of\ Supervisors\ to\ be\ compensated$ 

\$200 per meeting in which they attend. The budgeted amount for the fiscal year is based on all supervisors attending 12 meetings.

#### **FICA Taxes**

Payroll taxes on Board of Supervisor's compensation. The budgeted amount for the fiscal year is calculated at 7.65% of the total Board of Supervisor's payroll expenditures.

#### **Assessment Roll Administration**

Charge to the District for the services of Governmental Management Services, LLC to manage the assessment roll and Lien Books relating to the Series 2017A-1/A-2 bonds.

#### **Engineering Fees**

The District's engineering firm, England, Thims & Miller, Inc., will be providing general engineering services to the District, including attendance and preparation for monthly board meetings, review invoices, etc.

#### **Dissemination Fees**

The Annual Disclosure Report prepared by Governmental Management Services, LLC required by the Security and Exchange Commission in order to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues.

#### **Attorney Fees**

General legal services provided by the law firm of Kutak Rock LLP, who provide general legal services to the District, including attendance and preparation for monthly CDD meetings, preparation and review of agreements, resolutions, etc.

#### **Annual Audit**

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm. The District has contracted with Berger, Toombs, Elam to conduct their annual audit.

#### **Trustee Fees**

 $The \ District's \ Series \ 2017A-1/A-2 \ Special \ Assessment \ Bonds \ are \ held \ by \ a \ Trustee \ with \ US \ Bank. \ The \ amount \ represents \ the fee for the \ administration of the \ District's \ bond \ issue.$ 

#### Arbitrage

The District is required to annually have an arbitrage rebate calculation on the District's Series 2017A-1/A-2 Special Assessment Bonds. The District will contract with an independent certified public accounting firm to calculate the rebate liability and submit a report to the District.

## Impact Fee Administration

Charges to the District for the services of Governmental Management Services, LLC to collect St. Johns County Impact Fees on behalf of the District, manage the Series 2017A-1/A-2 Impact Fee Bonds, and maintain the Lien Books.

#### **Management Fees**

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services, LLC. The budgeted amount for the fiscal year is based on the contracted fees outlined in Exhibit "A" of the Management Agreement.

#### **Community Development District**

#### **Budget Narrative**

Fiscal Year 2026

#### **Expenditures - Administrative (continued)**

#### Information Technology

The District processes all of its financial activities, i.e. accounts payable, financial statements, etc. on a main frame computer leased by Governmental Management Services, LLC.

#### Website Maintenance

Per Chapter 2014-22, Laws of Florida, all Districts must have a website to provide detailed information on the CDD as well as links to useful websites regarding Compliance issues. This website will be maintained by GMS-SF, LLC and updated monthly.

#### Telephone

New internet and Wi-Fi service for Office.

#### **Postage and Delivery**

Actual postage and/or freight used for District mailings including agenda packages, vendor checks and other correspondence.

#### Insurance General Liability

The District's General Liability & Public Officials Liability Insurance policy is with a qualified entity that specializes in providing insurance coverage to governmental agencies. The amount is based upon similar Community Development Districts.

#### **Printing and Binding**

Copies used in the preparation of agenda packages, required mailings, and other special projects.

#### **Legal Advertising**

The District is required to advertise various notices for monthly Board meetings and other public hearings in a newspaper of general circulation.

#### Other Current Charges

This includes monthly bank charges and any other miscellaneous expenses that incur during the year.

#### Office Supplies

Supplies used in the preparation and binding of agenda packages, required mailings, and other special projects.

#### Due, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Commerce for \$175.

## **Expenditures - Amenity Center**

#### Insurance

The District's Property Insurance policy is with Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies. The amount budgeted represents the estimated premium for property insurance related to the Amenity Center.

#### **Repairs & Replacements**

Represents monies budgeted for repairs and replacements for the District.

#### **Recreational Passes**

Represents the estimated cost for access cards to the District's Amenity Center.

#### Office Supplies

Represents any supplies needed for the operation of the Amenity Center.

#### Permit Fees

Represents permit fees paid to the Department of Health for the swimming pool and fees associated with music licenses at the Amenity Center.

#### Water & Sewer

JEA provides water and sewer services for the District. The cost of water/sewer associated with the Recreation Facilities:

Account #	<b>Description</b>	<b>Monthly</b>	<b>Annual</b>
68155430/86131620	145 S Durbin Pkwy Sewer	\$ 300	\$ 3,600
79200641	145 S Durbin Pkwy Reclaim	609	7,308
86131620	145 S Durbin Pkwy Water	210	2,520
67579848	145 S Durbin Pkwy Water	373	4,476
83113743	730 Durbin PY N Sewer	291	3,492
68090736	730 Durbin PY N Reclaim	837	10,044
85083672	730 Durbin PY N Water	304	3,648
83113743	731 Durbin PY N Water	207	2,484
	Contingency	111	1,328
	Total	\$ 3.242	\$ 38.900

#### **Community Development District**

#### **Budget Narrative**

Fiscal Year 2026

#### **Expenditures - Amenity Center (continued)**

#### Electric

JEA provides for electric services for the District. The cost of electric associated with the Recreation Facilities:

Account #	<u>Description</u>	<u>Monthly</u>	<u>Annual</u>
20335949	145 S Durbin Pkwy	\$ 1,800	\$ 21,600
22357510	730 Durbin PY N	808	9,696
	Contingency	59	704
	Total	\$ 2,667	\$ 32,000

#### Cable/Phone/Internet

The District will provide cable television services for the Amenity Centers through Comcast.

Account #	<b>Description</b>	<b>Monthly</b>	<b>Annual</b>
8495 74 140 1015619	Durbin Crossing South Amenity	\$ 450	\$ 5,400
8495 74 140 0420497	Durbin Crossing South Amenity	200	2,400
8495 74 140 1246669	<b>Durbin Crossing North Amenity</b>	600	7,200
8496 74 140 1022920	Durbin Crossing North Amenity	420	5,040
	Contingency	80	960
	Total	\$ 1,750	\$ 21,000

#### **Security System**

Maintenance costs of the security alarms/cameras provided by Atlantic Companies.

#### Managerial

The District is under contract with Vesta Property Services Inc for Management and Administration Services for the Amenity Centers with additional part-time maintenance technician.

<u>Contractor</u>	<u>Monthly</u>		
Vesta	\$ 21,931	\$	263,168

#### Staffing

The District is under contract with Vesta Property Services Inc. This covers the cost of staffing for Facility Attendants, Pool Maintenance, Janitorial Services, Special Events planning, and Facility monitoring.

<u>Contractor</u>	<u>Monthly</u>		
Vesta	\$	23,484 \$	281,809

## Lifeguards

The District is under contract with Amenity Services Group and this is the cost to provide pool attendants (lifeguards) during the operating season for the pool.

<b>Contractor</b>	<b>Monthly</b>	<b>Annual</b>	
Vesta	\$ 8,428	\$	101,135

## Mobile App/Website

Alternative mobile communication of information related to Amenity Facilities for residents and patrons included but not limited to hours of operations, resident programs, special events, and other services for the District. Contracted with Vesta to manage website and maintain services.

#### **Refuse Service**

Garbage disposal services for the Amenity Centers provided by GFL Environmental.

#### **Pool Chemicals**

The District, through Poolsure, is provided chemicals necessary for the maintenance of the Amenity Center swimming pool.

Contractor	<u>Monthly</u>		
Poolsure	\$ 2,890	\$	34,680
Contingency			1,020
Total	\$ 2,890	\$	35,700

#### **Special Events**

 $Represents\ estimated\ costs\ for\ the\ District\ to\ host\ special\ events\ for\ the\ community\ throughout\ the\ Fiscal\ Year.$ 

#### Holiday Décor

Represents estimated costs for the District to decorate the Amenity center for the holidays.

# **Community Development District**

#### **Budget Narrative**

Fiscal Year 2026

### **Expenditures - Amenity Center (continued)**

#### **Pest Control**

 $The \, District \, is \, contracted \, with \, Turner \, Pest \, Control \, to \, provide \, for \, pest \, control \, services.$ 

<u>Contractor</u>	<u>Monthly</u>	<u>Annual</u>
Monthly Service	\$ 550 \$	6,600
Annual Termite Treatment	-	700
Contingency	58	700
Total	\$ 608 \$	8,000

#### **Pressure Washing**

The cost of pressure washing District facilities (Amenity Center, entryway features, etc.)

#### Fitness Equip Maintenance

The cost of maintenance routine and inceptions of District fitness equipment.

# Expenditures - Field

#### Electric

 $The cost of electricity \ provided \ by \ JEA \ for \ signage \ lighting \ and \ entry \ feature \ lighting \ for \ the \ District.$ 

Account #	<b>Description</b>	<b>Monthly</b>	Annual
22840516	101 Castlegate Ln	\$ 33	\$ 396
79442225	104 Durbin PY N	56	670
93385371	1049 Longleaf Pine Parkway	118	1,416
99911097	107 Tollerton Ave	42	504
89863663	1513 Longleaf Pine Pkwy	40	480
26895017	16 Cloisterbane Dr Apt LL01	27	324
22580514	20 Orchid Way Apt IR01	33	396
99911094	2401 St Johns PY APT SG01	40	480
13727885	28 Heron Landing Rd Apt SG01	38	126
89866912	291 Durbin PY N	33	396
89863016	501 Saddlestone Dr	34	408
22969723	590 N Durbin Pkwy	34	408
89863705	694 N Durbin Pkwy	34	408
24067070	72 Englewood Tr Apt SG01	37	444
79442208	857 Durbin Py N Apt SG01	33	396
89315721	861 Durbin PPY N Apt SG01	33	396
14892379	910 Durbin PY N Apt SG01	33	396
79447186	94 Staplehurst Dr Apt IR01	33	396
79447185	95 Woodcross Dr Apt IR01	33	396
22840515	96 Cresthaven Pl	32	384
99912413	987 Durbin PY N	32	384
89865800	997 Lauriston Dr	33	396
	Total	\$ 861	\$ 10,000

## Water & ReUse

Water and re-use water needed for irrigation and maintenance of the common grounds provided by JEA.

Account #	<b>Description</b>	<b>Monthly</b>	<b>Annual</b>
86131602	102 Durbin PY N	\$ 4,500 \$	54,000
70115360	102 Merkland Ct	106	1,272
72360080	1021 Lauriston Dr	284	3,408
69877485	104 Harbury Dr	103	1,236
66534516/85979418	105 S Durbin Pkwy	2,044	24,528
70115339	106 Charmed Pl	103	1,236
67386400/85979412	109 Islesbrook Pkwy	866	10,392
68090726/86131627	1090 Durbin PY N	307	3,684
74704275	116 Averley Wy Apt IR01	154	1,848
74704274	118 Pineta Wy Apt IR01	159	1,908
70115336	124 Weathered Oak Ct	141	1,692
71890295	1244 Leith Hall Dr	547	6,564
74704249	126 Cantley Wy Apt IR01	168	2,016
73697024	128 Willow Winds Parkway	361	4,332
71890305	1305 Fryston St	451	5,412
71890313	138 Tollerton Ave	105	1,260
71890303	1386 Fryston St	508	6,096
	Total	\$ 10,907 \$	130,884

# **Community Development District**

#### **Budget Narrative**

Fiscal Year 2026

Expenditures	Etald (	(continued)
Expendinires	– Field I	confinitedi

Account #	<b>Description</b>	<b>Monthly</b>	<u>Annual</u>
	<b>Balance Brought Forward</b>	\$ 10,907	\$ 130,884
68682298	1503 Cullaig Ct.	108	1,296
74704273	155 Telford Dr Apt IR01	50	606
71890297	158 Castlegate LA	94	1,132
75457834	16 Cloisterbane Dr Apt LL01	86	1,028
71890296	1620 Fenton Av	78	934
83716990	185 Islesbrook Pkwy	163	1,956
85563431	2050 Longleaf Pine PY	2,373	28,473
68682232	240 Tollerton Ave	47	564
81948581	241 Islesbrook Pkwy Apt IR01	46	552
67862610	265 Willow Winds Pkwy	259	3,108
69214857	293 Willow Winds Pkwy	36	432
82196245	310 N Glen Laurel Dr	78	936
69877486	358 Willow Winds PKWY	50	600
72360078	585 Saddlestone Dr	180	2,160
80532666	594 Saddlestone Dr	151	1,812
64240486/85979458	606 Longleaf Pine PY	3,015	36,180
64240480	810 Durbin PY N	5,084	61,008
87614656	84 Willow Winds PY	88	1,055
74704276	867 Durbin PY N Apt IR01	168	2,016
74704251	868 Durbin PY N Apt IR01	50	600
67386405	89 Heron Landing Rd Apt IR01	744	8,928
68081639	90 Woodcross Dr	402	4,824
68081637	91 Staplehurst Dr	470	5,640
74704265	912 Durbin PY N Apt IR01	75	900
64240168	96 Cresthaven Place	48	576
	Contingency	150	1,800
	Total	\$ 25,000	\$ 300,000

#### Streetlighting

 $The \ District \ street \ lighting \ cost \ for \ the \ community \ -the \ amount \ is \ based \ upon \ the \ current \ tariff \ in \ effect \ with \ JEA.$ 

Account #	<b>Description</b>	<b>Monthly</b>	<b>Annual</b>
70 watts/254 Units	104 Durbin PY N	\$ 2,050 \$	24,600
200 watts/4 Units	105 Durbin PY N	66	792
70 watts/66 Units	128 Willow Winds Pkwy	553	6,636
28763969	104 Durbin PY N Apt 2	33	396
200 watts/56 Units	145 S Durbin Pkwy	639	7,663
70 watts/170 Units	145 S Durbin Pkwy	1,322	15,865
70 watts/90 Units	145 S Durbin Pkwy	688	8,256
70 watts/25 Units	16 Cloisterbane Dr	208	2,500
70 watts/32 Units	16 Cloisterbane Dr	259	3,108
70 watts/44 Units	89 Heron Landing Rd Apt IR01	352	4,224
	Contingency	80	960
	Total	\$ 6,250 \$	75,000

## Lake Maintenance

The District is under contract with Solitude Lake Management LLC for the maintenance of the lakes at Durbin Crossing Community Development District.

<u>Contractor</u>	<u>Monthly</u>	<b>Annual</b>
Solitude Lake Management LLC	\$ 4.774 \$	57.289

### Landscape Maintenance

The District is under contract with Yellostone for maintenance of the common areas in the District.

<u>Contractor</u>	<u>Monthly</u>	<u>Annual</u>
Yellowstone	\$ 48,261	\$ 579,135

# Landscape Contingency

A provision for additional landscape features or for repair of existing landscaping.

#### Mulch

 $Represents\ estimated\ costs\ for\ mulch\ applications\ around\ common\ areas\ in\ the\ District.$ 

# **Community Development District**

#### **Budget Narrative**

Fiscal Year 2026

## **Expenditures - Field (continued)**

#### **Sod Replacement**

Represents estimated costs for sod replacement around common areas in the District.

#### Fue

Fuel purchases for maintenance equipment.

#### **Irrigation Repairs**

The cost of miscellaneous irrigation repairs and maintenance incurred. \\

## **Capital Reserve Funding**

The District funds a capital reserve to fund the renewal and replacement of District's capital related facilities that gets transferred to the Capital Reserve Fund.

# **Community Development District**

# **Proposed Budget**

Debt Service Series 2017-1 and 2 Special Assessment Refunding Bonds

	Adopted Budget	Actuals Thru	Projected Next	Projected Thru	Proposed Budget
Description	FY 2025	3/31/25	6 Months	9/30/25	FY 2026
REVENUES:					
Special Assessments - Tax Roll Interest Earnings Carry Forward Surplus <sup>(1)</sup>	\$ 3,054,876 5,000 1,029,219	\$ 3,037,499 68,827 1,088,959	\$ 17,377 50,000	\$ 3,054,876 118,827 1,088,959	\$ 3,054,876 20,000 1,251,571
TOTAL REVENUES	\$ 4,089,095	\$ 4,195,284	\$ 67,377	\$ 4,262,662	\$ 4,326,447
EXPENDITURES:					
Series 2017A-1					
Interest 11/1	\$ 513,416	\$ 513,416	\$ -	\$ 513,416	\$ 488,656
Principal Prepayment - 11/1	-	10,000	-	10,000	-
Interest 5/1	513,416	-	513,256	513,256	488,656
Principal 5/1	1,645,000	-	1,640,000	1,640,000	1,695,000
Series 2017A-2					
Interest 11/1	84,788	84,788	-	84,788	80,444
Principal Prepayment - 11/1	-	5,000	-	5,000	-
Interest 5/1	84,788	-	84,631	84,631	80,444
Principal 5/1	165,000	-	160,000	160,000	175,000
TOTAL EXPENDITURES	\$ 3,006,406	\$ 613,203	\$ 2,397,888	\$ 3,011,091	\$ 3,008,200
Other Sources/(Uses)					
Interfund transfer In/(Out)	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL OTHER SOURCES/(USES)	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL EXPENDITURES	\$ 3,006,406	\$ 613,203	\$ 2,397,888	\$ 3,011,091	\$ 3,008,200
EXCESS REVENUES (EXPENDITURES)	\$ 1,082,689	\$ 3,582,081	\$(2,330,510)	\$ 1,251,571	\$ 1,318,247
<sup>(1)</sup> Carry Forward is Net of Reserve Rec	uirement			ue 11/1/26 ue 11/1/26	\$ 462,172 75,850
					\$ 538,022

# Community Development District AMORTIZATION SCHEDULE

# Debt Service Series 2017-1 Special Assessment Refunding Bonds

Period	Outstanding Balance	Coupons	Principal	Interest	Annual Debt Service
05/01/25	26,850,000	3.000%	1,640,000	513,256	
11/01/25	25,210,000		-	488,656	2,641,912.50
05/01/26	25,210,000	3.125%	1,695,000	488,656	
11/01/26	23,515,000		=	462,172	2,645,828.13
05/01/27	23,515,000	3.250%	1,750,000	462,172	
11/01/27	21,765,000		-	433,734	2,645,906.25
05/01/28	21,765,000	3.375%	1,805,000	433,734	,,.
11/01/28	19,960,000		, , , <u>-</u>	403,275	2,642,009.38
05/01/29	19,960,000	3.375%	1,870,000	403,275	, ,
11/01/29	18,090,000		· · · · · -	371,719	2,644,993.75
05/01/30	18,090,000	3.500%	1,935,000	371,719	
11/01/30	16,155,000		-	337,856	2,644,575.00
05/01/31	16,155,000	5.000%	1,995,000	337,856	
11/01/31	14,160,000		-	287,981	2,620,837.50
05/01/32	14,160,000	5.000%	2,095,000	287,981	
11/01/32	12,065,000		-	235,606	2,618,587.50
05/01/33	12,065,000	3.750%	2,235,000	235,606	
11/01/33	9,830,000		=	193,700	2,664,306.25
05/01/34	9,830,000	3.750%	2,320,000	193,700	
11/01/34	7,510,000		=	150,200	2,663,900.00
05/01/35	7,510,000	4.000%	2,405,000	150,200	
11/01/35	5,105,000		-	102,100	2,657,300.00
05/01/36	5,105,000	4.000%	2,500,000	102,100	
11/01/36	2,605,000		-	52,100	2,654,200.00
05/01/37	2,605,000	4.000%	2,605,000	52,100	2,657,100.00
Total		\$	26,850,000	\$ 7,551,456	\$ 34,401,456

# **Community Development District**

# AMORTIZATION SCHEDULE Debt Service Series 2017-2 Special Assessment Refunding Bonds (combined)

Period	Coupons	Principal		terest	Annual Debt Service
05/01/25	3,030,000	160,000		84,631	-
11/01/25	2,870,000	-		80,444	325,075
05/01/26	2,870,000	175,000		80,444	-
11/01/26	2,695,000	-		75,850	331,294
05/01/27	2,695,000	180,000		75,850	-
11/01/27	2,515,000	-		71,131	326,981
05/01/28	2,515,000	195,000		71,131	-
11/01/28	2,320,000	-		65,619	331,750
05/01/29	2,320,000	205,000		65,619	-
11/01/29	2,115,000	-		59,831	330,450
05/01/30	2,115,000	215,000		59,831	-
11/01/30	1,900,000	-		53,750	328,581
05/01/31	1,900,000	225,000		53,750	-
11/01/31	1,675,000	-		47,394	326,144
05/01/32	1,675,000	240,000		47,394	-
11/01/32	1,435,000	-		40,606	328,000
05/01/33	1,435,000	255,000		40,606	-
11/01/33	1,180,000	-		33,388	328,994
05/01/34	1,180,000	270,000		33,388	-
11/01/34	910,000	-		25,756	329,144
05/01/35	910,000	285,000		25,756	-
11/01/35	625,000	-		17,694	328,450
05/01/36	625,000	305,000		17,694	-
11/01/36	320,000	-		9,063	331,756
05/01/37	320,000	320,000		9,063	329,063
Total		\$ 3,030,000	<b>\$</b> 1	1,245,681	\$ 4,275,681

# **Community Development District**

# Proposed Budget Capital Reserve Fund

Description	Adopted Budget FY 2025	ctuals Thru 3/31/25	ojected Next 6 Months	Pro	ojected Thru 9/30/25	1	Proposed Budget FY 2026
Description	F1 2025	3/31/23	6 Months		9/30/23		F1 2020
REVENUES:							
Miscellaneous Revenue/Interest Income	\$ 24,333	\$ 26,719	\$ 25,000	\$	51,719	\$	32,075
Capital Reserve Funding	221,309	-	221,309		221,309		251,359
Carry Forward Balance	1,243,030	-	1,243,030		1,243,030		1,146,059
TOTAL REVENUES	\$ 1,488,672	\$ 26,719	\$ 1,489,339	\$	1,516,059	\$	1,429,493
EXPENDITURES:							
Capital Outlay	\$ 150,000	\$ 153,385	\$ 96,615	\$	250,000	\$	250,000
Repair and Replacement	23,881	61,551	38,449		100,000		100,000
Other Current Charges	-	18,685	1,315		20,000		20,000
TOTAL EXPENDITURES	\$ 173,881	\$ 233,621	\$ 136,379	\$	370,000	\$	370,000
Other Sources/(Uses)							
Transfer in/(Out)	\$ -	\$ -	\$ -	\$	-	\$	-
TOTAL OTHER SOURCES/(USES)	\$ -	\$ -	\$ -	\$	-	\$	-
TOTAL EXPENDITURES	\$ 173,881	\$ 233,621	\$ 136,379	\$	370,000	\$	370,000
EXCESS REVENUES (EXPENDITURES)	\$ 1,314,791	\$ (206,902)	\$ 1,352,960	\$	1,146,059	\$	1,059,493

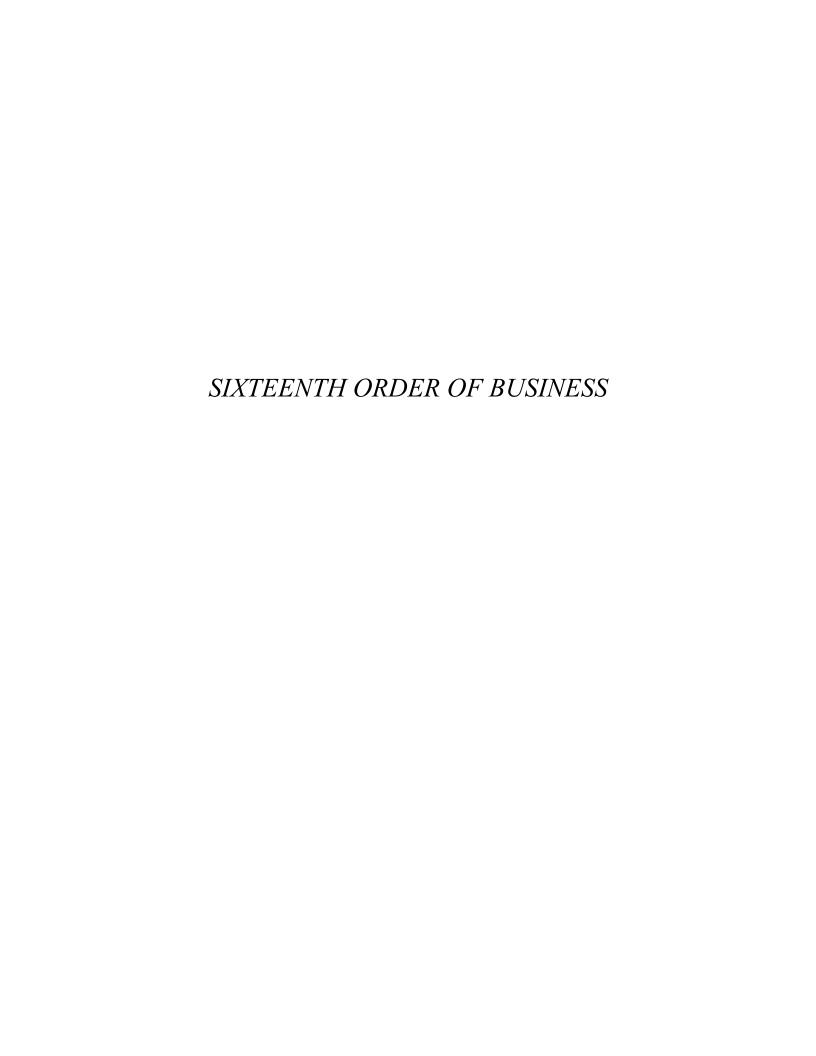
# Reserve Study\* Update 2023 through 2051

Description	]	FY 2023		FY 2024		FY 2025		FY 2026		FY 2027
Beginning Balance	\$	1,531,757	\$	1.303.810	\$	1.013.810	\$	1.139.441	\$	1,349,315
Contributions	•	54,638	•	100,000	•	275,179	•	283,434	,	291,937
Interest Income		29,675		10,000		24,333		32,075		37,356
Impact Fees		8,467		-		-		-		-
Expenditures		(320,726)		(400,000)		(173,881)		(105,635)		(297,799)
Ending Balance	\$	1,303,810	\$	1,013,810	\$	1,139,441	\$	1,349,315	\$	1,380,809
Projected Per Budget	\$	1,258,811	\$	1,314,791	\$	1,059,493		N/A		N/A
Variance	\$	(45,000)	\$	(45,000)		N/A		N/A		N/A

<sup>\*</sup> Refer to Durbin Crossing CDD Reserve Study Re #7776 Page 4-1 of PDF

# Community Development District Non-Ad Valorem Assessments Comparison 2025-2026

Neighborhood	0&M Units	Annual Maintenance Assessments						
		FY 2026	FY 2025	Increase/	(decrease)			
80'-83'	339	\$1,807.62	\$1,707.90	\$99.72	5.84%			
70'-73'	319	\$1,593.80	\$1,505.87	\$87.93	5.84%			
63'	482	\$1,401.78	\$1,324.44	\$77.33	5.84%			
53'	468	\$1,179.27	\$1,114.21	\$65.06	5.84%			
43'	206	\$1,002.38	\$947.08	\$55.30	5.84%			
Town Homes	235	\$742.94	\$701.95	\$40.99	5.84%			
Town Homes DR	275	\$742.94	\$701.95	\$40.99	5.84%			
Commercial/Retail/Office	144,153	\$0.59	\$0.56	\$0.03	5.84%			
Total	146,477							



	Durbin Crossing Action Items									
Item	Date	Responsibility	Status	Description	Resolution					
Capital Reserve Study Review	7/22/24	Daniel Laughlin/ Sue O'lear	Complete	Review reserve study to confirm prices are accurate with actual current costs	Staff reviewed the capital reserve study. While some items appear to be under current costs, there are other items that are projected higher than current costs.  Overall, the annual contributions recommended are still accurate for planning purposes					
Patriot Oaks Crosswalk Project	6/24/24	Mike Yuro/Zach Davidson	Complete	Oversee extension of sidewalk at the crosswalk for Patriot Oaks.	Project completed to add additional sidewalk space for kids waiting to use the crosswalk					
Streetlight Inspection	8/26/24	Zach Davidson	Complete	Inspect streetlights at night and report any that are out.	Streetlights were inspected. Any lights that were out were reported to JEA					
Report a Concern	8/26/24	Sue O'lear	Complete	Create a dedicated email account for the "report a concern" link so Zach isn't the only one that receives them. This will allow quicker response when he is busy or out.	An email account was created for receive messages from the "report a concern" link so Onsite staff can see reports even when Operations Manager is not onsite					
Community Greenspace Signage		Sue O'lear/Karen Haber	Complete	Work on signage to install at "pocket park" green spaces throughout community to notify residents that organized sports are not authorized in those areas.						
Pickleball	9/23/24	Zach Davidson	Complete	From resident comment at meeting; Zach will speak to pickleball vendor about reconfiguring the pickleball lines at North, choosing better colors for visiblity, and adding movable picklball nets. Look into difference between re-striping four pickleball courts vs re-striping two courts and purchasing four rolling pickleball nets. Research pickball paddle rack and signage. Create plan for implementation of a reservation system and necessary policy additions.	Proposals were approved to fully convert one (1) tennis court into two (2) pickleball courts at South Amenity Center. At North amenity center both tennis courts are being striped for pickleball to play both tennis and pickleball.					
Adult Events	9/23/24	Kiki Jimenez/Sue O'lear	Complete	Work with Counsel to determine if/how alcohol can be served at certain events. Continue working with Daniel/Insurance and Counsel.	Staff gathered information from Counsel and the District Insurance company on ways the District can have events with alcohol					
Muscovy Ducks	9/23/24	Zach Davidson/Sue O'lear	Complete	Zach is meeting with QuickCatch regarding relocation of ducks. Chair was authorized to approve expenditure NTE \$5,000. Staff to send message to residents.	Zach met with QuickCatch and received proposals to trap and relocate Muscovy Ducks which is being presented at the 12/3/24 CDD meeting.					
Send E-Blast Regarding Muscovy Ducks	10/28/24	Sue O'lear	Complete	Send e-blast to residents letting them know the Board will be discussing the option of hiring a trapper to remove Muscovy ducks from the area	Staff sent e-blast to the community regarding the Muscovy Ducks in the community					
Trash Can Replacement	9/23/24	Sue O'lear	Complete	Look into options for new trash receptacles.	The Board approved proposal for six (6) trash cans from Belson Outdoors					
Mulch	9/23/24	Zach Davidson	Complete	Begin Fall mulch project. Ensure ample amount is placed per the conversation with the project last year.	Mulch application was comepleted by Yellowstone					
Pickleball/Tennis Benches	9/23/24	Zach Davidson	Complete	Gather proposals to replace benches in the area.	The Board approved proposal for seven (7) benchs and six (6) trashcans in the amount of \$12,228.50					
Shade Structure South Playground	7/22/24	Zach Davidson	Complete	Get proposals for shade structure for South Playground.	Proposal was approved at 12/3/24 Board meeting NTE \$35,000					

Tennis & Basketball Court Resurfacing	8/26/24	Zach Davidson	Complete	Oversee the resurfacing of the basketball and tennis courts. One tennis court to be converted into two pickleball courts. Zach will look into fence portion and discussion color/striping at next meeting as well as provide warranty info.	Proposals were approved to fully convert one (1) tennis court into two (2) pickleball courts at South Amenity Center. At North amenity center both tennis courts are being striped for pickleball to play both tennis and pickleball.
Access Card System Upgrade	8/26/24	Sue O'lear	Complete	Look into options/costs to upgrade the current access card system. Consider systems that have phone scan capabilities.	Board approved Proposal from Dynamic Security for Aurora Management software for access control system NTE \$40,000
Pond Aeration	9/23/24	Zach Davidson	Complete	Work with Solitude to revisit the possible need for aeration in Pond 48.	The Board approved proposal for fish to help with pond issues
Gym Age Policy	9/23/24	Sue O'lear	Complete	Look into Fitness 15 policy success: How many registrants, any problems, any information on whether to allow 14 year olds. Follow up with resident on current policy regarding whether the 18 year old that goes to the gym with them has to be in her household or just a resident.	The Board approved 6 month trial of "Fiteness 14". Will bring results back to the June meeting
Traffic Study Results Patriot Oaks	10/28/24	Mike Yuro/Zach Davidson	Complete	Get results of traffic study from the County.	Engineer contacted the County and was told this was a normal annual traffic study
Midge Fly Treatment	10/28/24	Zach Davidson	Complete	Look into options to remedy midge fly problems (are there fish that would help keep them under control)	The Board approved proposal from Solitude to stock pond 48 with 300 bluegill and 300 redear sunfish which eat midget fly larvae in the amount of \$3,140
Sod Phase III	8/26/24	Zach Davidson/Sue O'lear	Complete	Sod project was approved. Monitor Yellowstone to make sure everything is on track. Staff to create communications to residents regarding the project.	Sod project completed
Look Into Access Point for JEA Powerline Tract	10/28/24	Zach Davidson/Daniel Laughlin/Mike Eckert	Complete	Determine if the District is able to block off access points to prevent vehicles from entering the tract. Is the District able to put up a fence? Will a picture of a vehicle and license plate be enough to trespass	Counsel updated the Board on options. It was determined no action would be taken at this time to add fencing. Will continue to monitor
Tennis/Pickleball Court Reservation System	12/3/24	Sue O'lear	Complete	Look into reservation system for tennis/pickleball courts	Staff updated Board on options. After discussion and input from residents, the District will continue to mointor and paddle racks will be used to get into the line for court usage
Signs for Green Space	1/27/25	Sue O'lear	Complete	Add signage to green spaces in community to notify residents that organized sports cannot be help in those areas	Signs have been installed in the Green Spaces throughout the Community
Send E-Blast Regarding Trespassing on JEA Tract	1/27/25	Sue O'lear	Complete	Send e-blast to residents notifying them of issues of vehicles driving on the JEA tract and that it is trespassing. Police will be called	E-Blast was sent to the Communtiy

Petition County Regarding Updating Signs at Round-A-Bout (N Durbin & Sanctuary)	1/27/25	Mike Yuro	Complete	Engineer to contact County about outdated signage at round-a-bout and request new signs be installed that follow current code	County has sent employees to inspect the area. They will be updating the signage and adding other safety updates
Send Survey to Residents for Potential Future Improvements for the Community	1/27/25	Sue O'lear	Complete	Staff to send eblast to resident requesting input on potential capital projects for the upcoming fiscal year. The top three requests will be considered	Survey was sent. This will continue to be monitored for optimal participation
Tennis	9/23/24	Sue O'lear	Complete	Gather information on usage of tennis court to help plan next phase of pickleball conversions.	The current system appears to be working. Staff will continue to monitor
Post Age Policy	9/23/24	Sue O'lear	Complete	Create table of age policy summary for amenity usage and post in high visibility areas.	Posted
Draft Letter to Sheriff Hardick regarding Trespassing	2/24/25	Daniel Laughlin	Complete	Draft Letter to Sheriff Hardick regarding trespassing issue at the JEA tract	Letter was sent to Sherriff Hardwick. SJSO reached out and will be increasing patrols in the area.
Landscape Pricing for Years 4 & 5	2/24/25	Zach Davidson	Complete	Staff to get pricing from Yellowstone for years 4 & 5 of the contract	Yellowstone provided pricing for years 4 & 5. BOS approved Counsel to draft agreement
Write Letter to Commissioner Regarding Traffic Concerns	12/3/24	Daniel Laughlin	In Progress	Draft letter to County Commissioner regarding traffic concerns at Longleaf and Islesbrook as well as Tollerton. Request response in 90 days.	Letter was drafted and sent to Commissioner ; Continuing to monitor
"Wish List" Projects	9/23/24	Zach Davidson/Sue O'lear	In Progress	Begin planning for most needed projects/ enhancements/ replacements for next fiscal year. Recommendations will be presented at the February 2025 meeting.	
Gym Audit	9/23/24	Sue O'lear	In Progress	Perform audit of all gym equipment and present recommendations to the Board on any necessary replacements in October when quotes for Cable Crossover are presented.	
Pool Usage Age Limit	12/3/24	Sue O'lear	In Progress	Gather information on Communities that allow ages 14 and up to access the pool without adult supervision	
Continue to Follow up With the County Regarding Round-A-Bout at North Durbin & Sanctuary	2/24/25	Mike Yuro	In Progress	Engineer to follow up with County for updates on their plans for the round-a-bout at North Durbin & Sancuary	
Follow Up with County on Park Improvements in the Area	2/24/25	Daniel Laughlin	In Progress	Get status/update from the County regarding their park projects in the area	
Continue to Contact JEA to Replace Out Streetlights	2/24/25	Zach Davidson	In Progress	Continue to monitor/put in tickets to replace out streetlights in the community.	
Monitor Trespass Signage at JEA Easement	2/24/25	Zach Davidson	In Progress	Monitor No Trespassing signed at JEA Easement for 3-4 months.	
Monitor Traffic Study	3/24/25	Mike Yuro/Zach Davidson/Daniel Laughlin	In Progress	Monitor traffic study that may take place on Longleaf Pine. Update Board at August meeting	